



Institute of Management Education Research and Training Post Graduate Research Center
(IMERT PGRC)

PhD Interview Schedule

A.Y. 2015-16

MM'S IMERT is organizing Interview round for the admission of Ph.D for the Academic Year 2015-16, on **Thursday, 28th January 2016 at 1p.m.**

Following candidate's applications are forwarded for interview by Savitribai Phule Pune University for the subject Human Resource Management.

| Sr. No | Name of the Candidate | Application ID | Category |
|---------------|----------------------------------|-----------------------|-----------------|
| 1 | Mr.Thorat Anand Krishna | 15030153488 | Open |
| 2 | Ms.Madan Geetika Ashish | 15030166789 | Open |
| 3 | Ms.Bhujbal Kiran Shrikant | 15030143761 | Open |

Important Instructions for candidate:

1. Candidate should report 15 minutes before the interview scheduled time.
2. Candidate should bring all original certificates and mark sheets and should submit complete set of photocopies of mark sheets and certificates along with the filled Information Form (Form is attached along) to research the center at the time of Interview

Venue-

**302/A, Marathwada MitraMandal's IMERT, Deccan Gymkhana Pune- 411004
5th floor Conference room**

In case of any query please contact - 9422031225

**Dr. Shriram Nerlekar
Director
MM'S IMERT**



Institute of Management Education Research and Training Post Graduate Research Center (IMERT PGRC)

PhD Candidate Information- 2015-16

Name in Block Letters: _____

Address _____

Photo

Mobile No: _____ Gender: M/F _____

Email – ID: _____ Category: _____

Name of the Employer _____

Qualifications:

| Degree | Year of Passing | Percentage / Grade | Name of University / Board |
|-------------------------|-----------------|--------------------|----------------------------|
| S.S.C | | | |
| H.S.C | | | |
| Graduation | | | |
| Post Graduation | | | |
| Any Other Qualification | | | |

Working Experience: Academic _____ Industry _____

Area of Specialization: _____

No. of Research Papers Published: National _____ International: _____

Proposed Area of Research: (If Finalized)

Signature of the Candidate: