Workshop Proposal Application

For internal use only

ASAH...*serving the private special education community since 1974*

43rd Annual Conference - Friday, November 19, 2021

"Nurturing Special Talents"

PLEASE TYPE OR PRINT

Presenter:_____

Position:_____

Work/School Name:_____

Address:_____

Home Address:_____

(*Where you can be reached during the summer of 2021*) **e-mail address:** _____

Cell phone:_____ Business phone:_____

Workshop Title:_____

Method of presentation? Lecture? Hands-on? Panel?_____

Has this presentation been made elsewhere? Yes_____ No_____

Where?_____

References:_____

FOR WHAT DISABILITY AND AGE GROUP IS YOUR WORKSHOP APPROPRIATE? _____

Level of presentation? Introductory_____ Advanced_____ General_____

WHO IS YOUR INTENDED AUDIENCE?

Administration_____ Teachers_____ Clinicians_____

Aides_____ Parents/families_____ Other_____

Please indicate below presentation material/equipment you will be using. SHOULD YOU REQUIRE A SCREEN AND/OR FLIP CHART, ASAH WILL SUPPLY THESE ITEMS COMPLIMENTARY. **In order to keep costs low, we ask presenters to please, if possible, supply their own audio-visual equipment (LCD Projector, LAPTOP, etc.).**

PLEASE NOTE BELOW WHAT YOU WILL BRING: **WHAT YOU NEED ASAH TO SUPPLY:**

_____ _____

TOTAL NUMBER of PRESENTERS are LIMITED to A MAXIMUM of THREE PER WORKSHOP.
There will be a $70 charge per person over the maximum (to cover food and conference materials)

MAXIMUM NUMBER OF PARTICIPANTS DESIRED_____

******ATTACH A SUMMARY OF PRESENTATION AND SHORT BIO FOR EACH PRESENTER******

(TO BE INCLUDED IN CONFERENCE REGISTRATION BROCHURE)

Please return by June 11th, 2021

Email: susanr@asah.org

Address: ASAH, 2125 Route 33. Hamilton Square, NJ 08690

Attn: Susan Recce

Phone: (609) 890-1400

Professional Continuing Education Units/Hours to be provided.