

## DAILY REPORT ON RAINFALL & FLOOD

**SOUTH-WEST MONSOON (w.e.f. 1<sup>st</sup> June 20\_\_\_\_ to 31<sup>st</sup> September \_\_\_\_ 20\_\_\_\_)**

(To be sent to HP Secretariat Control Room at 1400 hrs daily at Fax No. 0177 2621154 or email [revsecy@nic.in](mailto:revsecy@nic.in))

**NAME OF District:**

**DATE OF REPORT:**

<b>A</b>	<b>Rainfall position (indicate place and rainfall in cm)</b>	<b>During last 24 hours</b>	<b>Cumulative since as on _____</b>
<b>1.</b>	<b>Details of rainfall</b>		
<b>B</b>	<b>Cause of floods</b>		
<b>2.</b>	<b>Brief details of cause (s) of floods</b>		
<b>C</b>	<b>Extent of damage</b>		
<b>3.</b>	<b>Total number of districts in the State</b>		
<b>4.</b>	<b>Number and names of affected districts</b>		
<b>5.</b>	<b>Number of affected villages (districts wise)</b>		
<b>6.</b>	<b>Population affected (in lakh)</b>		
<b>7.</b>	<b>Number of human lives lost district-wise (specify the cause of death)</b>		
<b>8.</b>	<b>Number of Cattle/livestock lost/perished.</b>		
<b>D</b>	<b>Crops affected</b>		
<b>9.</b>	<b>Area affected (in lakh ha)</b>		
<b>10</b>	<b>Estimated value of damaged crop (Rs. In lakh)</b>		
<b>E</b>	<b>House damaged</b>		
<b>11.</b>	<b>Number of houses damaged</b>		
	<b>i) Fully</b>		
	<b>ii) Partially</b>		
<b>12.</b>	<b>Estimated value of damaged to houses (Rs. In lakh)</b>		
	<b>i) Fully</b>		
	<b>ii) Partially</b>		
<b>F.</b>	<b>Damage to infrastructure</b>		
<b>13.</b>	<b>Impact of flood on infrastructure (sector-wise i.e. power supply, water supply, road transport, health sector and telecommunication etc. – in physical term)</b>		
<b>14.</b>	<b>Estimated value of damage to public</b>		

	<b>properties-sector-wise in monitoring terms (Rs. In lakh)</b>		
<b>15.</b>	<b>Estimated value of total damage (10+12+14)</b>		
<b>16.</b>	<b>Any other relevant information</b>		
<b>G.</b>	<b>Rescue and Relief Operations Undertaken</b>		
<b>1.</b>	<b>Number of persons evacuated (district wise)</b>		
<b>2.</b>	<b>Number of boats deployed for evacuation (district wise)</b>		
<b>3.</b>	<b>Number of relief camps opened (district wise)</b>		
<b>4.</b>	<b>Number of persons accommodated in the relief camps (district wise)</b>		
<b>5.</b>	<b>Details of distribution of essential commodities (including air-dropped food packets)</b>		
<b>6.</b>	<b>GR paid, if any specify the items and amount</b>		
<b>7.</b>	<b>Steps taken to prevent outbreak of epidemic including the deployment of medical terms (district-wise). Whether outbreak of any epidemic occurred?</b>		
<b>8.</b>	<b>Whether assistance of from Army, Air Force and Navy sought (Specify details of no. of column/helicopters/ naval divers provided and their place of deployment as well as number of days etc.)</b>		
<b>9.</b>	<b>Whether assistance of NDRF Battalions sought, if so details of deployment.</b>		
<b>10.</b>	<b>Number of cattle camps opened &amp; details of cattle accommodated therein</b>		
<b>11.</b>	<b>Any other relief measures undertaken (give details)</b>		

**Signature of officer with Name  
Telephone No/Fax No  
Mobile No.**