City of Santa Rosa

City Hall, Council Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

CITY COUNCIL
REGULAR MEETING AGENDA AND SUMMARY REPORT
JUNE 29, 2021

12:00 P.M. - CLOSED SESSION (HYBRID VIA IN-PERSON AND ZOOM)

1:30 P.M. - BOARD INTERVIEWS (HYBRID VIA IN-PERSON AND ZOOM)

4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE CITY COUNCIL MEMBERS WILL BE PARTICIPATING VIA ZOOM WEBINAR OR IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN- PERSON AT COUNCIL CHAMBER (SOCIAL DISTANCING AND MASK REQUIREMENTS WILL BE OBSERVED), VISITING HTTPS://SRCITY-ORG.ZOOM.US/J/91775475227, OR BY DIALING 877-853-5257 AND ENTER WEBINAR ID: 917 7547 5227

THE MEETING WILL ALSO BE LIVE STREAMED AT HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR. CLICK ON THE "IN PROGRESS" LINK TO VIEW.

THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99, AND AT HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA

Public Comment may be made live during the meeting via Zoom, In-Person from Council Chamber, or submitted in advance by 5:00 pm, the Monday before the City Council Meeting via e-mail at cc-comment@srcity.org, recorded voice message at 707-543-3005 or through the eComment feature at https://santa-rosa.legistar.com.

DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.

PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.

MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

PUBLIC COMMENTS:

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber, by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to https://srcity.org/virtualparticipation for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, June 28. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute). Please note that all e-mails sent to the City Council are considered to be public records and subject to disclosure

under the California Public Records Act.

eComment: To submit an eComment, go to https://santa-rosa.legistar.com and click the eComment link near the agenda link. eComment period will close at 5:00 p.m., Monday June 28.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, June 28. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail and eComment public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

12:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

1. CALL TO ORDER AND ROLL CALL

2. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

2.1 CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Agency Designated Representatives: Jan Mazyck, Chief Financial Officer, Amy Reeve, Human Resources Director, Jeremia Mills, Employee Relations Manager, and Jeff Berk, Chief Assistant City Attorney.
Employee Organizations: Santa Rosa Firefighters Association - Local 1401 (representing City Employee Unit 2); Operating Engineers Local 3, Maintenance and Utility System Operators (Employee Units 3 and 16); Santa Rosa City Employees Association (Employee Units 4, 6, 7); Santa Rosa Police Officers Association, (Employee Unit 5); Service Employees International Union Local 1021, (Employee Units 8 and 14); Public Safety Management Association (Employee Unit 9); Executive Management (Employee Unit 10); Middle Management (Employee Unit 11); Confidential (Employee Unit 12); Mechanics (Employee Unit 13); City Attorney (Employee Unit 15); Santa Rosa City Attorneys' Association (Employee Unit 17), Santa Rosa Management Association (Employee Unit 18).

RECESS CLOSED SESSION(S) AND RECONVENE TO BOARD INTERVIEWS VIA ZOOM OR IN-PERSON.

1:30 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

3. INTERVIEWS FOR BOARDS, COMMISSIONS AND COMMITTEES

3.1 INTERVIEWS FOR HOUSING AUTHORITY VACANCY

The Council will interview applicants for the Housing Authority Tenant Commissioner and At-Large vacancies.

Attachments: Staff Report
Attachment 1 - Application Availability
Attachment 2 - Appointment Policy
Attachment 3 - HA Resolution

4. STUDY SESSION - NONE.

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

4:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

5. ANNOUNCEMENT OF ROLL CALL

6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

7. PROCLAMATIONS/PRESENTATIONS - NONE.

8. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

8.1 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

10. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

11. MAYOR'S/COUNCIL MEMBERS' REPORTS

11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)

11.1.1 Council Subcommittee Reports

11.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)

11.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee

11.1.4 Association of Bay Area Governments (ABAG)

11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee

11.1.6 Sonoma Clean Power Authority (SCPA)

11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))

11.1.8 Groundwater Sustainability Agency (GSA)

11.1.9 Home Sonoma County (HSC)

11.1.10 Renewal Enterprise District (RED)

11.1.11 Public Safety Subcommittee

11.1.12 Other

11.2 BOARD, COMMISSION & COMMITTEE APPOINTMENTS

Council may vote to make appointments to the Housing Authority
Vacancies:
(2) At-large positions are each to serve a 4-year term set to expire on December 31, 2024
(2) Tenant Commissioner positions are each to serve a 2-year term set to expire 2-years from the date of appointment

12. APPROVAL OF MINUTES

12.1 May 4-5, 2021 Special Meeting.

Attachments: Draft Minutes

13. CONSENT ITEMS

13.1 MOTION - PACIFIC AVENUE RECONSTRUCTION - HUMBOLDT ST TO MONTECITO AVE - CONTINGENCY ACTION

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that Council, by motion, approve additional construction contingency for Contract No. C00661, Pacific Avenue Reconstruction - Humboldt Street to Montecito Avenue, in the amount of

$1,100,000.00, for both unknown conditions and to extend the service life of the roadway, increasing the contract amount to a total of $6,677,162.80.

Attachments: Staff Report
Attachment 1 - Location Map
Presentation

13.2 MOTION - 2020 GENERAL PLAN ANNUAL REVIEW REPORT

RECOMMENDATION: It is recommended by the Planning Commission and the Planning and Economic Development Department that the City Council, by motion: 1) receive and approve the 2020 General Plan Annual Review Report; and 2) waive the Council Policy 200-001 requirement for a joint study session on the General Plan Annual Review to allow for a streamlined General Plan Annual Review process until the adoption of General Plan 2050.

Attachments: Staff Report
Attachment 1 - GPAR report
Attachment 2 - Council Policy 200-01
Presentation

13.3 RESOLUTION - AUTHORIZING SUBMITTAL OF A GRANT APPLICATION TO THE STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION OFFICE OF GRANTS AND LOCAL SERVICES PER CAPITA GRANT PROGRAM FOR THE REVITALIZATION OF THE PLAYGROUND AREA AT SOUTH DAVIS NEIGHBORHOOD PARK

RECOMMENDATION: It is recommended by the Transportation and Public Works Department, that the Council, by resolution: 1) authorize the submittal of a grant application to the State of California Department of Parks and Recreation Office of Grants and Local Services Per Capita Grant Program for the revitalization of the playground area at South Davis Neighborhood Park in the amount of $285,291; 2) authorize the Assistant City Manager to accept the grant and execute a state form of Grant Contract and Deed Restriction, any related grant agreements and any amendments thereto, and all other documents necessary for the completion of the project, subject to approval as to form by the City

Attorney; and 3) authorize the Chief Financial Officer to increase appropriations by the amount of the grant award.

Attachments: Staff Report
Resolution
Exhibit A - Deed Restriction (sample)
Exhibit B - Grant Contract (sample)
Presentation

13.4 RESOLUTION - APPROVAL OF AMENDMENT/CHANGE ORDER NO. 3 TO THE COMMUNICATIONS SYSTEM AND SERVICES AGREEMENT WITH MOTOROLA SOLUTIONS, INC. TO INCREASE COMPENSATION BY $2,755,731.11, FOR A TOTAL NOT TO EXCEED $8,104,319.80 FOR NINE YEARS OF MAINTENANCE AND SOFTWARE SYSTEM UPGRADES

RECOMMENDATION: It is recommended by the Finance and Police Departments that the Council, by resolution, approve and authorize the City Manager to negotiate and execute, subject to approval as to form by the City Attorney, an Amendment/Change Order No. 3 to the Communications System and Services Agreement with Motorola Solutions, Inc. of San Diego, CA increasing the compensation by $2,755,731.11 for a total not to exceed amount of $8,104,319.80 covering nine years of maintenance and software system upgrades.

Attachments: Staff Report
Resolution
Exhibit A - Change Order #03
Presentation

13.5 RESOLUTION - APPROVAL OF FIFTH AMENDMENT TO GENERAL SERVICES AGREEMENT NUMBER F001776 WITH PETRUSHA ENTERPRISES, INC. DBA ADVANCED SECURITY SYSTEMS

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution, approve the Fifth Amendment to General Service Agreement Number F001776, to extend the term for two years and increase compensation by $70,000, for fire and burglar alarm system monitoring services with Petrusha Enterprises, Inc. dba Advanced Security Systems, for a total amount not to exceed $150,788.

Attachments: Staff Report
Resolution
Exhibit A
Presentation

13.6 RESOLUTION - FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F002259 WITH BEST BEST & KRIEGER LLP FOR REAL ESTATE LEGAL SERVICES

RECOMMENDATION: It is recommended by the City Attorney and the Transportation & Public Works Department that the Council, by resolution, approve the First Amendment to Professional Services Agreement Number F002259 with Best Best & Krieger LLP to extend services and to increase compensation by $100,000 for a total contract amount not to exceed $200,000 for continued legal advice relating to real estate matters.

Attachments: Staff Report
Resolution
Exhibit A
Presentation

13.7 RESOLUTION - SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F002008 WITH GOODIN, MACBRIDE, SQUERI & DAY, LLP FOR LEGAL REPRESENTATION IN PROCEEDINGS BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION

RECOMMENDATION: It is recommended by the City Attorney that the Council, by resolution, approve the Second Amendment to Professional Services Agreement Number F002008 with Goodin, MacBride, Squeri & Day, LLP in the amount of $75,000 for a total amount not to exceed $175,000 for continued legal services in connection with regulatory requirements relating to various wildfire and de-energization proceedings before the California Public Utilities Commission.

Attachments: Staff Report
Resolution
Exhibit A
Presentation

13.8 RESOLUTION - FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F002270 WITH GEARY, SHEA, O'DONNELL, GRATTAN & MITCHELL P.C. FOR LEGAL REPRESENTATION

RECOMMENDATION: It is recommended by the City Attorney and the Director of Santa Rosa Water that the Council, by resolution, approve the First Amendment to Professional Services Agreement Number F002270 with Geary, Shea, O'Donnell, Grattan & Mitchell, P.C. in the amount of $100,000 for a total contract amount not to exceed $175,000 for continued legal representation in the matter of *Pelayo, et al. v. Utility Partners of America, City of Santa Rosa, et al*.

Attachments: Staff Report
Resolution
Exhibit A
Presentation

13.9 RESOLUTION - FIRST AMENDMENT TO LEGAL SERVICES AGREEMENT WITH MEYERS | NAVE FOR LEGAL REPRESENTATION

RECOMMENDATION: It is recommended by the City Attorney and Transportation & Public Works Department that the Council, by resolution, approve the First Amendment to Legal Services Agreement with Meyers Nave, P.C. in the amount of $200,000 for a total amount not to exceed $300,000 for continued legal representation in the matter of *Bay Cities Paving & Grading, Inc. v. City of Santa Rosa Sonoma County*, Superior Court Case No. SCV-265333.

Attachments: Staff Report
Resolution
Exhibit A
Presentation

14. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m.

and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

Voice message public comments received for non-agenda items may be played under Agenda Item 14 or at Item 18. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

15. REPORT ITEMS

15.1 REPORT - RESOLUTION - APPROVAL OF A DISPOSITION AND DEVELOPMENT AGREEMENT FOR A LOW-INCOME DEVELOPMENT ON CITY PROPERTY LOCATED AT 702 & 716 BENNETT VALLEY ROAD AND 921 & 927 RUTLEDGE AVENUE, SANTA ROSA, CA WITH FREEBIRD DEVELOPMENT COMPANY, LLC AND ALLIED HOUSING INC.

BACKGROUND: On May 29, 2019 the City released a Request for Developer Qualifications/Proposals for a low-income development on City Property, located at 702 & 716 Bennett Valley Road, and 921 & 927 Rutledge Avenue, Santa Rosa, also known as the former Bennett Valley Senior Center. Freebird Development, LLC and Allied Housing, Inc. (collectively “Developer”) was chosen by Council on September 24, 2019, and an Exclusive Negotiation Agreement was negotiated and approved by Council on May 19, 2020. Since that time, the Developer has completed entitlements for the proposed project and Staff, pursuant to Council’s direction on price and terms, and Developer have negotiated the Disposition and Development Agreement substantially in the form attached as Exhibit A and subject to City Attorney approval.

RECOMMENDATION: It is recommended by the Housing and Community Services and Transportation and Public Works Department that Council, by resolution, approve the Disposition and Development Agreement on City property located at 702 & 716 Bennett Valley Road and 921 & 927 Rutledge Avenue, Santa Rosa, CA with Freebird Development Company, LLC and Allied Housing Inc., substantially in the form attached as Exhibit A and subject to City Attorney approval.

Attachments: Staff Report
Resolution
Exhibit A - Disposition and Development Agreement
Presentation

15.2 REPORT - AMENDMENTS TO THE OPEN GOVERNMENT ORDINANCE

BACKGROUND: On December 8, 2020, Council adopted Ordinance No. ORD-2020-018 adding Chapter 1-10, "Open Government" to Title 1 of the Santa Rosa City Code. The Ordinance established guidelines for public access to meetings, disclosure of public records, website information, agenda publication requirements for regular meetings, and meeting minutes. The effective date of the Ordinance was set for July 1, 2021, to allow time for development of required procedures and protocols.

Council directed staff to start implementation of the directives in the ordinance in advance of the effective date in order to assess and analyze impacts and issues. More time for this analysis is needed.

In addition, several significant issues have emerged in connection with the early publication dates of the Preliminary and Regular meeting agendas. Adjustments to those publication dates may be appropriate.

RECOMMENDATION: It is recommended by the Mayor and the City Clerk that Council introduce an ordinance amending Chapter 1-10.030 (A) and (C) of Ordinance No. ORD-2020-018 to revise the publication dates of the Preliminary and Regular meeting agendas, and to revise Chapter 1-10.170 Section 4, to establish a new Ordinance effective date of January 1, 2022.

Attachments: Staff Report
Attachment 1 - (Redline Revisions)
Ordinance

***15.3** REPORT - ADOPTION OF STAGE 3 - MANDATORY 20% REDUCTION IN WATER USE OF THE CITY'S WATER SHORTAGE CONTINGENCY PLAN

BACKGROUND: On April 21, 2021, the Governor declared a local drought emergency for Sonoma and Mendocino counites. On April 27, 2021, the County of Sonoma declared a local drought emergency. On May 14, 2021, Sonoma Water, the City's water wholesale supplier, filed a Temporary Urgency Change Petition with the State Water Resources Control Board (State Board) requesting a reduction of releases from Lake Mendocino and Lake Sonoma to preserve critical water supply storage. On June 14, 2021, the State Board issued a Temporary Urgency Change Order that allows Sonoma Water to reduce their releases from Lake Mendocino and Lake Sonoma to preserve critical water supply storage. The Order also requires Sonoma Water to reduce their diversions from the Russian River beginning July 1 by 20% over 2020 levels. Sonoma Water will therefore be allocating water to their water contractors, including Santa Rosa Water. Adopting Stage 3 of the City's Water Shortage Contingency Plan is required to reduce retail demand and achieve targets consistent with Santa Rosa Water's allocation.

RECOMMENDATION: It is recommended by Santa Rosa Water that the Council: 1) by motion, find good cause, under the Early Agenda Policy and the Open Government Ordinance, to consider this item, notwithstanding that the item did not appear on the preliminary agenda; and by resolution, 2) declare a drought emergency; 3) adopt Stage 3 - Mandatory 20% Reduction in Water Use of the City's Water Shortage Contingency Plan; 4) direct staff to implement the water conservation program as defined by Stage 3 to realize a community-wide water use reduction of up to 20%; and 5) authorize the utilization of Water Enterprise Catastrophic Reserve funds, if necessary.

Attachments: Staff Report
Attachment 1 - 2020 WSCP
Attachment 2 - Sonoma Water TUCP Order
Resolution
Presentation

16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

16.1 PUBLIC HEARING - RESOLUTION TO ADOPT PROPOSED WATER DEMAND FEE SCHEDULE AND ORDINANCE AMENDING CHAPTER 15 OF THE CITY CODE TO ADOPT THE PROPOSED WASTEWATER DEMAND FEE SCHEDULE BASED ON THE 2021 WATER AND WASTEWATER DEMAND FEE STUDY FINAL REPORT

BACKGROUND: Water and wastewater demand fees, one-time fees charged for new development, are updated periodically to adjust the fees based on current system valuation and customer usage. On August 26, 2014, the 2014 Water and Wastewater Demand Fee Study and the current demand fee schedule were adopted by City Council.

The proposed 2021 demand fee update will increase the demand fee per one thousand gallons of water and wastewater. However, residential categories, based on Santa Rosa Water customer usage, have reduced resulting in the combined 2021 water and wastewater demand fees being less than the current combined demand fees.

RECOMMENDATION: It is recommended by the Board of Public Utilities and Santa Rosa Water, that the Council: 1) by resolution, approve the amended water demand fee schedule; and 2) introduce an ordinance amending Chapter 15-16 of the Santa Rosa City Code to incorporate the approved sewer demand fee schedule, re-adopting the annual adjustments, and make related changes.

Attachments: Staff Report
Attachment 1 - Demand Fee Final Report
Attachment 2 - BPU Resolution No. 1259
Attachment 3 - SRCC 15-16.030 Redline Changes
Resolution
Ordinance
Presentation

16.2 PUBLIC HEARING - ORDINANCE REGULATING WIRELESS FACILITIES IN THE PUBLIC RIGHT-OF-WAY AND RESOLUTION ADOPTING DESIGN AND DEVELOPMENT STANDARDS FOR SUCH FACILITIES

BACKGROUND: The Planning and Economic Development Department

is proposing the introduction of an ordinance amending the Santa Rose Municipal Code to add Chapter 13-06 to Title 13 Streets, Sidewalks and Public Places. The proposed amendment will bring the City's regulation of wireless facilities within the public right-of-way into compliance with Federal and State laws. The addition of this code sections will ensure to the greatest extent possible that wireless facilities are located, designed, installed, constructed, maintained and operated in a manner that meets the aesthetic and public health and safety requirements of the City. The proposed ordinance addresses the type of wireless facilities that are exempt, permitted, conditionally permitted and prohibited within the City's public right-of-way. The proposed ordnance further outlines the general procedures for permit approval and abandonments.

The Planning and Economic Development Department is also proposing a resolution that will establish design and development standards for the placement of wireless facilities within the public right-of-way. The design and development standards will set forth specific construction and placement requirements that will attempt to balance the deployment of wireless facilities and associated wireless support structures in the public right-of-way to protect fast reliable cellular coverage and capacity, while preserving the character, safety and aesthetics of the City's street scape.

RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the Council: 1) introduce an Ordinance adding Chapter 13-06 to Title 13 Streets, Sidewalks and Public Places of the Santa Rosa City Code pertaining to wireless facilities in public rights-of-way and finding the same exempt from California Environmental Quality Act; and by resolution, 2) establish design and development standards specific to the placement of wireless facilities in the public right-of-way.

Attachments: Staff Report
Attachment 1 - Supplemental Application Form
Resolution
Exhibit A - Design and Development Standards
Ordinance
Presentation

17. WRITTEN COMMUNICATIONS - NONE.

18. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 14. Each speaker will be allowed three minutes.

19. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

20. ADJOURNMENT OF MEETING

21. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

21.1 UPCOMING MEETINGS LIST

Attachments: Upcoming Meetings List

***Did not appear on the preliminary agenda.**
****Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to http://srcity.org/OpenGovOrdinance. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting.
Meeting information can also be accessed via the internet at http://srcity.org

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.