

2017 IHSRA SCHOLARSHIP SCORE SHEET

NAME _____ CLUB _____ DISTRICT _____

POINTS EARNED _____

******THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR******

1. Not in A Clear Cover
2. A transcript not (signed, dated and stamped by school official)
3. A director recommendation not (signed and in a sealed envelope)
4. An applicant statement not (signed)
5. Application is not typed

PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE _____

| <u>Accumulative</u> | <u>Grade Point Average</u> | <u>Points</u> | | |
|---------------------|----------------------------|---------------|--------|-------|
| | 3.7-4.0 | 45 | | |
| | 3.4-3.6 | 40 | | |
| | 3.1-3.3 | 35 | | |
| | 2.8-3.0 | 30 | | |
| | 2.4-2.7 | 25 | | |
| | 2.0-2.3 | 20 | Points | _____ |

1. **Participation:** Years in High School Rodeo #____ Years X 4 points _____

2. **Offices:** Rodeo Club, District, State, Nationals

| | | | | | |
|------------|-------|-------|------------|-------|-------|
| Pres./Sec. | #____ | Years | X 2 points | _____ | _____ |
| V.P. | #____ | Years | X 1 point | _____ | _____ |

3. **Event Director:**

| | | | | | |
|-----------|-------|------------|-------------------|-------|-------|
| District | #____ | X 2 points | limit to 6 points | _____ | _____ |
| State | #____ | X 2 points | | _____ | _____ |
| Nationals | #____ | X 5 points | | _____ | _____ |

4. **District:** (This includes Queen)

| | | | | |
|---|-----------------------------------|------------|-------|-------|
| a. Total marked boxes | _____ | X 1 point | _____ | _____ |
| b. Top ten finishes: 1 st -6 th | _____ | X 3 points | _____ | _____ |
| | 7 th -10 th | X 2 points | _____ | _____ |

5. **State:** (This includes Queen)
- a. Total marked boxes ____ X 2 points _____
 - a. Top Ten finishes: 1st-4th ____ X 3 points _____
 - 5th-10th ____ X 2 points _____
6. **Extra:** Event Winner (This includes Queen)
- (District 1 point) _____
 - (State 2 points) _____

 - Rookie, Reserve, and All Around
 - (District 2 points) _____
 - (State 3 points) _____

 - State
 - Go-Round winner (2 points) _____
 - Average winner (2 points) _____
- 7.-10. **Nationals:**
- 7. Years qualified in each event ____ X 5 points _____
 - 8. Number of average placing ____ X 4 points _____
 - 9. Number of go-round placing ____ X 3 points _____
 - 10. Championships ____ X 5 points _____
11. **Other:** 1 point per award or membership; maximum 15 points _____
12. **Activities:** 1 point per activity; maximum 15 points _____
13. b. **Applicant's Statement:** 5 points (Must be signed) _____
13. C. **Director's Recommendation:** 5 points _____
(Must be signed and in a sealed envelope)

Total Score: _____

Evaluated by: _____ District _____

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