

**Master Exhibit List for Hearings  
As of February 20, 2015  
Related to PC-2013-2931 -- SIMC RAP**

<b><u>Exhibit</u></b>	<b><u>Description</u></b>	<b><u>Date Received</u></b>
A	Sauvie Island/Multnomah Rural Area Plan	12.04.14
B	Plan Appendices	12.04.14
B.1	Appendix 1: SIMC RAP Scoping Report	12.04.14
B.2	Appendix 2: Agriculture & Agri-Tourism	12.04.14
B.3	Appendix 3: Marinas & Floating Homes	12.04.14
B.4	Appendix 4: Natural & Cultural Resources	12.04.14
B.5	Appendix 5: Public & Semi-Public Facilities	12.04.14
B.6	Appendix 6: Transportation	12.04.14
B.7	Appendix 7: Consistency with Statewide Planning Goals	12.04.14
C	T2-2013-3238: County Decision in Fred's Marina	12.04.14
D	County Legal Memo	12.19.14
E	Written Testimony - (see next page/tab)	09.20.14 to Present
F	Staff Memorandum	01.21.15
<b>G</b>	<b>Policy Review Considerations Tool</b>	<b>01.21.15</b>
H.1	Policy Tracker Table V.1	01.21.15
H.2	Policy Tracker Table V.2	02.20.15
I	DLCD - RE: Marinas and Floating Homes	12.17.14
J	LUBA no. 2014-074 (Fred's Marina Case)	02.04.15