

**ON COMPANY LETTER HEAD**  
**PERFORMANCE SHEET OF STUDENT**

(To be filled by the Training Supervisor at the Training Centre)

**PART A (TO BE FILLED IN BY STUDENT)**

Name of Student: \_\_\_\_\_

University Roll No: \_\_\_\_\_

Name of Training Supervisor \_\_\_\_\_

Training Supervisor Designation: \_\_\_\_\_

Name of Academic Supervisor (At KCCEIT): \_\_\_\_\_

Duration of Training: From \_\_\_\_\_ to \_\_\_\_\_

**PART B – TO BE FILLED IN BY TRAINING SUPERVISOR**

<b>Sr. No.</b>	<b>EVALUATION CRITERIA</b>	<b>Description</b>	<b>Max. Marks</b>	<b>Marks assigned</b>
1	Discipline & Punctuality	having self control mentally and physically including the willingness to follow rules & regulations, on time and promise, showing patience and presentable enough.	20	
2	Communication effectiveness	student's ability to deliver whatever meaning, ideas & opinion and so on clearly, orderly and effectively either in verbal/ oral or written form.	20	
3	Attitude & Aptitude to learn	Student's tendency and desire to get/ gain new knowledge and skills during training.	20	
4	Domain knowledge	Student's ability to carry out duty within that was prescribed (efficiency) and complement weekly report perfectly.	20	
5	Team working	Relationship bonding and cooperation – valued from the aspect of loyalty, politeness, gracious, respect and ability to creating cooperate spirit.	20	

**Your Rating of Student:**

A = Excellent; B = Very Good; C = Good; D = Moderate; E = Weak

**PART C - TO BE FILLED IN BY TRAINING SUPERVISOR**

1. In your opinion, does this student has adequate academic background / domain knowledge that enable him/ her to benefit from this industrial training in your company?

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2. OVERALL COMMENT ON INDUSTRIAL TRAINING.

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DATE: \_\_\_\_\_

Signature of Training Supervisor

Office Stamp:

# **General Instructions for Final Thesis Report**

**The training report must be submitted to the academic supervisor no later than 30<sup>th</sup> May 2014.**

The report should comply totally with the requirements stated earlier in contents and formatting. The student has to present his/her report before a committee of two academic staff. The presentation must be made using Microsoft power point for **10 minutes including discussion and questions**. The presentation is mandatory for successful completion of the course. Attendance of all students during the presentation is mandatory, too.

## **Other Instructions:**

- No. of Copies of Report: **3 Nos.**  
[1<sup>st</sup> for Student (Original Copy), 2<sup>nd</sup> for Submission in College, 3<sup>rd</sup> for Training Supervisor]
- Font Type to be used in Report: **Times New Roman / Arial.**
- Font Size to be used in Report: **12**
- Line Spacing to be used in Report: **1.5**
- Type of Binding: **Hard Binding.**
- **Insert Page Numbers** (Start Page Numbering from Abstract)

## **TABLE OF CONTENTS**

- 1) Format for synopsis.
- 2) Format & Guidelines for Midterm Report.
- 3) Guidelines for preparing six-months industrial training report
  - 3.1) Standards for Project Report
  - 3.2) Format of Title Page
  - 3.3) Declaration
  - 3.4) Acknowledgement
  - 3.5) Certificate
  - 3.6) Abstract
  - 3.7) Table of contents for the final report.
  - 3.8) List of figures
  - 3.9) Format of final report.
- 4) Annexure I
- 5) Annexure II
- 6) Annexure III
- 7) Annexure IV
- 8) Annexure V
- 9) Annexure VI

# Guidelines for Preparing Six Months Industrial Training Report

**COLLEGE LOGO**

**Department of Computer science & Engineering**  
**KC COLLEGE OF ENGINEERING & IT, NAWANSHAHR**  
**([www.kcinstitutes.com](http://www.kcinstitutes.com))**

**K C C O L L E G E O F E N G I N E E R I N G & I T ,**  
**N A W A N S H A H R**

**(NAME OF THE DEPARTMENT)**

**Format for Synopsis**

**Title page:**

1. Name of Student and PTU registration No cum Roll No
2. Present official Address with E-mail, telephone No
3. Branch
4. Session
5. Name of Company
6. Proposed Project Topic:
7. Name of Department/College

**Introduction to Company** (may not exceed 3 pages including Figures.)

**Brief Introduction to Project** (may not exceed 3 pages)

**Design of solution** (may not exceed 3 pages)

**Methodology/ Planning of work** (may not exceed 4 pages)

**Facilities provided for the proposed work.**

# **K.C. College of Engineering & Information Technology, Nawanshahr**

**(NAME OF THE DEPARTMENT)**

## **FORMAT & GUIDELINES FOR MIDTERM REPORT**

(Size = 20, Times, Bold, Small Caps)

Contents of Midterm Report

(Size = 13, Times)

The midterm report must contain the elements given in the listing below:

- 1) Cover sheet**
- 2) Title page**
- 3) Abstract**
- 4) Table of Contents**
- 5) Introduction**
- 6) Title of the project/Assignment**
- 7) Objectives**
- 8) Schedule of activities**
- 9) Conclusions**
- 10) Achievements till date.**
- 11) Remaining Work.**
- 12) Solution to problems (if any)**

### **GUIDELINES FOR PREPARING MIDTERM REPORT:**

1) Students may use descriptive, informative section and subsection titles for the body of midterm report. Use the appropriate tense to describe the activity: "past work was done;" & "future work will be done."

2) The midterm will include several body sections that include continuing work, so **each body section of the midterm, should be divided into** "Work Completed to Date", in which student will describe tasks, analyses, results and their significance, and Future Work, in which student will describe what remains to be done, how long they expect the tasks to take, and student's plan to overcome anticipated obstacles.

### **3. Suggested Standards for Project Report**

1 Paper Size = A4

2 Spacing between Lines = 1.5 inch

3 Font Size = 13

4 Fonts = Times/ Garmond or any compatible font in case of unavailability of recommended fonts.

5 Left Margin = 1.5 inch

6 Right Margin = 0.5 inch

7 Top Margin = 1.25 inch

8 Bottom Margin = 1.25 inch

9 Hard Bound File

10 Header Contents: Report Title

11 Footer Contents: College name and page number

### **Sample Report**

A sample report follows on the next page.



**Title of Training Report**

(Size = 20, Times, Bold)

Six Months Industrial Training Report  
at

**Company/Organization Name**

(Size = 14, Times, Bold)

Submitted in partial fulfillment of the requirements for the award of  
degree of

(Size = 13, Times)

**BACHELOR OF TECHNOLOGY  
IN  
COMPUTER SCIENCE & ENGINEERING**

(Size = 13, Times, Subtitle cover, Bold)

COLLEGE LOGO

**Submitted By:**

(Size = 13, Times)

**STUDENT NAME**

(Size = 14, Times, Bold)

**Uni Roll No: 12345678**

(Size 12, Times)

**DEPARTMENT NAME**

(Size = 14, Times New Roman, Bold)

**COLLEGE NAME**

(Size = 16, Times, Bold)

July 2004 – Jan 2005

(Size = 15, Times New Roman)

Project/ Training Completion/ Joining Certificate from  
Company/Organization

**SUBMITTED TO:**

**Er.Rohini Mahajan  
HOD CSE**

**SUBMITTED BY:**

**Name of the student –  
Univ. Roll No.**

## **DECLARATION**

(Size = 20, Times, Bold, Small Caps)

### **Contents of Declaration**

(Size = 13, Times New Roman)

Signature of Candidate

(Name of Candidate)

(Size = 13, Font:Times New Roman)

## **ACKNOWLEDGMENT**

(Size = 20, Times, Bold, Small Caps)

### **Contents of Acknowledgment**

(Size = 13, Times)

### **Name of Candidate**

(Size = 13, Times)

### **SAMPLE ACKNOWLEDGEMENT**

I am highly grateful to the \_\_\_\_\_, HOD CSE, KC College of Engineering & Information Technology, Nawanshahr, for providing this opportunity to carry out the six month industrial training at \_\_\_\_\_.

I would like to express my gratitude to other faculty members of Computer Science & Engineering department of KCCEIT, Nawanshahr for providing academic inputs, guidance & encouragement throughout the training period.

The author would like to express a deep sense of gratitude and thank \_\_\_\_\_ Director/CEO of Company, without whose permission, wise counsel and able guidance, it would have not been possible to pursue my training in this manner.

The help rendered by Mr/Ms \_\_\_\_\_, Supervisor (\_\_\_\_\_) for experimentation is greatly acknowledged.

Finally, I express my indebtedness to all who have directly or indirectly contributed to the successful completion of my industrial training.

**Name of Candidate**

(Size = 13, Times)

**NOTE:** Students may modify the sample acknowledgement mentioned above to meet his/her requirements.

## **CERTIFICATE**

(Size = 20, Times, Bold, Small Caps)

### **TO WHOM IT MAY CONCERN**

I hereby certify that \_\_\_\_\_ (Name of the student), Roll No \_\_\_\_\_ of KC College of Engineering & Information Technology, Nawanshahr, has undergone six months industrial training from \_\_\_\_\_ to \_\_\_\_\_ at our organization to fulfill the requirements for the award of degree of B.Tech. (Branch). He/She worked on \_\_\_\_\_ project during the training under the supervision of \_\_\_\_\_. During his/her tenure with us we found him/her sincere and hard working. We wish him/her a great success in the future.

Dated:

Training In-charge:  
(Name of Trg Incharge)

Countersigned by  
(Head of Department)  
Stamp

# **ABSTRACT**

(Size = 20, Times, Bold, Small Caps)

Contents of Abstract

(Size = 13, Times)

(200- 250 Words)

# TABLE OF CONTENTS

(Size = 20, Times, Bold, Small Caps)

<b>Contents</b>	<b>Page No.</b>
(Size = 14, Times, Bold)	
<b>CHAPTER NUMBER</b>	<b>1</b>
(Size = 15, Times, Bold, Small Caps)	
<b>CHAPTER NAME</b>	<b>2</b>
(Size = 15, Times, Bold, Small Caps)	
Contents	3
Contents	4
(Size = 13, Times)	

# LIST OF FIGURES

(Size = 20, Times, Bold, Small Caps)

## Contents

(Size = 14, Times, Bold)

## Page No.

Figure 1.1: Description of Figure	12
Figure 2.1: Description of Figure	23
Figure 2.1: Description of Figure	23

(Size = 13, Times)

# **SAMPLE Table of Contents:**

## **CHAPTER 1**

(Size = 21, Times, Bold, Shadow, Small Caps)

### **Sample Chapter Title**

(Size = 18, Times, Bold, Shadow, Small Caps)

#### **1.1 Section Subtitle**

(Size = 13, Times, Bold)

Write something about the chapter. There is a figure named Figure 2.1.

Figure 2.1: Some Diagram of an equipment.

##### **1.1.1 Sub-Subtitle**

This work has been carried out at xyz corp., as the project work for six months training.

##### **1.1.2 Another Sub-Title**

This is another subtitle [1]. Here [1] means we are referring from a document/ Paper/ book/ website mentioned in the references section at serial number.



## REFERENCES

(Size = 20, Times, Bold, Small Caps)

[1] <http://www.kcinstitutes.com>

[Ref. No.] Authors, *Book / Research Paper Name*, Publisher/ Journal Name, Volume, Page no., Year.

(Size = 13, Times)

## **Guide Lines for 6-month Training Report.**

*Please Note : The font details of the Project Report is as under:*

*Paper Size : A-4*

*Text –Style: Times New Roman*

*Font Size: Title : 14 pt. bold, Abstract : 10 pt.*

*Heading : 12 pt.*

*Bold , Text : 12 pt.*

*Margin : Left Margin : 1.5” , Top, Bottom,& Right : 1”*

*Line Spacing : 1.5”*

*Single side printing*

## **The 6-Month Training Report must contain the following:**

1. Cover page information on the hard bound and as first page in the report as per Annexure 1.
2. Table of Contents as per Annexure 2.
3. Acknowledgement
4. Attested photocopy of certificate from the organization.
5. Declaration by the student.
6. Abstract
7. Introduction of the organization :
  - (i) Brief introduction of the Organization
  - (ii) Organization Chart
  - (iii) Brief introduction of the department under which the project was undertaken.
  - (iv) Details of the Project Guide.
8. Introduction of the Project:
  - (i) General introduction
  - (ii) Project Initiation Note as per Annexure 3.
9. Project Plan as per Annexure 4.
  - (i) Output , or Deliverables for project.
  - (ii) Run Time Environment Requirements (specifications):

Hardware:

Software:

- (iii) Inputs for project.
- (iv) Training , knowledge , & Skills needed.
- (v) Procedures.
- (vi) Performance standards
  - (a) Quality
  - (b) Cost(investments,expenses, costs)
  - (c) Schedule
  - (d) Team

- (e) Improvement Initiatives
- (f) Client's Responsibilities

(vii) Software Model Used.

10. Your individual role in the project with the project schedule as per Annexure 5.

11. Project Phased documentation :

(i) Pre construction documentation :

(a) A software project plan

(b) Standard Documentation specifying Data Dictionary.

© Algorithms / Flowcharts

(2) Construction phased documentation as per Annexure 6 in addition to customization as per the project

(3) End Project Documentation containing

(a) Acceptance test report.

(b) Defect Report

© Final inspection report

(d) Configuration

(e) Naming Conventions

(f) Suggested Enhancements

(g) Conclusions

11. Bibliography.

## **Annexure I**

The cover page must contain the following :

6 -Month Industrial Training  
Report

On  
<Topic>

At  
<Organisation Name and address>  
<College LOGO>

Submitted in partial fulfillment of the requirements for the award of degree of

Bachelor Of Technology  
In  
Name of the Branch  
Of Punjab Technical University , Jalandhar.

Submitted To:  
<Lecturer's Name>  
Name of the Department  
KCCEIT, Nawanshahr

Submitted by:  
<Student Name >  
<Roll No>  
Name of the Department  
KCCEIT, Nawanshahr

## **Annexure 2**

### **TABLE OF CONTENTS**

#### **PREFACE**

(i) Acknowledgement

(ii) Attested copy of Certificate from Organization.

(iii) Declaration by the student.

Chapter I Introduction about the organization

<Page no>

Chapter II Introduction about the project.

<Page no>

.

..

.

### **Annexure 3**

#### **Project Initiation Note**

**Client:**

**Project Name:**

**Duration (Calendar):**

**Efforts (Man-days):**

**Quality Reviewer:**

**Internal Auditor:**

**Team Member(s):**

**Initiated by:**

**Date:**

## Annexure 4

### PROJECT PLAN

#### a) Title & Scope of Project

**Title :**

**Project Code:**

**Initial Activity:**

**Final Activity:**

**Reference to contract :\_\_\_\_\_ Dated:\_\_\_\_\_**

**(mention confidential wherever applicable)**

#### b) Project Coordinator

**Designation**

**Address**

**Phone**

#### c) Run Time Environment Requirements(specifications)

**Hardware**

**Software**

#### d) Training , Knowledge , & Skills needed:

#### e) Procedures:

#	Procedure for	Who defines	Requirements	Responsibility	Planned Date	Actual date	Remarks

#### f) Cost:

**Development Cost**

#### g) Schedule : Gantt. Chart / PERT.

#### h) Team

#	Responsibility Area	Names	From	To

## **Annexure 5**

### **INDIVIDUAL PROJECT SCHEDULE**

<b>S.no.</b>	<b>Activity Description</b>	<b>Planned Date</b>	<b>Actual Date</b>	<b>Status</b>	<b>Remark</b>



## **Annexure 6**

### **1. Problem Report**

**Project Name:**

**Initiated by:**

**Date:**

**List of problems reported during project**

**Action Taken**

**Closure time**

### **2. Inspection Test Report**

**Developer :**

**Date:**

<b>Test Area</b>	<b>Remarks</b>	<b>Actions</b>	<b>By Date</b>	<b>Responsibility</b>
<b>Fault</b>				
<b>Tolerance</b>				
<b>Decision Logic</b>				
<b>Input/Output statements</b>				
<b>Comments</b>				
<b>Data Flow</b>				

**Industrial training grade distribution.**  
**( Evaluation scheme )**  
**( upto - 2010 batch )**

<b>MARKS ALLOTMENT:</b>		<b>INTERNAL</b>	<b>EXTERNAL</b>
		<b>(By committee)</b>	<b>(By Ext. Examiner)</b>
1. LOG BOOK	-	100 marks	- 100
2. PERFORMANCE REPORT	-	100 marks	- 100
(From Industry. See page 1.)			
3. PRESENTATION	-	100 marks	- 100
4. VIVA VOCE EXAM	-	50 marks	- 50
5. PROJECT REPORT	-	150 marks	- 150
<b>Total</b>	<b>-</b>	<b>500 marks</b>	<b>500 marks</b>