

# Class Schedule

Summer 2018



Oklahoma City  
UNIVERSITY



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**Physician Assistant**

**Physician Assistant Apr-29-2019 thru Aug-29-2019**

**PA5213 URINARY SYSTEM**

**3 Hours**

|         |     |     |     |            |       |
|---------|-----|-----|-----|------------|-------|
| Sec. 01 | TBA | TBA | TBA | Brooks, N. | 10758 |
|---------|-----|-----|-----|------------|-------|

**PA5242 NEUROLOGY**

**2 Hours**

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. 01 | TBA | TBA | TBA | McNeill, D. | 10761 |
|---------|-----|-----|-----|-------------|-------|

**PA5252 BEHAVIORAL HEALTH**

**2 Hours**

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. 01 | TBA | TBA | TBA | Britton, M. | 10762 |
|---------|-----|-----|-----|-------------|-------|

**PA5312 MUSCULOSKELETAL**

**2 Hours**

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. 01 | TBA | TBA | TBA | McNeill, D. | 11009 |
|---------|-----|-----|-----|-------------|-------|

**PA5333 GASTROENTEROLOGY**

**3 Hours**

|         |     |     |     |           |       |
|---------|-----|-----|-----|-----------|-------|
| Sec. 01 | TBA | TBA | TBA | Roark, S. | 11008 |
|---------|-----|-----|-----|-----------|-------|

## Ann Lacy Dance and Entertainment Mgmt

### Arts Management

**Accelerated - 1st 9 Weeks May-28-2019 thru Jul-25-2019**

**AMGT1711 ARTS MANAGEMENT INTERNSHIP**

**1 Hours**

|         |     |     |     |           |       |
|---------|-----|-----|-----|-----------|-------|
| Sec. 01 | TBA | TBA | TBA | Suggs, R. | 10820 |
|---------|-----|-----|-----|-----------|-------|

**AMGT1713 ARTS MANAGEMENT INTERNSHIP**

**3 Hours**

|         |     |     |     |           |       |
|---------|-----|-----|-----|-----------|-------|
| Sec. 01 | TBA | TBA | TBA | Suggs, R. | 10590 |
|---------|-----|-----|-----|-----------|-------|

**Kramer School of Nursing****Nursing****Summer - 11 weeks May-13-2019 thru Jul-25-2019**

|  |     |                   |        |                       |       |                |
|--|-----|-------------------|--------|-----------------------|-------|----------------|
| <b>NURS3304 MENTAL HEALTH NURSING</b>  |     |                   |        |                       |       | <b>4 Hours</b> |
| Sec. 01  | RF  | 06:30 am-11:00 pm | TBA    | Schmidt Hester, S.    | 11021 |                |
|  | T   | 01:00 pm-03:30 pm | NSE136 | Schmidt Hester, S.    | 11021 |                |
|  | T   | 10:00 am-11:50 am | NSE135 | Schmidt Hester, S.    | 11021 |                |
| <b>NURS3306 ADULT HEALTH NURSING I</b>   |     |                   |        |                       |       | <b>6 Hours</b> |
| Sec. 01  | RF  | 06:30 am-11:00 pm | TBA    | Ables, L.             | 10011 |                |
|  | W   | 01:00 pm-04:00 pm | NSE319 | Ables, L.             | 10011 |                |
|  | W   | 09:00 am-11:50 am | NSE319 | Ables, L.             | 10011 |                |
| <b>NURS3503 NURSING RESEARCH</b>   |     |                   |        |                       |       | <b>3 Hours</b> |
| Sec. 01  | M   | 09:00 am-11:50 am | NSE    | Wright, V.            | 10779 |                |
| Sec. 02  | M   | 01:00 pm-03:50 pm | NSE335 | Wright, V.            | 10780 |                |
| <b>NURS4306 ADULT HEALTH NURSING II</b>  |     |                   |        |                       |       | <b>6 Hours</b> |
| Sec. 01  | RF  | 06:30 am-11:00 pm | TBA    | Fisher, C.            | 10834 |                |
|  | W   | 01:00 pm-04:00 pm | NSE136 | Fisher, C.            | 10834 |                |
|  | W   | 09:00 am-11:50 am | NSE135 | Fisher, C.            | 10834 |                |
| <b>NURS4504 FAMILY HEALTH NURSING</b>  |     |                   |        |                       |       | <b>4 Hours</b> |
| Sec. 01  | RF  | 06:30 am-11:00 pm | TBA    | Barren, L.            | 10841 |                |
|  | T   | 01:00 pm-03:30 pm | NSE    | Barren, L.            | 10841 |                |
|  | T   | 10:00 am-11:50 am | NSE    | Barren, L.            | 10841 |                |
| <b>NURS4973 INTRODUCTION TO STATISTICS IN EVIDENCE-BASED NURSING PRACTICE</b>  |     |                   |        |                       |       | <b>3 Hours</b> |
| <i>Introduction to statistical reasoning and data analysis for the health sciences. Coverage includes applications to evidence-based practice using descriptive statistics, estimation, hypothesis testing, parametric and non-parametric statistics. Does not fulfill general education requirement. (Summer)</i> |     |                   |        |                       |       |                |
| Sec. WB  | TBA | TBA               | TBA    | TBA                   | 10935 |                |
| <b>NURS4991 INDEPENDENT STUDY IN NURSING</b>   |     |                   |        |                       |       | <b>1 Hours</b> |
| Sec. 01  | TBA | TBA               | TBA    | TBA                   | 10686 |                |
| <b>NURS4992 INDEPENDENT STUDY IN NURSING</b>   |     |                   |        |                       |       | <b>2 Hours</b> |
| Sec. 01  | TBA | TBA               | TBA    | Blackmon, D.          | 11034 |                |
| <b>NURS4993 INDEPENDENT STUDY IN NURSING</b>   |     |                   |        |                       |       | <b>3 Hours</b> |
| Sec. 01  | TBA | TBA               | TBA    | Diener, E.            | 10596 |                |
| <b>NURS5303 QUAL IMPROV SAFETY &amp; TECH</b>  |     |                   |        |                       |       | <b>3 Hours</b> |
| Sec. 01  | R   | 04:00 pm-06:50 pm | TBA    | Kamermayer, A.        | 11052 |                |
| <b>NURS5403 TEACH STRATEGIES FOR NURSING</b>   |     |                   |        |                       |       | <b>3 Hours</b> |
| <i>Cycle A. Class meets on campus 5/17, 5/31, 6/14, 6/28, 7/12, 7/26.</i>  |     |                   |        |                       |       |                |
| Sec. 01  | R   | 01:00 pm-03:50 pm | NSE120 | Campbell-Detrixhe, D. | 10679 |                |
| <b>NURS5703 ETHICS AND HEALTH CARE POLICY</b>  |     |                   |        |                       |       | <b>3 Hours</b> |
| <i>Cycle B. Class meets on campus 5/25, 6/7, 6/21, 7/5, 7/19.</i>  |     |                   |        |                       |       |                |
| Sec. 01  | R   | 01:00 pm-03:50 pm | NSE119 | Swim, S.              | 10026 |                |
| <b>NURS5803 LDRSHIP ETHICS/HEALTH CARE POL</b>   |     |                   |        |                       |       | <b>3 Hours</b> |
| <i>Cycle B. Class meets on campus 5/25, 6/7, 6/21, 7/5, 7/19.</i>  |     |                   |        |                       |       |                |
| Sec. 01  | R   | 01:00 pm-03:50 pm | NSE119 | Swim, S.              | 10862 |                |

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|   |     |                   |        |                  |       |                |
|---|-----|-------------------|--------|------------------|-------|----------------|
| <b>NURS6323 RESEARCH INTEGRATION/NURS PRAC</b>                                      |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Cycle A. Class meets on campus 5/18, 6/1, 6/15, 6/29, 7/13, 7/27.</i>            |     |                   |        |                  |       |                |
| Sec. 01   | R   | 01:00 pm-03:50 pm | NSE336 | Frutchey, C.     | 10744 |                |
| <b>NURS6603 MASTER'S PROJECT</b>  |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Cycle A. Class meets on campus 5/18, 6/1, 6/15, 6/29, 7/13, 7/27.</i>            |     |                   |        |                  |       |                |
| Sec. 01   | R   | 05:00 pm-07:50 pm | NSE119 | Gorrell, B.      | 10746 |                |
| <b>NURS7002 KNOWLEDGE SYSTHESIS IN NURS SC</b>                                      |     |                   |        |                  |       | <b>2 Hours</b> |
| Sec. 01   | TBA | TBA               | TBA    | Cook, L.         | 11019 |                |
| <b>NURS7002 KNOWLEDGE SYSTHESIS IN NURS SC</b>                                      |     |                   |        |                  |       | <b>2 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 02   | TBA | TBA               | TBA    | Diener, E.       | 11065 |                |
| <b>NURS7103 PHILOSOPHY OF SCIENCE</b>   |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | TBA | TBA               | TBA    | Metzler, T.      | 10387 |                |
| <b>NURS7113 ADVANCED HEALTH CARE POLICY</b>   |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018, Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | TBA | TBA               | TBA    | Mannahan, C.     | 10029 |                |
| <b>NURS7123 ADVANCED THEORY DEVELOPMENT</b>   |     |                   |        |                  |       | <b>3 Hours</b> |
| Sec. 01   | TBA | TBA               | TBA    | Crawford, G.     | 10863 |                |
| <b>NURS7213 TRANSCULTURAL HEALTH CARE</b>   |     |                   |        |                  |       | <b>3 Hours</b> |
| Sec. 01   | TBA | 01:00 pm-03:50 pm | NSE135 | Livingston, C.   | 11014 |                |
| Sec. 02   | TBA | 01:00 pm-03:50 pm | TBA    | Nguyen, A.       | 11015 |                |
| <b>NURS7503 HIGHER ED ISSUES &amp; TRENDS</b>                                       |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | TBA | TBA               | TBA    | Ayres, A.        | 10035 |                |
| <b>NURS8343 ADV RESOURCE MGMT/COMPLEX SYS</b>                                       |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | RF  | 09:00 am-11:50 am | NSE336 | Blackmon, D.     | 11016 |                |
| <b>NURS8423 CLINIC PRACTICE MGMT &amp; INFO SY</b>                                  |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | RF  | 09:00 am-11:50 am | NSE335 | Crawford, G.     | 10615 |                |
|   | TBA | TBA               | TBA    | Crawford, G.     | 10615 |                |
| <b>NURS8443 ADVANCED CLINICAL PRACTICUM I</b>                                       |     |                   |        |                  |       | <b>3 Hours</b> |
| Sec. 01   | TBA | TBA               | TBA    | Ewing Frioux, T. | 11053 |                |
| <b>NURS8453 ADV CLINICAL PRACTICUM II</b>   |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | TBA | TBA               | TBA    | Ewing Frioux, T. | 10845 |                |
| <b>NURS8513 TECH IN INSTRUCTIONAL DESIGN</b>  |     |                   |        |                  |       | <b>3 Hours</b> |
| <i>Hybrid course. Class meets intensively May 17-19, 2018. Remainder is online.</i> |     |                   |        |                  |       |                |
| Sec. 01   | RF  | 09:00 am-11:50 am | NSE119 | Frutchey, C.     | 10676 |                |
|   | TBA | TBA               | TBA    | Frutchey, C.     | 10676 |                |
| <b>NURS9913 DISSERTATION I</b>  |     |                   |        |                  |       | <b>3 Hours</b> |
| Sec. 01   | TBA | TBA               | TBA    | Cook, L.         | 10865 |                |
| <b>NURS9923 DISSERTATION II</b>   |     |                   |        |                  |       | <b>3 Hours</b> |
| Sec. 01   | TBA | TBA               | TBA    | Diener, E.       | 10866 |                |
| <b>NURS9933 DISSERTATION III</b>  |     |                   |        |                  |       | <b>3 Hours</b> |
| Sec. 01   | TBA | TBA               | TBA    | Diener, E.       | 10867 |                |

**Kramer School of Nursing**

**NURS9941 DISSERTATION IV**

**1 Hours**

Sec. 01      TBA                      TBA                      TBA                      Cook, L.

10582

**NURS9942 DISSERTATION IV**

**2 Hours**

Sec. 01      TBA                      TBA                      TBA                      Cook, L.

11027



## Meinders School of Business

### Accounting

#### **Traditional - Block 1 May-13-2019 thru Jun-18-2019**

##### **ACCT2113 FINANCIAL ACCOUNTING 3 Hours**

|         |    |                   |     |     |       |
|---------|----|-------------------|-----|-----|-------|
| Sec. 01 | TR | 01:00 pm-04:30 pm | TBA | TBA | 11059 |
|---------|----|-------------------|-----|-----|-------|

##### **ACCT5123 ACCOUNTING THEORY 3 Hours**

|         |    |                   |        |            |       |
|---------|----|-------------------|--------|------------|-------|
| Sec. 30 | TR | 06:00 pm-09:30 pm | MSB221 | Shough, E. | 11070 |
|---------|----|-------------------|--------|------------|-------|

##### **ACCT5713 CPA EXAM REVIEW - PART I 3 Hours**

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. WB | TBA | TBA | TBA | TBA | 10654 |
|---------|-----|-----|-----|-----|-------|

##### **ACCT5723 CPA EXAM REVIEW - PART II 3 Hours**

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. WB | TBA | TBA | TBA | TBA | 10603 |
|---------|-----|-----|-----|-----|-------|

#### **Accelerated - 1st 9 Weeks May-28-2019 thru Jul-25-2019**

##### **ACCT5593 ACCT/MANAGERS IN ENERGY BUSINE 3 Hours**

|          |   |                   |        |            |       |
|----------|---|-------------------|--------|------------|-------|
| Sec. DM2 | W | 05:30 pm-09:30 pm | MSB120 | Confer, A. | 10525 |
|----------|---|-------------------|--------|------------|-------|

|          |   |                   |        |            |       |
|----------|---|-------------------|--------|------------|-------|
| Sec. EM2 | W | 05:30 pm-09:30 pm | MSB120 | Confer, A. | 10524 |
|----------|---|-------------------|--------|------------|-------|

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

##### **ACCT2213 MANAGERIAL ACCOUNTING 3 Hours**

|         |    |                   |     |     |       |
|---------|----|-------------------|-----|-----|-------|
| Sec. 01 | TR | 01:00 pm-04:30 pm | TBA | TBA | 11060 |
|---------|----|-------------------|-----|-----|-------|

##### **ACCT4913 SPEC TPCS: PRINC OF FRAUD EXAM 3 Hours**

|         |    |                   |        |            |       |
|---------|----|-------------------|--------|------------|-------|
| Sec. 01 | MW | 06:00 pm-09:30 pm | MSB222 | Herron, E. | 10948 |
|---------|----|-------------------|--------|------------|-------|

##### **ACCT5143 GOVT & NOT-FOR PROFIT ACCT 3 Hours**

|         |    |                   |        |            |       |
|---------|----|-------------------|--------|------------|-------|
| Sec. 30 | TR | 06:00 pm-09:30 pm | MSB223 | Herron, A. | 10904 |
|---------|----|-------------------|--------|------------|-------|

##### **ACCT5323 PRINCIPLE OF FRAUD EXAMINATION 3 Hours**

|         |    |                   |        |            |       |
|---------|----|-------------------|--------|------------|-------|
| Sec. 01 | MW | 06:00 pm-09:30 pm | MSB222 | Herron, E. | 10878 |
|---------|----|-------------------|--------|------------|-------|

##### **ACCT5413 INCOME TAXATION OF ENTITIES 3 Hours**

|         |    |                   |        |          |       |
|---------|----|-------------------|--------|----------|-------|
| Sec. 30 | TR | 06:00 pm-09:30 pm | MSB222 | Wood, M. | 10776 |
|---------|----|-------------------|--------|----------|-------|

### Economics

#### **Traditional - Block 1 May-13-2019 thru Jun-18-2019**

##### **ECON2113 PRINCIPLES OF MICROECONOMICS 3 Hours**

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. 01 | TBA | TBA | TBA | TBA | 11061 |
|---------|-----|-----|-----|-----|-------|

##### **ECON5413 MANAGING AT THE CROSSROADS 3 Hours**

|         |    |                   |        |           |       |
|---------|----|-------------------|--------|-----------|-------|
| Sec. 01 | MW | 09:00 am-12:30 pm | MSB119 | Evans, R. | 10873 |
|---------|----|-------------------|--------|-----------|-------|

#### **Accelerated - 1st 9 Weeks May-28-2019 thru Jul-25-2019**

##### **ECON5313 DATA ANALYSIS FOR BUS DECISION 3 Hours**

|         |   |                   |        |             |       |
|---------|---|-------------------|--------|-------------|-------|
| Sec. 10 | M | 05:30 pm-09:30 pm | MSB120 | Shandiz, M. | 10752 |
|---------|---|-------------------|--------|-------------|-------|

#### **Summer - 8 weeks Jun-03-2019 thru Jul-25-2019**

##### **ECON2123 BUSINESS STATISTICS 3 Hours**

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. WB | TBA | TBA | TBA | Shandiz, M. | 10971 |
|---------|-----|-----|-----|-------------|-------|

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

##### **ECON2013 PRINCIPLES OF MACROECONOMICS - Closed 3 Hours**

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. 01 | TBA | TBA | TBA | TBA | 11062 |
|---------|-----|-----|-----|-----|-------|

## **Meinders School of Business**

### **Energy Legal Studies**

#### **Accelerated - 1st 9 Weeks May-28-2019 thru Jul-25-2019**

##### **ELAW5253 LEGAL WRITING & ANALYSIS**

**3 Hours**

|          |   |                   |        |               |       |
|----------|---|-------------------|--------|---------------|-------|
| Sec. DL0 | M | 05:30 pm-09:30 pm | MSB107 | Prilliman, J. | 10748 |
| Sec. EL0 | M | 05:30 pm-09:30 pm | MSB107 | Prilliman, J. | 10647 |

### **Finance**

#### **Traditional - Block 1 May-13-2019 thru Jun-18-2019**

##### **FIN5353 FRAUD & FINANCIAL MARKETS**

**3 Hours**

|         |     |                   |     |     |       |
|---------|-----|-------------------|-----|-----|-------|
| Sec. 30 | TBA | 06:00 pm-09:30 pm | MSB | TBA | 11069 |
|---------|-----|-------------------|-----|-----|-------|

#### **Accelerated - 1st 9 Weeks May-28-2019 thru Jul-25-2019**

##### **FIN6373 FIN ENERGY DVLPMNT & CAPSTONE**

**3 Hours**

|          |   |                   |        |             |       |
|----------|---|-------------------|--------|-------------|-------|
| Sec. DM2 | W | 05:30 pm-09:30 pm | MSB119 | Grubert, D. | 10648 |
| Sec. EM2 | W | 05:30 pm-09:30 pm | MSB119 | Grubert, D. | 10530 |

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

##### **FIN3023 BUSINESS FINANCE**

**3 Hours**

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. 01 | TBA | TBA | TBA | TBA | 11063 |
|---------|-----|-----|-----|-----|-------|

##### **FIN5303 FIN STRATEGY & DECISION MAKING**

**3 Hours**

|         |    |                   |        |           |       |
|---------|----|-------------------|--------|-----------|-------|
| Sec. 01 | MW | 09:00 am-12:30 pm | MSB119 | Pratt, W. | 10876 |
|---------|----|-------------------|--------|-----------|-------|

### **Information Technology**

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

##### **IT5603 TECHNOLOGY & OPERATIONS MGMT**

**3 Hours**

|         |    |                   |        |           |       |
|---------|----|-------------------|--------|-----------|-------|
| Sec. 01 | TR | 09:00 am-12:30 pm | MSB119 | Greve, R. | 10877 |
|---------|----|-------------------|--------|-----------|-------|



**Meinders School of Business**

## Management

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

|  |     |     |     |             |                |
|--|-----|-----|-----|-------------|----------------|
| <b>MGMT5703 ETHICAL SOC &amp; LEGAL ENV OF BUS</b> |     |     |     |             | <b>3 Hours</b> |
| Sec. WB  | TBA | TBA | TBA | Wegener, M. | 10538          |

**MGMT5713 STRATEGIC LEADERSHIP OF ORG**

|         |    |                   |        |             |       |
|---------|----|-------------------|--------|-------------|-------|
| Sec. 01 | TR | 09:00 am-12:30 pm | MSB117 | Wareham, J. | 10190 |
|---------|----|-------------------|--------|-------------|-------|

**Accelerated - 1st 9 Weeks May-28-2019 thru Jul-25-2019**

## MGMT5713 STRATEGIC LEADERSHIP OF ORG

|         |   |                   |        |             |       |
|---------|---|-------------------|--------|-------------|-------|
| Sec. 10 | T | 05:30 pm-09:30 pm | MSB107 | Wareham, J. | 10871 |
|---------|---|-------------------|--------|-------------|-------|

**MGMT6643 CAPSTONE:INTG & APP BUS KNOW**

|         |   |                   |        |            |       |
|---------|---|-------------------|--------|------------|-------|
| Sec. 10 | R | 05:30 pm-09:30 pm | MSB107 | Howard, C. | 10870 |
|---------|---|-------------------|--------|------------|-------|

## MGMT6703 STRATEGIC MGMT/HEALTHCARE ORG

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. WB | TBA | TBA | TBA | Wareham, J. | 10972 |
|---------|-----|-----|-----|-------------|-------|

## MGMT6713 ENERGY OPERATIONS MGMT

|          |   |                   |        |           |       |
|----------|---|-------------------|--------|-----------|-------|
| Sec. DM3 | T | 05:30 pm-09:30 pm | MSB119 | Greve, R. | 10651 |
|----------|---|-------------------|--------|-----------|-------|

|          |   |                   |        |           |       |
|----------|---|-------------------|--------|-----------|-------|
| Sec. EM3 | T | 05:30 pm-09:30 pm | MSB119 | Greve, R. | 10532 |
|----------|---|-------------------|--------|-----------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

## MGMT3123 PRINC MGMT AND ORGANIZATION

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. WB | TBA | TBA | TBA | Wareham, J. | 10178 |
|---------|-----|-----|-----|-------------|-------|

## MGMT6643 CAPSTONE EXPERIENCE

|         |    |                   |        |            |       |
|---------|----|-------------------|--------|------------|-------|
| Sec. 01 | TR | 09:00 am-12:30 pm | MSB117 | Howard, C. | 10842 |
|---------|----|-------------------|--------|------------|-------|

## Marketing

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

## MKTG3013 MARKETING PRINCIPLES

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. WB | TBA | TBA | TBA | TBA | 11064 |
|---------|-----|-----|-----|-----|-------|

## MKTG5103 STRATEGIC MARKETING DECISIONS

|         |    |                   |        |           |       |
|---------|----|-------------------|--------|-----------|-------|
| Sec. 01 | TR | 09:00 am-12:30 pm | MSB223 | Smith, J. | 10874 |
|---------|----|-------------------|--------|-----------|-------|

## Petree College Arts & Sciences

### Applied Behavioral Studies

**Maymester May-06-2019 thru May-23-2019**

**ABS5813 CAREER DEVELOPMENT**

**3 Hours**

*Meets May 13, 15, 17, 20, 22, 24, 27, 29, 31, 2019*

|         |     |                   |       |            |       |
|---------|-----|-------------------|-------|------------|-------|
| Sec. 30 | MWF | 05:30 pm-09:00 pm | WC144 | Bryant, A. | 10015 |
|---------|-----|-------------------|-------|------------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

**ABS6743 GROUP PROCESS**

**3 Hours**

*Meets June 24, 26; July 1, 3, 8, 10, 15, 17, 22, 2019*

|         |    |                   |       |           |       |
|---------|----|-------------------|-------|-----------|-------|
| Sec. 30 | TR | 05:30 pm-09:00 pm | WC144 | Pfaff, D. | 10351 |
|---------|----|-------------------|-------|-----------|-------|

### Art

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

**ART4293 INDP STUDY: STUDIO ART**

**3 Hours**

|         |   |     |     |              |       |
|---------|---|-----|-----|--------------|-------|
| Sec. 01 | W | TBA | TBA | Lunsford, H. | 11039 |
|---------|---|-----|-----|--------------|-------|

### Biology

**Maymester May-06-2019 thru May-23-2019**

**BIOL1014 ECOLOGY OF GREATER YELLOWSTONE**

**4 Hours**

*Field course involving the ecological study of greater Yellowstone area. Specific topics will include a study of the geology, fire ecology, conservation, and wildlife management of Yellowstone and Grand Teton National Parks. Students will learn field techniques for study birds, mammals, and other vertebrates. Course involves moderate physical activity at high altitude. Crosslisted with BIOL 4862. Meets in classroom May 7-17, 2018. Field trip to Greater Yellowstone: May 18 - May 30, 2018 (required). Course has a trip fee of \$450.00. Enrollment by instructor permission only.*

|         |       |                   |        |                  |       |
|---------|-------|-------------------|--------|------------------|-------|
| Sec. 01 | M     | 08:00 am-08:01 am | TBA    | Stancampiano, A. | 10956 |
|         | TBA   | TBA               | TBA    | Stancampiano, A. | 10956 |
|         | MTWRF | 11:00 am-01:40 pm | SSM205 | Stancampiano, A. | 10956 |

**BIOL4862 ECOLOGY OF GREATER YELLOWSTONE**

**2 Hours**

*Field course involving the ecological study of greater Yellowstone area. Specific topics will include a study of the geology, fire ecology, conservation, and wildlife management of Yellowstone and Grand Teton National Parks. Students will learn field techniques for study birds, mammals, and other vertebrates. Course involves moderate physical activity at high altitude. Crosslisted with BIOL 1014. Meets in classroom May 7-17, 2018. Field trip to Greater Yellowstone: May 18 - May 30, 2018 (required). Course has a trip fee of \$450.00. Enrollment by instructor permission only.*

|         |       |                   |        |                  |       |
|---------|-------|-------------------|--------|------------------|-------|
| Sec. 01 | M     | 08:00 am-08:01 am | TBA    | Stancampiano, A. | 10905 |
|         | TBA   | TBA               | TBA    | Stancampiano, A. | 10905 |
|         | MTWRF | 11:00 am-01:40 pm | SSM205 | Stancampiano, A. | 10905 |

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

**BIOL3603 ECONOMIC BOTANY**

**3 Hours**

|         |     |     |     |            |       |
|---------|-----|-----|-----|------------|-------|
| Sec. WB | TBA | TBA | TBA | Ryburn, A. | 10856 |
|---------|-----|-----|-----|------------|-------|

### Computer Science

**Traditional - Block 2 Jun-27-2019 thru Aug-08-2019**

**CSCI5603 DATABASE DESIGN**

**3 Hours**

|         |    |                   |        |                 |       |
|---------|----|-------------------|--------|-----------------|-------|
| Sec. 30 | MW | 05:00 pm-08:20 pm | SSM114 | Hildebrandt, P. | 11083 |
|---------|----|-------------------|--------|-----------------|-------|

### Early Childhood Education

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**ECED5113 SENSORY MOTOR LEARNING**

**3 Hours**

*Class meets May 30 through June 9, 2017.*

|         |       |                   |       |           |       |
|---------|-------|-------------------|-------|-----------|-------|
| Sec. 01 | MTWRF | 09:00 am-04:00 pm | LO207 | Carey, M. | 10038 |
|---------|-------|-------------------|-------|-----------|-------|

## Petree College Arts & Sciences

### **ECED5504 PSYCH BASES OF LEARNING & GUID**

**4 Hours***Class held June 12 through June 23, 2017.*

|         |       |                   |       |          |       |
|---------|-------|-------------------|-------|----------|-------|
| Sec. 01 | MTWRF | 09:00 am-04:00 pm | LO207 | Winn, H. | 10106 |
|---------|-------|-------------------|-------|----------|-------|

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

### **ECED5203 PERCEPTUAL DEVELOPMENT**

**3 Hours***Class held June 26 through July 7, 2017.*

|         |       |                   |       |               |       |
|---------|-------|-------------------|-------|---------------|-------|
| Sec. 01 | MTWRF | 09:00 am-04:00 pm | LO207 | Marquardt, A. | 10103 |
|---------|-------|-------------------|-------|---------------|-------|

### **ECED5213 LANGUAGE & READING DEV**

**3 Hours***Class held July 20 through August 4, 2017.*

|         |       |                   |       |              |       |
|---------|-------|-------------------|-------|--------------|-------|
| Sec. 01 | MTWRF | 09:00 am-04:00 pm | LO207 | Thompson, J. | 10104 |
|---------|-------|-------------------|-------|--------------|-------|

### **ECED5603 BASIC CONCEPTS OF PRIMARY MATH**

**3 Hours***Class held July 10-19, 2017.*

|         |       |                   |       |            |       |
|---------|-------|-------------------|-------|------------|-------|
| Sec. 01 | MTWRF | 09:00 am-04:00 pm | LO207 | Towles, K. | 10105 |
|---------|-------|-------------------|-------|------------|-------|

## Education

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

### **EDUC1013 COLLEGE ACADEMIC SKILLS**

**3 Hours**

|         |   |     |     |             |       |
|---------|---|-----|-----|-------------|-------|
| Sec. 01 | W | TBA | TBA | Binkley, D. | 11048 |
|---------|---|-----|-----|-------------|-------|

## English

#### **Maymester May-06-2019 thru May-23-2019**

### **ENGL2603 WORLD LITERATURE**

**3 Hours**

|         |   |                   |     |            |       |
|---------|---|-------------------|-----|------------|-------|
| Sec. 01 | M | 08:00 am-08:01 am | TBA | Katzir, B. | 10678 |
|---------|---|-------------------|-----|------------|-------|

|      |                   |       |            |       |
|------|-------------------|-------|------------|-------|
| MTWR | 02:00 pm-05:20 pm | WC140 | Katzir, B. | 10678 |
|------|-------------------|-------|------------|-------|

### **ENGL2713 SURV AMER LIT COLONL-CIVIL WAR**

**3 Hours**

|         |      |                   |     |              |       |
|---------|------|-------------------|-----|--------------|-------|
| Sec. 01 | MTWR | 11:00 am-01:40 pm | TBA | Floreani, T. | 11055 |
|---------|------|-------------------|-----|--------------|-------|

#### **Summer - 11 weeks May-13-2019 thru Jul-25-2019**

### **ENGL4182 INTERNSHIP IN WRITING/EDITING**

**2 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. 01 | TBA | TBA | TBA | Floreani, T. | 10897 |
|---------|-----|-----|-----|--------------|-------|

### **ENGL4184 INTERNSHIP IN WRITING/EDITING**

**4 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. 01 | TBA | TBA | TBA | Floreani, T. | 10959 |
|---------|-----|-----|-----|--------------|-------|

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

### **ENGL2603 WORLD LITERATURE**

**3 Hours**

|         |     |     |     |            |       |
|---------|-----|-----|-----|------------|-------|
| Sec. WP | TBA | TBA | TBA | Katzir, B. | 11005 |
|---------|-----|-----|-----|------------|-------|

## Exercise and Sport Science

#### **Traditional - Block 1 May-13-2019 thru Jun-18-2019**

### **ESS2403 NUTRITION**

**3 Hours**

|         |     |     |     |            |       |
|---------|-----|-----|-----|------------|-------|
| Sec. WB | TBA | TBA | TBA | Miller, J. | 10641 |
|---------|-----|-----|-----|------------|-------|

## Film

#### **Traditional - Block 1 May-13-2019 thru Jun-18-2019**

### **FILM3483 FILM INTERNSHIP**

**3 Hours**

|         |     |     |     |                      |       |
|---------|-----|-----|-----|----------------------|-------|
| Sec. 01 | TBA | TBA | TBA | Cardinale-Powell, B. | 10973 |
|---------|-----|-----|-----|----------------------|-------|

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

### **FILM3483 FILM INTERNSHIP**

**3 Hours**

|         |     |     |     |                      |       |
|---------|-----|-----|-----|----------------------|-------|
| Sec. 02 | TBA | TBA | TBA | Cardinale-Powell, B. | 10975 |
|---------|-----|-----|-----|----------------------|-------|

## **Petree College Arts & Sciences**

### **History**

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

**HIST1103 UNITED STATES HIST SINCE 1876**

**3 Hours**

|          |     |     |     |               |       |
|----------|-----|-----|-----|---------------|-------|
| Sec. WB1 | TBA | TBA | TBA | Bachhofer, A. | 10805 |
|----------|-----|-----|-----|---------------|-------|

### **Humanities Accelerated**

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**HUAC3163 TOPICS IN HUMANITIES: DEATH AND DYING**

**3 Hours**

|          |     |     |     |           |       |
|----------|-----|-----|-----|-----------|-------|
| Sec. WP1 | TBA | TBA | TBA | Farha, C. | 10800 |
|----------|-----|-----|-----|-----------|-------|

**HUAC3163 TOPICS IN HUMANITIES: THE POWER OF THE ARTS: EDUCATING THE HEART**

**3 Hours**

|          |     |     |     |           |       |
|----------|-----|-----|-----|-----------|-------|
| Sec. WP2 | TBA | TBA | TBA | Smith, C. | 10801 |
|----------|-----|-----|-----|-----------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

**HUAC3163 TOPICS IN HUMANITIES: THE POWER OF THE ARTS: USING THE ARTS AND THERAPY**

**3 Hours**

|          |     |     |     |           |       |
|----------|-----|-----|-----|-----------|-------|
| Sec. WP3 | TBA | TBA | TBA | Smith, C. | 10836 |
|----------|-----|-----|-----|-----------|-------|

### **Mass Comm/Advertising**

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**MCAD4483 PROFESSIONAL EXPERIENCE/ADVER**

**3 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. 01 | TBA | TBA | TBA | Hamilton, M. | 10510 |
|---------|-----|-----|-----|--------------|-------|

### **Mass Comm/Broadcasting**

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**MCBC4483 PROFESSIONAL EXP/BROADCAST**

**3 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. 01 | TBA | TBA | TBA | Hamilton, M. | 10058 |
|---------|-----|-----|-----|--------------|-------|

### **Mass Comm/Multimedia Journalism**

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**MCMJ4483 PROF EXP/MULTIMEDIA JOURNALISM**

**3 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. 01 | TBA | TBA | TBA | Hamilton, M. | 10511 |
|---------|-----|-----|-----|--------------|-------|

### **Mass Comm/Public Relations**

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**MCPR4483 PROFESSIONAL EXPER/PUB REL**

**3 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. 01 | TBA | TBA | TBA | Hamilton, M. | 10060 |
|---------|-----|-----|-----|--------------|-------|

**Petree College Arts & Sciences****Master of Sci in Criminology****Traditional - Block 1 May-13-2019 thru Jun-18-2019****MSC5713 RESOCIALIZATION OF OFFENDERS 3 Hours**

|         |     |     |     |           |       |
|---------|-----|-----|-----|-----------|-------|
| Sec. WB | TBA | TBA | TBA | Green, E. | 10755 |
|---------|-----|-----|-----|-----------|-------|

**MSC6873 PRACTICUM OR FIELD STUDY 3 Hours**

|         |   |                   |       |              |       |
|---------|---|-------------------|-------|--------------|-------|
| Sec. 30 | T | 06:00 pm-09:30 pm | WC211 | Meinhart, C. | 10634 |
|---------|---|-------------------|-------|--------------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019****MSC5063 SPECIAL TOPICS IN CRIMINOLOGY: INTERPERSONAL VIOLENCE 3 Hours**

*Course focuses on issues, research, and critical thinking regarding violence in the context of intimates, children, and families.*

|         |     |     |     |           |       |
|---------|-----|-----|-----|-----------|-------|
| Sec. WB | TBA | TBA | TBA | Green, E. | 10756 |
|---------|-----|-----|-----|-----------|-------|

**MSC6563 LEADERSHIP IN CRIMINAL JUSTICE 3 Hours**

|         |   |                   |       |          |       |
|---------|---|-------------------|-------|----------|-------|
| Sec. 30 | T | 06:00 pm-09:30 pm | WC211 | Horn, B. | 10985 |
|---------|---|-------------------|-------|----------|-------|

**MSC6886 MASTERS THESIS HOURS 6 Hours**

|         |   |                   |       |              |       |
|---------|---|-------------------|-------|--------------|-------|
| Sec. 30 | M | 06:00 pm-09:30 pm | WC211 | Meinhart, C. | 11035 |
|---------|---|-------------------|-------|--------------|-------|

**Mathematics****Maymester May-06-2019 thru May-23-2019****MATH2403 FOUNDATIONS OF MATHEMATICS 3 Hours**

|         |     |     |     |              |       |
|---------|-----|-----|-----|--------------|-------|
| Sec. WB | TBA | TBA | TBA | Tavakoli, K. | 11058 |
|---------|-----|-----|-----|--------------|-------|

**MATH3503 DISCRETE MATHEMATICS 3 Hours**

|         |      |                   |        |              |       |
|---------|------|-------------------|--------|--------------|-------|
| Sec. 01 | M    | 08:00 am-08:01 am | TBA    | Tavakoli, K. | 10976 |
|         | MTWR | 02:00 pm-05:20 pm | SSM104 | Tavakoli, K. | 10976 |

**Nonprofit Leadership****Traditional - Block 1 May-13-2019 thru Jun-18-2019****NONP6613 RESEARCH DATA IN NONPROFITS 3 Hours**

|         |   |                   |       |           |       |
|---------|---|-------------------|-------|-----------|-------|
| Sec. 30 | W | 05:30 pm-09:00 pm | WC140 | Macon, R. | 10979 |
|---------|---|-------------------|-------|-----------|-------|

**NONP6713 NONPROFIT PROGRAM EVALUATION 3 Hours**

|         |   |                   |       |            |       |
|---------|---|-------------------|-------|------------|-------|
| Sec. 30 | M | 05:30 pm-09:00 pm | WC140 | Walser, F. | 10980 |
|---------|---|-------------------|-------|------------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019****NONP4103 ARTS ENTREPRENEURSHIP 3 Hours**

|         |   |                   |       |     |       |
|---------|---|-------------------|-------|-----|-------|
| Sec. 30 | T | 05:30 pm-09:00 pm | WC168 | TBA | 11024 |
|---------|---|-------------------|-------|-----|-------|

**NONP4923 MARKETING FOR THE ARTS 3 Hours**

|         |   |                   |       |     |       |
|---------|---|-------------------|-------|-----|-------|
| Sec. 30 | W | 05:30 pm-09:00 pm | WC168 | TBA | 11025 |
|---------|---|-------------------|-------|-----|-------|

**NONP5103 ARTS ENTREPRENEURSHIP 3 Hours**

|         |   |                   |       |     |       |
|---------|---|-------------------|-------|-----|-------|
| Sec. 30 | T | 05:30 pm-09:00 pm | WC168 | TBA | 11000 |
|---------|---|-------------------|-------|-----|-------|

**NONP5923 MARKETING FOR THE ARTS 3 Hours**

|         |   |                   |       |     |       |
|---------|---|-------------------|-------|-----|-------|
| Sec. 30 | W | 05:30 pm-09:00 pm | WC168 | TBA | 11001 |
|---------|---|-------------------|-------|-----|-------|

**NONP6913 MARKETING FOR NONPROFITS 3 Hours**

|         |   |                   |       |     |       |
|---------|---|-------------------|-------|-----|-------|
| Sec. 30 | M | 05:30 pm-09:00 pm | WC140 | TBA | 10981 |
|---------|---|-------------------|-------|-----|-------|

**NONP6993 PROFESSIONAL PROJECT 3 Hours**

|         |   |                   |       |            |       |
|---------|---|-------------------|-------|------------|-------|
| Sec. 30 | W | 05:30 pm-09:00 pm | WC140 | Spinks, R. | 10982 |
|---------|---|-------------------|-------|------------|-------|

## Petree College Arts & Sciences

### Organization Communication

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**OCAC3173 INTERCULTURAL COMMUNICATION**

**3 Hours**

|         |     |     |     |           |       |
|---------|-----|-----|-----|-----------|-------|
| Sec. WP | TBA | TBA | TBA | Brown, K. | 10840 |
|---------|-----|-----|-----|-----------|-------|

### Philosophy

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**PHIL2213 INTRO TO MORAL AND SOCIAL PHIL**

**3 Hours**

|         |       |                   |     |            |       |
|---------|-------|-------------------|-----|------------|-------|
| Sec. 01 | MTWRF | 11:00 am-12:20 pm | TBA | Davies, M. | 11067 |
|---------|-------|-------------------|-----|------------|-------|

### Philosophy/Rhetoric

**Maymester May-06-2019 thru May-23-2019**

**PHRH1103 PUBLIC SPEAKING**

**3 Hours**

|         |       |                   |     |           |       |
|---------|-------|-------------------|-----|-----------|-------|
| Sec. 01 | MTWRF | 11:00 am-01:40 pm | TBA | Young, J. | 11066 |
|---------|-------|-------------------|-----|-----------|-------|

### Political Science

**Maymester May-06-2019 thru May-23-2019**

**POLS1113 GOVERNANCE IN AMERICA**

**3 Hours**

|         |      |                   |       |             |       |
|---------|------|-------------------|-------|-------------|-------|
| Sec. 01 | M    | 08:00 am-08:01 am | TBA   | Johnson, R. | 10879 |
|         | MTWR | 02:00 pm-05:20 pm | WC160 | Johnson, R. | 10879 |

### Psychology

**Maymester May-06-2019 thru May-23-2019**

**PSYC1113 INTRODUCTION TO PSYCHOLOGY**

**3 Hours**

|         |     |                   |     |     |       |
|---------|-----|-------------------|-----|-----|-------|
| Sec. WB | M   | 08:00 am-08:01 am | TBA | TBA | 10960 |
|         | TBA | TBA               | TBA | TBA | 10960 |

**Traditional - Block 1 May-13-2019 thru Jun-18-2019**

**PSYC5613 DIVERSITY IN CLINICAL PRACTICE**

**3 Hours**

|         |    |                   |     |           |       |
|---------|----|-------------------|-----|-----------|-------|
| Sec. 01 | TR | 08:30 am-11:50 am | TBA | Sharp, B. | 11071 |
|---------|----|-------------------|-----|-----------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

**PSYC2303 STATISTICS BEHAVIORAL SCIENCES**

**3 Hours**

*Ability to access Zoom.*

|         |      |                   |     |          |       |
|---------|------|-------------------|-----|----------|-------|
| Sec. WB | MTWR | 08:00 am-09:20 am | TBA | Shao, Y. | 11018 |
|---------|------|-------------------|-----|----------|-------|

### Religion

**Maymester May-06-2019 thru May-23-2019**

**REL1003 THE BIBLE AND CULTURE**

**3 Hours**

|         |     |                   |     |          |       |
|---------|-----|-------------------|-----|----------|-------|
| Sec. WB | M   | 08:00 am-08:01 am | TBA | Long, L. | 10657 |
|         | TBA | TBA               | TBA | Long, L. | 10657 |

**REL2513 INTRO TO WORLD RELIGIONS**

**3 Hours**

|          |      |                   |        |             |       |
|----------|------|-------------------|--------|-------------|-------|
| Sec. S01 | M    | 08:00 am-08:01 am | TBA    | Starkey, J. | 10097 |
|          | MTWR | 09:00 am-12:20 pm | SSM102 | Starkey, J. | 10097 |

### Science

**Petree College Arts & Sciences****Maymester May-06-2019 thru May-23-2019****SCI1003 METHODS OF SCIENTIFIC INQUIRY****3 Hours**

|         |       |                   |        |              |       |
|---------|-------|-------------------|--------|--------------|-------|
| Sec. 01 | M     | 08:00 am-08:01 am | TBA    | Kauffman, L. | 10371 |
|         | MTWR  | 02:00 pm-05:20 pm | SSM103 | Kauffman, L. | 10371 |
| Sec. 02 | M     | 08:00 am-08:01 am | TBA    | Mullen, G.   | 10488 |
|         | MTWRF | 11:00 am-01:40 pm | LO208  | Mullen, G.   | 10488 |
| Sec. WB | TBA   | TBA               | TBA    | Ryburn, A.   | 11054 |

**SCI1041 INTEGRATED SCIENCE LAB****1 Hours**

|         |       |                   |       |                 |       |
|---------|-------|-------------------|-------|-----------------|-------|
| Sec. 01 | MTWRF | 11:00 am-12:50 pm | LO215 | Nail, J.        | 10372 |
| Sec. 02 | MTWRF | 09:00 am-10:50 am | LO215 | Prilliman, S.   | 10698 |
| Sec. 03 | MTWRF | 02:00 pm-03:50 pm | LO215 | Engebretson, D. | 10815 |
| Sec. 04 | MTWRF | 02:00 pm-03:50 pm | LO217 | Ryburn, A.      | 10858 |

**Traditional - Block 1 May-13-2019 thru Jun-18-2019****SCI1003 METHODS OF SCIENTIFIC INQUIRY****3 Hours**

|          |     |     |     |            |       |
|----------|-----|-----|-----|------------|-------|
| Sec. WB1 | TBA | TBA | TBA | Ryburn, A. | 10373 |
|----------|-----|-----|-----|------------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019****SCI1003 METHODS OF SCIENTIFIC INQUIRY****3 Hours**

|          |     |     |     |            |       |
|----------|-----|-----|-----|------------|-------|
| Sec. WB3 | TBA | TBA | TBA | Ryburn, A. | 10444 |
|----------|-----|-----|-----|------------|-------|

**Spanish****Maymester May-06-2019 thru May-23-2019****SPAN3963 SPANISH LANG & LIT IN MEXICO****3 Hours**

|         |      |                   |     |             |       |
|---------|------|-------------------|-----|-------------|-------|
| Sec. 01 | M    | 08:00 am-08:01 am | TBA | Griffin, M. | 11056 |
|         | MTWR | TBA               | TBA | Griffin, M. | 11056 |

**Traditional - Block 1 May-13-2019 thru Jun-18-2019****SPAN1113 BEGINNING SPANISH I****3 Hours**

|         |      |                   |       |               |       |
|---------|------|-------------------|-------|---------------|-------|
| Sec. 01 | MTWR | 09:10 am-10:50 am | WC144 | Hodkinson, D. | 10077 |
|---------|------|-------------------|-------|---------------|-------|

**SPAN2113 INTERMEDIATE SPANISH I****3 Hours**

|         |      |                   |       |               |       |
|---------|------|-------------------|-------|---------------|-------|
| Sec. 01 | MTWR | 11:00 am-12:40 pm | WC255 | Hodkinson, D. | 10078 |
|---------|------|-------------------|-------|---------------|-------|

**Summer - 8 weeks Jun-03-2019 thru Jul-25-2019****SPAN4993 ADVANCED SPANISH CINEMA****3 Hours**

|         |   |     |    |               |       |
|---------|---|-----|----|---------------|-------|
| Sec. 01 | M | TBA | WC | Hodkinson, D. | 11017 |
|---------|---|-----|----|---------------|-------|

**Traditional - Block 2 Jun-20-2019 thru Jul-25-2019****SPAN1113 BEGINNING SPANISH I - Closed****3 Hours**

|         |     |     |     |     |       |
|---------|-----|-----|-----|-----|-------|
| Sec. 99 | TBA | TBA | TBA | TBA | 10955 |
|---------|-----|-----|-----|-----|-------|

**SPAN1213 BEGINNING SPANISH II****3 Hours**

|         |      |                   |       |               |       |
|---------|------|-------------------|-------|---------------|-------|
| Sec. 01 | MTWR | 09:10 am-10:50 am | WC144 | Hodkinson, D. | 10125 |
|---------|------|-------------------|-------|---------------|-------|

**SPAN2213 INTERMEDIATE SPANISH II****3 Hours**

|         |      |                   |       |               |       |
|---------|------|-------------------|-------|---------------|-------|
| Sec. 01 | MTWR | 11:00 am-12:40 pm | WC255 | Hodkinson, D. | 10126 |
|---------|------|-------------------|-------|---------------|-------|



## **School of Theatre**

### **Theatre**

#### **Traditional - Block 1 May-13-2019 thru Jun-18-2019**

##### **THRE3983 DESIGN & PRODUCTION INTERNSHIP**

**3 Hours**

|         |     |     |        |             |       |
|---------|-----|-----|--------|-------------|-------|
| Sec. 01 | TBA | TBA | BCBL02 | Foreman, J. | 10565 |
|---------|-----|-----|--------|-------------|-------|

#### **Traditional - Block 2 Jun-20-2019 thru Jul-25-2019**

##### **THRE3993 OCT INTERNSHIP**

**3 Hours**

|         |     |     |     |             |       |
|---------|-----|-----|-----|-------------|-------|
| Sec. 01 | TBA | TBA | TBA | Parsons, B. | 10854 |
|---------|-----|-----|-----|-------------|-------|