



**Request for Proposals for Concessions & Catering at the  
Anderson Auto Group Fieldhouse**

**Date: January 8, 2019**



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## REQUEST FOR PROPOSAL

Colorado River School District is requesting proposals for food service concessions at the Anderson Auto Group Fieldhouse. Specifications and requirements are attached.

Proposals must be submitted in complete original form by mail or messenger to the following address:

Name: Ronni Sanderson  
Address 1004 Hancock Rd., Suite 100  
Bullhead City, AZ 86442

Proposals will be accepted at the above address until the time and date specified below and immediately after will be publicly opened and the names of the proposers read aloud.

**CLOSING TIME: 2:00 P.M., Local time**  
**CLOSING DATE: January 22, 2019**

All proposers shall complete and enclose the Proposal Form along with the proposal in a tightly sealed opaque envelope and plainly marked "**PROPOSAL – FOOD SERVICES CONCESSION.**" Proposals opened by mistake due to improper identification will be rejected and returned.

All proposals are subject to the Colorado River School District Standard Terms and Conditions.

**NO PROPOSAL MAY BE WITHDRAWN FOR AT LEAST 45 DAYS AFTER PROPOSAL OPENING.**

Any questions shall be emailed to [rsanderson@crsk12.org](mailto:rsanderson@crsk12.org), with the subject line "Food Services Concession RFP Question". **ONLY EMAIL QUESTIONS WILL BE ADDRESSED – NO QUESTIONS WILL BE ANSWERED BY PHONE.**

Information is available during business hours of 8:00 am to 4:00 pm. The deadline for submission of questions is January 21, 2019.

**Mandatory Site Tour** will be conducted at the following date and time. All interested respondents must attend the tour in order for their proposal to be accepted and evaluated.

Date: January 18, 2019  
Time: 9:00 AM  
Address: 3663 Bullhead Parkway  
Bullhead City, AZ 86442

## STANDARD TERMS AND CONDITIONS

1. **PROPOSAL PREPARATION** Offers must be submitted in a sealed envelope or package with the Solicitation/RFP Number and the Offeror's name and address clearly indicated on the envelope or package. All offers must be completed in ink or typewritten. Additional instructions for preparing an offer are included in this Solicitation.
2. **WITHDRAWAL OF PROPOSALS** - Proposals may be withdrawn in person by a proposer or his authorized representative, provided his identity is made known, and he signs a receipt for the proposal; but only if the withdrawal is made prior to the exact time set for receipt for proposals.
3. **ALTERNATE PROPOSALS** - Proposers are cautioned that any alternate proposal, unless specifically requested, or any changes, insertions or omissions to the terms and conditions, specifications or any other requirement of this Request for Proposal, may be considered non-responsive and at the option of the district, may result in rejection of the proposal.
4. **NO PROPOSAL** - In the event no proposal is to be submitted, a letter or postcard should be sent to the Purchasing Department advising whether future Requests of the type of supplies or services covered by this Invitation are desired. In the event this is not done, the vendor's name may be removed from the bidders list.
5. **AWARD OF CONTRACT** - The contract will be awarded to that responsible proposer whose proposal, conforming to this solicitation will be most advantageous to the school district, price and other factors considered.
6. **LOCAL REINVESTMENT AND REGIONAL PARTNERSHIP POLICY** - Local ties to the community, including a physical presence by the proposer and employment of county/regional residents, is one criterion on which companies will be evaluated in determining their suitability to perform a job in the competitive procurement process.
7. **PROPOSAL ACCEPTANCE** - The district reserves the right to accept or reject any or all proposals and to waive any informalities and minor irregularities in proposals received.
8. **PROPOSAL POSTPONEMENT** - The district reserves the right to postpone the proposal opening for its own convenience.

9. **INDEMNIFICATION** - The successful contractor agrees to defend, indemnify and hold harmless the School District, its officers, officials, employees, agents and representatives from and against all claims, actions, liabilities, losses, suits, fines, proceedings, costs and expenses, including attorney fees, alleged to be caused by the fault or negligence of the contractor or its employees, agents and representatives arising out of contractor's performance or lack of performance under this contract.
10. **INSURANCE** - The successful contractor shall provide to the School District a certificate of insurance providing for a commercial general liability insurance policy on an occurrence basis with policy limits of at least one million dollars (\$1,000,000), to include but not be limited to personal injury, bodily injury, property damage, automobile liability and contractual liability. The certificate of insurance shall specifically provide that the School District and its officers, agents, employees and representatives are named as additional insureds and that the insurance policy cannot be cancelled or materially altered without providing a thirty (30) day written notice to the School District. The usual words in the cancellation clause of the insurance certificate which state "endeavor to" and "failure to mail such notice shall impose no obligation or liability of any kind upon the company" shall be stricken. The bidder shall also furnish to the School District a certificate of insurance covering workers' compensation for bidder's employees. Failure of the contractor to provide the certificates of insurance or receipt by the district of a notice of cancellation of the insurance policy(ies) by the contractor's insurance company(ies) shall constitute a material breach of contract and this contract may be terminated immediately.
11. **LATE PROPOSALS**- Any proposal received at the office designated herein after the exact time specified for receipt, will be sent back to the proposer unopened with a notation of the date and time received.
12. **NON-ASSIGNMENT** - The successful contractor may not assign, subcontract or otherwise transfer any contract granted without the express written approval of the district.
13. **NON-DISCRIMINATION** - In accordance with provisions of Act 453, P.A. 1976 as amended (Elliott-Larson Civil Rights Act) parties to this contract may not discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, height, weight or marital status, or disability unrelated to the individual's capacity to perform the employment/job functions. Breach of this covenant may be regarded as a material breach of this contract.
14. **TERMINATION FOR DEFAULT** In addition to the rights reserved in the Uniform Terms and Conditions, the school district reserves the right to terminate the Contract in whole or in part due to the failure of the Contractor to comply with any term or condition of the Contract, to acquire and maintain all required insurance policies, bonds, licenses and permits, or to make satisfactory progress in performing the Contract. The Procurement Officer shall provide written notice of the termination and the reasons for it to the Contractor.

## **1.0 OVERVIEW**

The Anderson Auto Group Fieldhouse is operated by the Colorado River School District. The Fieldhouse will host a large variety of year-round indoor sporting events & other various activities.

As a Fieldhouse for the district, it will be used first and foremost for Colorado River School District sporting events. All other available dates and times will be available for rent for both public and private events. The majority of events will require concessions and/or catering services.

## **2.0 CONCESSION & CATERING CONTRACT OBJECTIVES**

The Proposer shall use their best efforts to propose attractive, customer-oriented operations that will support and advance the role of the Anderson Auto Group Field House in providing a high quality event venue that attracts tourism business to Bullhead City. The successful Proposer will be expected to meet or exceed the following goals and objectives of the Anderson Auto Group Field House throughout the term of the Concession Contract to be awarded:

- Operate kitchen and service area
- Offer a variety of food and beverage service that meets the needs of the Fieldhouse customers, providing quality, value for money, and menu choices that vary with changing trends and customer wants and needs
- For events that have been approved, the Proposer will be the exclusive provider of catering and concessions services that are part of the event.
- Provide exceptional service to the Fieldhouse's customers and employees
- Price food and beverage reasonably, to ensure that the Fieldhouse customers receive high quality products at fair prices and are not deterred from making purchases at the Fieldhouse
- Provide a range of high-quality offerings that cater to the specific needs of the Fieldhouse's customers
- Optimize concession revenue to the Fieldhouse
- Ensure that the operating hours are targeted to event schedules

Fieldhouse Features:

See Exhibit B Floor Plans

## **GENERAL INFORMATION**

The Exhibits are furnished for information purposes only and should not be construed as a guarantee of business to be generated. Data provided to prospective Proposers shall in no way relieve a Proposer from the responsibility of determining for itself the business potential of the proposed food service concession program.

- Exhibit A summarizes the estimated number of total events with estimated attendance for the first year
- Exhibit B provides a floor plan of the new Fieldhouse building noting the food service locations.
- Exhibit C provides the 2019 current calendar of events for the Fieldhouse.

In the Proposer's analysis of Fieldhouse activity, it is important to keep in mind that event activity and attendance are subject to change due to a variety of reasons, including:

- Weather
- Event organizers
- Other economic factors impacting tourism travel patterns

## **4.0 SCOPE**

### **A. Concession & Catering Opportunity**

This RFP offers the opportunity to operate, and manage the food/beverage service at the Anderson Auto Group Fieldhouse. One contract will be awarded. The Selected Proposer will be the exclusive concessionaire at the Fieldhouse except in circumstances outlined below in Section D. The Selected Proposer will also be considered the Exclusive Caterer for private events at the Fieldhouse. The Selected Proposer may only use the onsite kitchen space for Fieldhouse events.

See Exhibit B

### **B. General Requirements**

#### **Minimum Qualifications**

All Proposers that desire to be considered for a food service contract must have a minimum of three (10) years prior experience in the operation, and management of food service concessions at event venues. Such operations must be of similar or larger size and scope to that planned for the Fieldhouse in terms of square footage and sales volume.

All Proposers must be able to obtain the proper food service licensing required by Mohave County.

Proposals not meeting the submittal requirements set forth in this RFP will be considered non-responsive and may be excluded from consideration in the selection process.

## **C. Food Service Concession & Catering General Terms**

### **Term**

The term of the Concession Contract will be three (3) years beginning February 28, 2019 and extending through February 28, 2022. The school district may extend the contract, if agreeable by both parties, for an additional year, with no more than two (2) one-year extensions allowed. The Fieldhouse shall have no liability to the Selected Proposer if the Concession Contract commencement date is delayed for reasons beyond the Fieldhouse's control. In any event, the lease term shall be no less than three (3) years with two one (1) year extension options.

### **Percentage Revenue**

Proposers shall propose a revenue share as a percent of gross revenue. Proposers are encouraged to propose percentages that increase with sales volume. Proposers shall be prepared to submit supporting information from an existing facility verifying that the proposed Percentage can be supported while maintaining reasonable profitability and acceptable service and quality levels upon request during the evaluation process. Proposed percentages shall be completed on Exhibit E, the Revenue Share Proposal Form.

### **Menu Pricing**

During the selection process a proposed menu with minimum and maximum price ranges will be required to be submitted by Proposers.

The Selected Proposer and the Fieldhouse shall agree upon an established minimum and maximum price range for all food and beverage items. Specific menu item pricing may fluctuate based on individual events as long as they fall within the established price range.

Minimum and maximum prices shall remain firm for one year from start of contract. If there is a price increase from the successful bidder's supplier, invoices from the supplier shall be provided to the Fieldhouse, to substantiate the request for adjustment. Requests for increases must be in writing to be considered. No increase will be allowed for the first ninety (90) days of the contract. No more than three (3) increases per year will be honored.

Any new menu items introduced must have a minimum and maximum price range established and agreed upon by the Selected Proposer and the Fieldhouse before they can be added to the menu.

### **Utilities**

The Fieldhouse shall provide the Service Kitchens with HVAC systems to keep the Service Kitchens at reasonable temperatures for the conduct of the Selected Proposer's activities. Temperatures in the Service Kitchens shall be comparable to temperatures within the Fieldhouse.

The Fieldhouse shall provide utilities to the perimeter of the Service Kitchens and the Selected Proposer shall make such connections as required and permitted by building code. At no time shall the Selected Proposer's use of the utilities supplied exceed the capacity of the systems servicing the Service Kitchens. The cost of the utility service shall be paid for by the Fieldhouse.

## **D. Special Conditions**

### **Expo Event Environment**

- Fieldhouse customers are primarily here to attend specific events. Most events do not incorporate seating areas other than stadium seats and therefore menu items must be designed to be eaten while standing and/or seated in the stadium. Catered events may require sit-down or buffet style menus for breakfast, lunch and/or dinner. Fieldhouse concessions & catering must be available for operation 365 days a year, based on event schedule and show hours. Concessionaires must provide an adequate level of staffing at all times, but must also ensure that staffing levels reflect the peaks and fluctuations in event traffic.
- The Fieldhouse provides tables and chairs for most events. Linens are not provided. The Selected Proposer may be requested to provide linens and other event rentals as part of a catering contract by the client.
- Deliveries must be scheduled for hours that do not conflict with the Fieldhouse's peak traffic times.
- ☐ Smoking is not allowed in the Fieldhouse.

### **No Food Exceptions**

The majority of the events held at the Fieldhouse are open to the public and the Selected Proposer will be the exclusive provider of all food and beverage concession services. For private events, the selected proposer will be the exclusive provider. No outside food and beverage will be allowed at the Fieldhouse.

## **5.0 DESCRIPTION OF FOOD SERVICE CONCESSIONS & CATERING**

### **A. Menus and Pricing**

Concession Menu offerings should include baked goods (suitable for breakfast, such as muffins and bagels), sandwiches, salads, snacks, coffee, juice, soft drinks, and bottled water. Menu items must include healthy offerings and child-friendly items. Breakfast, lunch, and dinner must be available when required.

Catering Menu offerings should include both served and buffet style meals as well as snack and beverage service options. Menu items should be designed to accommodate both small and large groups. Breakfast, lunch and dinner menus must all be available.

Pricing should be set at a reasonable amount based on similar food service concessions & catering in the Greater Bullhead City area.

Sample menus with sample pricing should accompany this RFP.

### **B. Hours of Operation**

The Fieldhouse is open 7 days a week, 360 days, including some holidays. The majority of events are held on Fridays, Saturdays and Sundays.

The event schedule will dictate the operating hours. The Selected Proposer must be open and properly staffed during scheduled public event hours. Open and close times will be determined by the



Fieldhouse and a schedule will be provided to the Selected Proposer a minimum of 30 days in advance.

**C. Cleaning and Maintenance**

The Selected Proposer will be responsible for keeping the Concession areas and Kitchen clean and in working order.

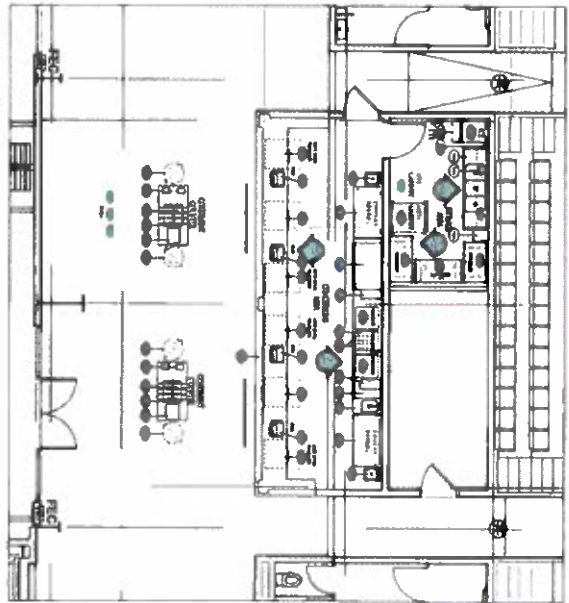
The Fieldhouse will be responsible for maintaining all equipment provided by the Fieldhouse.

## EXHIBIT A - Estimated Event & Attendance 2019

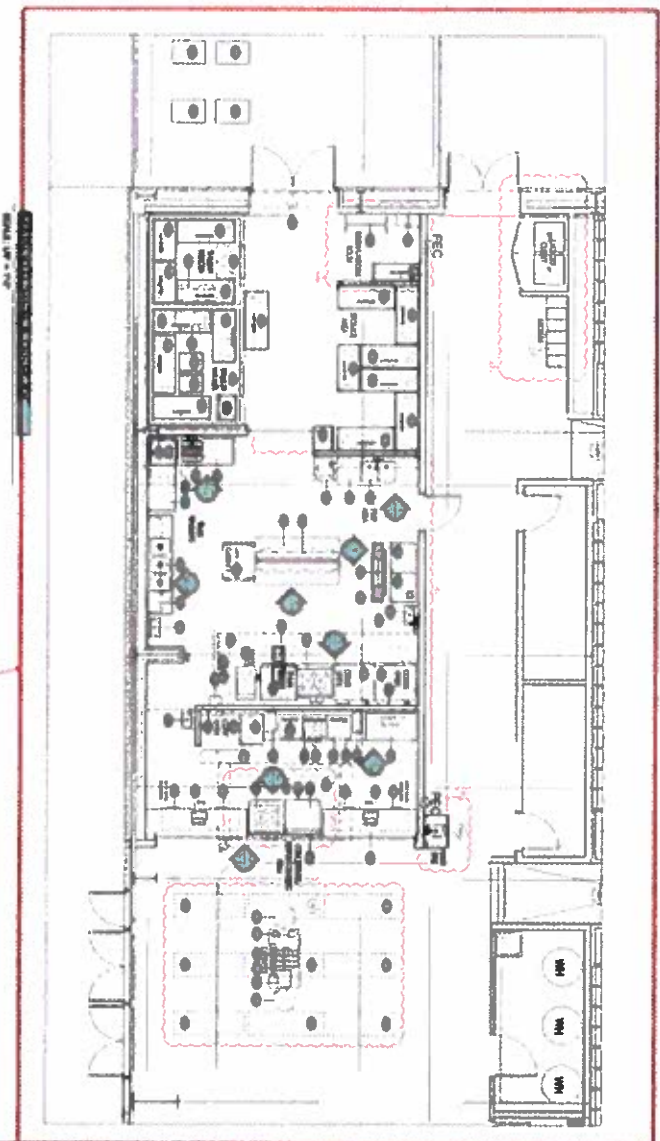
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Catered events vary throughout the year and may range in size from 5 to 4000 people. Catering may be required for the public events or for separate private events. Some eve

**EXHIBIT B –Floor Plans**  
Including Concession Program & Kitchen Areas and Equipment List

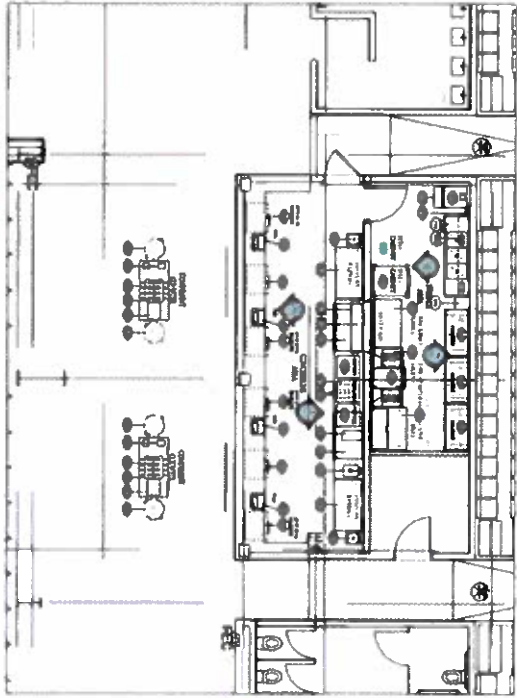


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PLAN 100



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COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
363 BULLHEAD PARKWAY BULLHEAD CITY AZ 86442

PROJECT NO. 07-002  
DATE OF ISSUE 02-20-2010  
DATE OF FIELD 02-20-2010  
DATE OF FIELD 02-20-2010

2410

1. The purpose of this document is to provide a detailed description of the project and its objectives. The project is a comprehensive study of the Colorado River Union High School District's field house. The study will focus on the current state of the facility, its usage, and the potential for future improvements. The study will also include a detailed analysis of the district's financial resources and the potential for fundraising to support the project. The study will be completed by the end of the fiscal year and will provide a clear and concise report to the district's board of directors.

Item	Description	Quantity	Unit Price	Total Price
1	Field House	1	\$1,000,000	\$1,000,000
2	Field House	1	\$1,000,000	\$1,000,000
3	Field House	1	\$1,000,000	\$1,000,000
4	Field House	1	\$1,000,000	\$1,000,000
5	Field House	1	\$1,000,000	\$1,000,000
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COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
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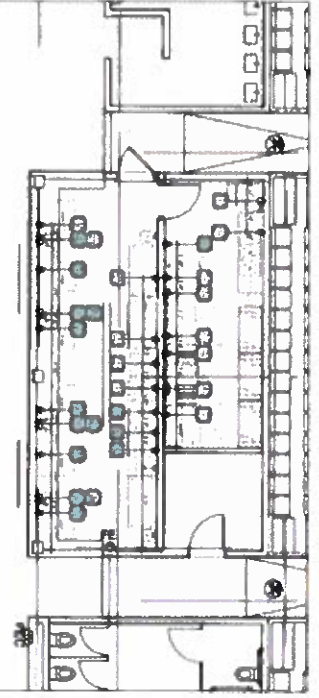
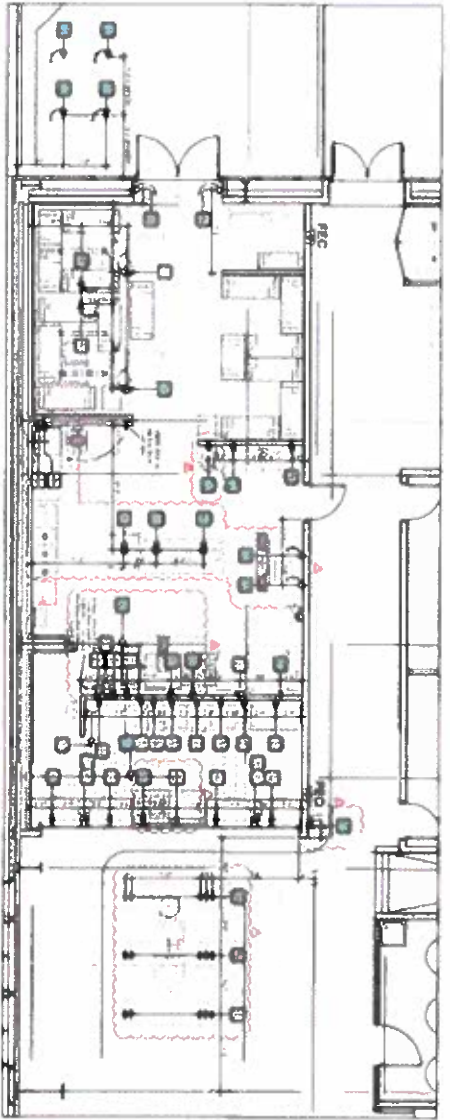
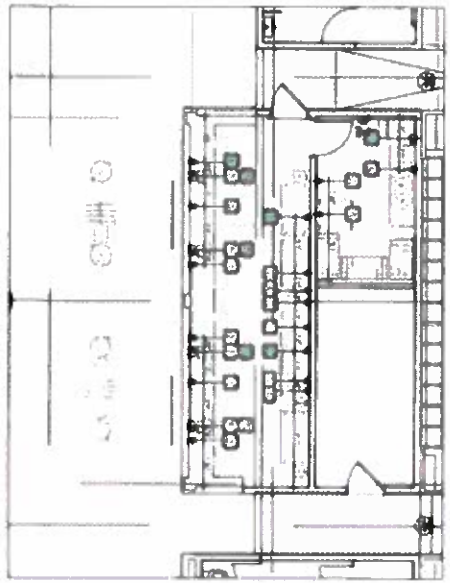
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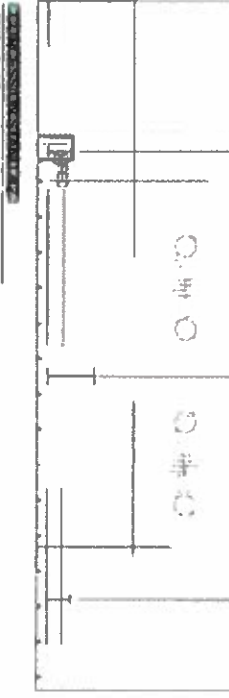
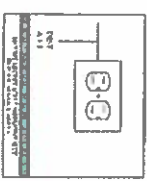
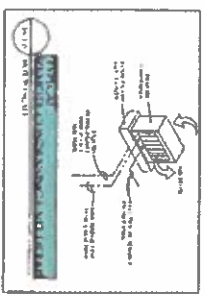
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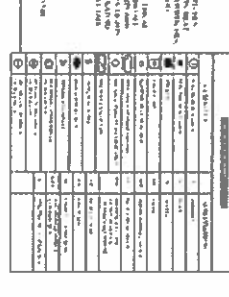
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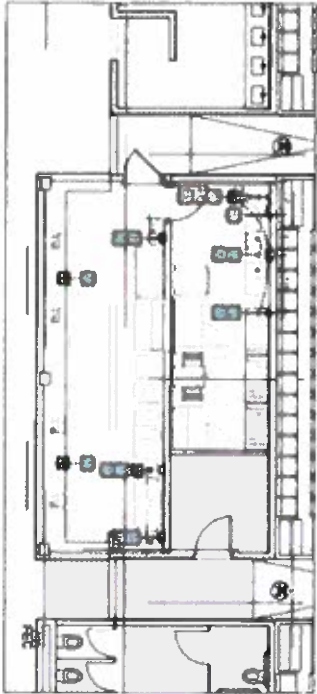
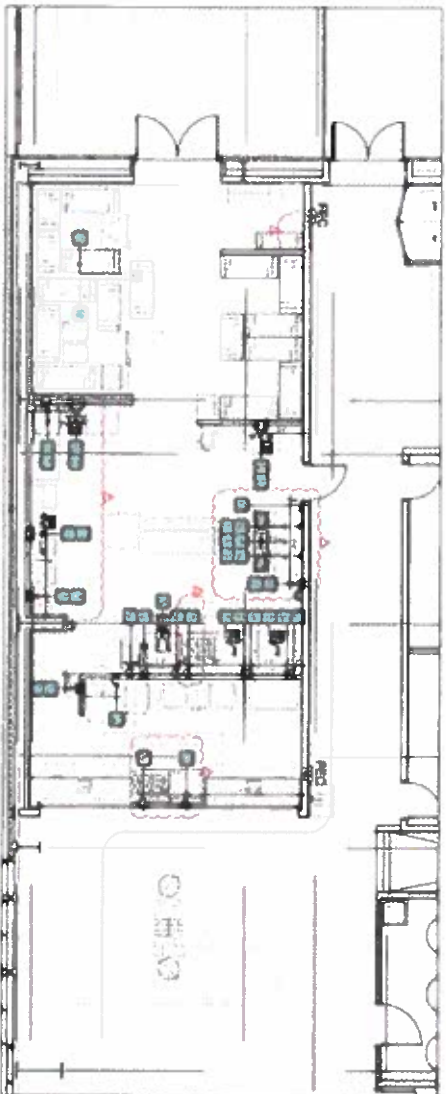
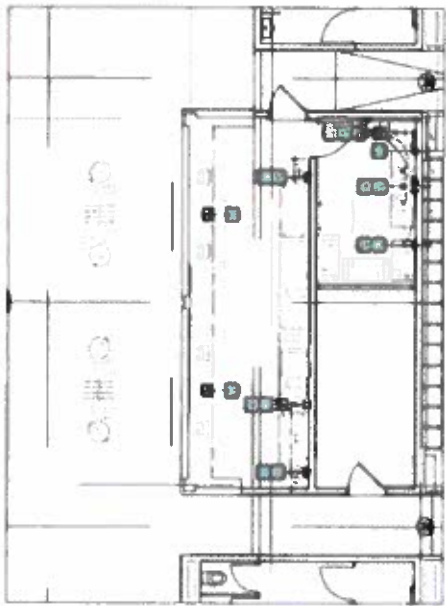
NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	CONCRETE	100	YD	1.50	150.00
2	CEMENT	50	YD	2.00	100.00
3	IRON	10	TON	100.00	1000.00
4	STEEL	20	TON	120.00	2400.00
5	BRICK	1000	YD	0.50	500.00
6	ROOFING	100	SQ	1.00	100.00
7	PAINT	100	YD	0.20	20.00
8	GLASS	100	YD	0.50	50.00
9	WATER	100	YD	0.10	10.00
10	ELECTRIC	100	YD	0.30	30.00
11	PLUMBING	100	YD	0.40	40.00
12	MECHANICAL	100	YD	0.60	60.00
13	LANDSCAPE	100	YD	0.80	80.00
14	HAZARDOUS WASTE	100	YD	1.00	100.00
15	DEMOLITION	100	YD	0.50	50.00
16	FOUNDATION	100	YD	1.20	120.00
17	WALLS	100	YD	1.50	150.00
18	ROOF	100	YD	1.80	180.00
19	FLOORING	100	YD	0.80	80.00
20	INTERIORS	100	YD	1.00	100.00
21	MECHANICAL	100	YD	0.60	60.00
22	ELECTRIC	100	YD	0.30	30.00
23	PLUMBING	100	YD	0.40	40.00
24	LANDSCAPE	100	YD	0.80	80.00
25	HAZARDOUS WASTE	100	YD	1.00	100.00
26	DEMOLITION	100	YD	0.50	50.00
27	FOUNDATION	100	YD	1.20	120.00
28	WALLS	100	YD	1.50	150.00
29	ROOF	100	YD	1.80	180.00
30	FLOORING	100	YD	0.80	80.00
31	INTERIORS	100	YD	1.00	100.00
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36	HAZARDOUS WASTE	100	YD	1.00	100.00
37	DEMOLITION	100	YD	0.50	50.00
38	FOUNDATION	100	YD	1.20	120.00
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48	DEMOLITION	100	YD	0.50	50.00
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50	WALLS	100	YD	1.50	150.00
51	ROOF	100	YD	1.80	180.00
52	FLOORING	100	YD	0.80	80.00
53	INTERIORS	100	YD	1.00	100.00
54	MECHANICAL	100	YD	0.60	60.00
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59	DEMOLITION	100	YD	0.50	50.00
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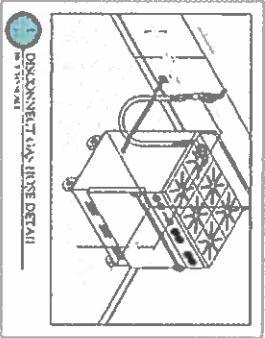
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13	LANDSCAPE	100	YD	0.80	80.00
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16	FOUNDATION	100	YD	1.20	120.00
17	WALLS	100	YD	1.50	150.00
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21	MECHANICAL	100	YD	0.60	60.00
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23	PLUMBING	100	YD	0.40	40.00
24	LANDSCAPE	100	YD	0.80	80.00
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97	INTERIORS	100	YD	1.00	100.00
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CONNECTIONS DETAIL



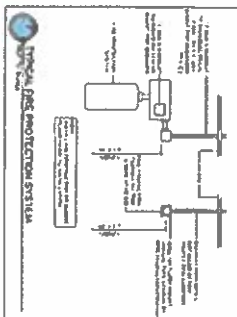
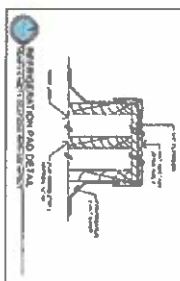
DISCONNECT CLIP HIRE DETAIL

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
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NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
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COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
 3603 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86412

1234567890

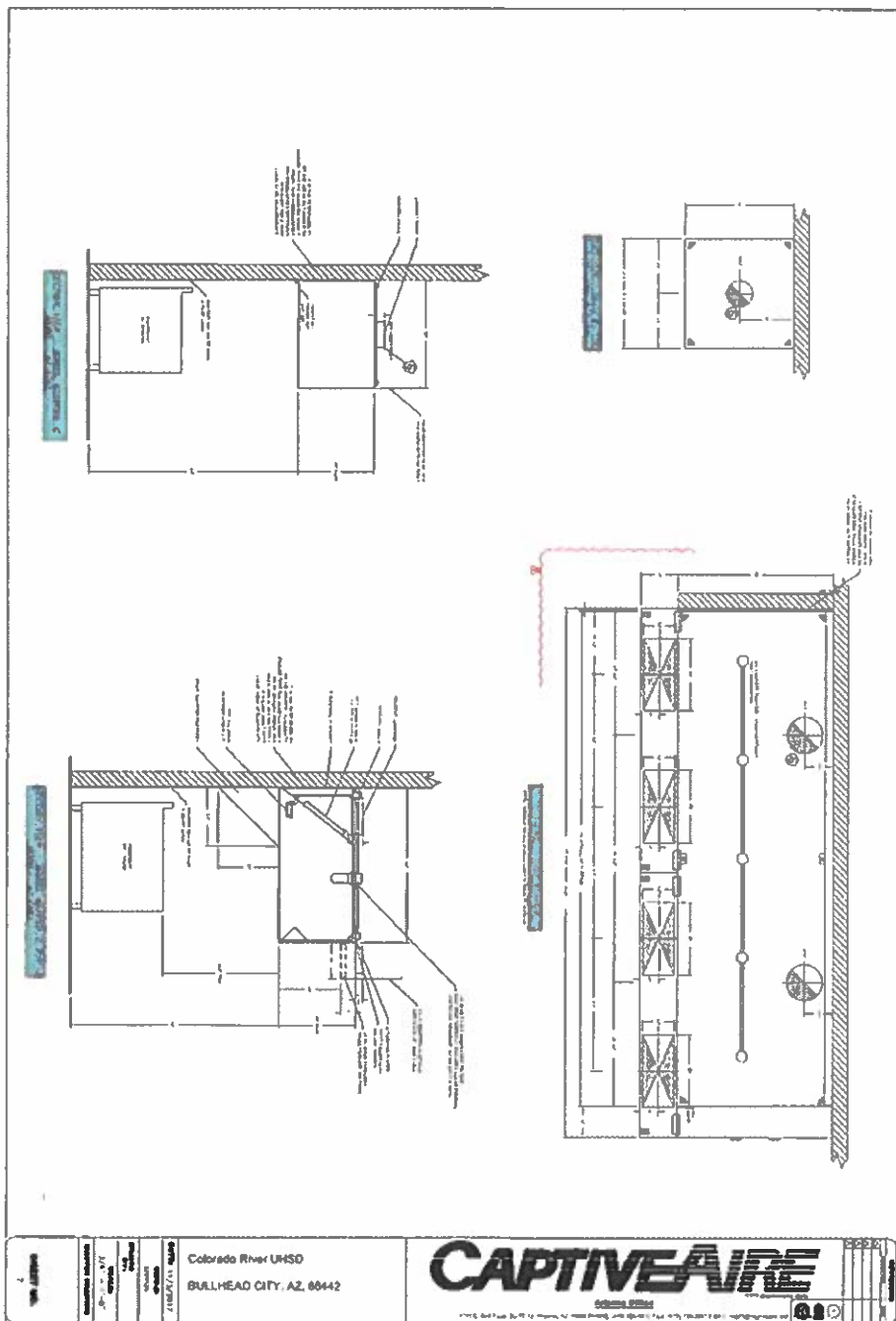
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3. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
4. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
5. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
6. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
7. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
8. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
9. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.
10. *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999; 38:103-110.

[illegible]







SEE LAST TURNOUT FOR  
SEALED HOOD PLANS

**CAPTIVE AIRE**  
Commercial Division

Colorado River UNSD  
BULLHEAD CITY, AZ, 86442

Project No.	17-002
Project Name	Field House
Project Location	3463 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86442
Project Date	02/23/2018
Project Status	Complete

COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
3463 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86442



Project No. 17-002  
Project Name Field House  
Project Location 3463 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86442  
Project Date 02/23/2018  
Project Status Complete

Project No. 17-002  
Project Name Field House  
Project Location 3463 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86442  
Project Date 02/23/2018  
Project Status Complete







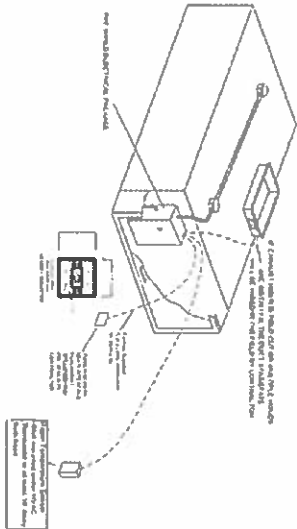
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41.0000	41.0000	EA	4100.00	168100.00
42.0000	42.0000	EA	4200.00	176400.00
43.0000	43.0000	EA	4300.00	184900.00
44.0000	44.0000	EA	4400.00	193600.00
45.0000	45.0000	EA	4500.00	202500.00
46.0000	46.0000	EA	4600.00	211600.00
47.0000	47.0000	EA	4700.00	220900.00
48.0000	48.0000	EA	4800.00	230400.00
49.0000	49.0000	EA	4900.00	240100.00
50.0000	50.0000	EA	5000.00	250000.00



Item	Quantity	Unit	Price	Total
1.0000	1.0000	EA	100.00	100.00
2.0000	2.0000	EA	200.00	400.00
3.0000	3.0000	EA	300.00	900.00
4.0000	4.0000	EA	400.00	1600.00
5.0000	5.0000	EA	500.00	2500.00
6.0000	6.0000	EA	600.00	3600.00
7.0000	7.0000	EA	700.00	4900.00
8.0000	8.0000	EA	800.00	6400.00
9.0000	9.0000	EA	900.00	8100.00
10.0000	10.0000	EA	1000.00	10000.00
11.0000	11.0000	EA	1100.00	12100.00
12.0000	12.0000	EA	1200.00	14400.00
13.0000	13.0000	EA	1300.00	16900.00
14.0000	14.0000	EA	1400.00	19600.00
15.0000	15.0000	EA	1500.00	22500.00
16.0000	16.0000	EA	1600.00	25600.00
17.0000	17.0000	EA	1700.00	28900.00
18.0000	18.0000	EA	1800.00	32400.00
19.0000	19.0000	EA	1900.00	36100.00
20.0000	20.0000	EA	2000.00	40000.00
21.0000	21.0000	EA	2100.00	44100.00
22.0000	22.0000	EA	2200.00	48400.00
23.0000	23.0000	EA	2300.00	52900.00
24.0000	24.0000	EA	2400.00	57600.00
25.0000	25.0000	EA	2500.00	62500.00
26.0000	26.0000	EA	2600.00	67600.00
27.0000	27.0000	EA	2700.00	72900.00
28.0000	28.0000	EA	2800.00	78400.00
29.0000	29.0000	EA	2900.00	84100.00
30.0000	30.0000	EA	3000.00	90000.00
31.0000	31.0000	EA	3100.00	96100.00
32.0000	32.0000	EA	3200.00	102400.00
33.0000	33.0000	EA	3300.00	108900.00
34.0000	34.0000	EA	3400.00	115600.00
35.0000	35.0000	EA	3500.00	122500.00
36.0000	36.0000	EA	3600.00	129600.00
37.0000	37.0000	EA	3700.00	136900.00
38.0000	38.0000	EA	3800.00	144400.00
39.0000	39.0000	EA	3900.00	152100.00
40.0000	40.0000	EA	4000.00	160000.00
41.0000	41.0000	EA	4100.00	168100.00
42.0000	42.0000	EA	4200.00	176400.00
43.0000	43.0000	EA	4300.00	184900.00
44.0000	44.0000	EA	4400.00	193600.00
45.0000	45.0000	EA	4500.00	202500.00
46.0000	46.0000	EA	4600.00	211600.00
47.0000	47.0000	EA	4700.00	220900.00
48.0000	48.0000	EA	4800.00	230400.00
49.0000	49.0000	EA	4900.00	240100.00
50.0000	50.0000	EA	5000.00	250000.00

Colorado River Union High School District  
Bullhead City, AZ 86442

SEE PL-501 THRU IN-510 FOR  
SEALED HOOD PLANS



Colorado River Union High School District  
Bullhead City, AZ 86442

SEE PL-501 THRU IN-510 FOR  
SEALED HOOD PLANS

**CAPTIVE AIR**

Colorado River Union High School District	Bullhead City, AZ 86442
SEE PL-501 THRU IN-510 FOR SEALED HOOD PLANS	

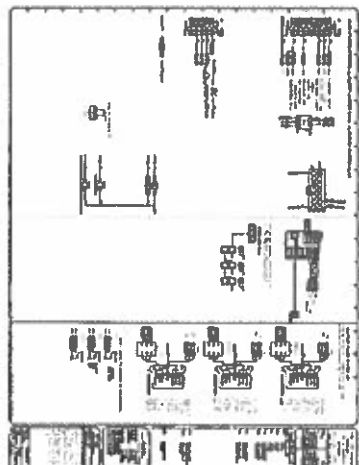
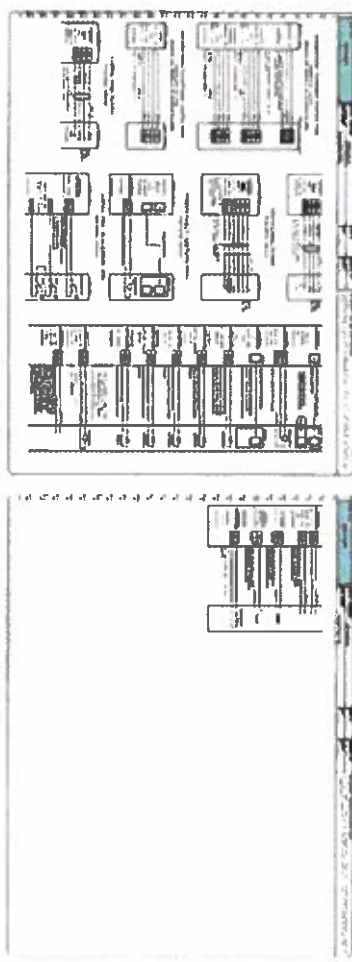
about | win slow



COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
362 BULLHEAD PARKWAY BULLHEAD CITY, AZ 86442

17, 862  
17, 862  
17, 862

SEE PL-501 THRU IN-510 FOR  
SEALED HOOD PLANS



SEE A-509 THRU A-510 FOR  
SEALED WOOD PLANS

**CAPTIVE AIR**  
REFLECTOR SYSTEM

Colorado River UNHS  
BULLHEAD CITY, AZ 86442

COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
3463 BULLHEAD PARKWAY BULLHEAD CITY, AZ 86442

DATE: 01/11/14  
BY: [Signature]  
CHECKED: [Signature]  
APPROVED: [Signature]

PROJECT NO: 17-002  
DATE: 02/28/10

DESIGN: [Signature]  
DATE: 12/15/10

CONSTRUCTION: [Signature]  
DATE: 12/15/10

ARCHITECT: [Signature]  
DATE: 12/15/10

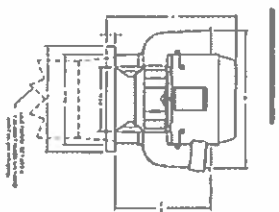
ENGINEER: [Signature]  
DATE: 12/15/10

orcutt | winstow

1000 E. 1st Avenue, Suite 100  
Phoenix, AZ 85004  
602.251.1114  
www.orcuttwinstow.com



GENERAL DATA											
1	Model	UH-50	2	Capacity	5000	3	Weight	150	4	Dimensions	24" x 24" x 24"
5	Material	Aluminum	6	Finish	Paint	7	Color	White	8	Manufacturer	Captive Air
9	Country of Origin	USA	10	Year of Manufacture	2000	11	Warranty	1 Year	12	Notes	
SPECIFICATIONS											
1	Model	UH-50	2	Capacity	5000	3	Weight	150	4	Dimensions	24" x 24" x 24"
5	Material	Aluminum	6	Finish	Paint	7	Color	White	8	Manufacturer	Captive Air
9	Country of Origin	USA	10	Year of Manufacture	2000	11	Warranty	1 Year	12	Notes	



**INSTALLATION**

1. The unit should be installed in a well-ventilated area.

2. The unit should be installed in a well-ventilated area.

3. The unit should be installed in a well-ventilated area.

4. The unit should be installed in a well-ventilated area.

5. The unit should be installed in a well-ventilated area.

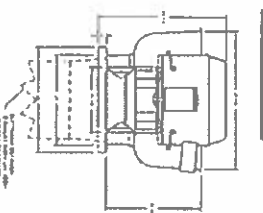
6. The unit should be installed in a well-ventilated area.

7. The unit should be installed in a well-ventilated area.

8. The unit should be installed in a well-ventilated area.

9. The unit should be installed in a well-ventilated area.

10. The unit should be installed in a well-ventilated area.



**TESTING**

1. The unit should be tested for proper operation.

2. The unit should be tested for proper operation.

3. The unit should be tested for proper operation.

4. The unit should be tested for proper operation.

5. The unit should be tested for proper operation.

6. The unit should be tested for proper operation.

7. The unit should be tested for proper operation.

8. The unit should be tested for proper operation.

9. The unit should be tested for proper operation.

10. The unit should be tested for proper operation.



**MAINTENANCE**

1. The unit should be maintained regularly.

2. The unit should be maintained regularly.

3. The unit should be maintained regularly.

4. The unit should be maintained regularly.

5. The unit should be maintained regularly.

6. The unit should be maintained regularly.

7. The unit should be maintained regularly.

8. The unit should be maintained regularly.

9. The unit should be maintained regularly.

10. The unit should be maintained regularly.

**CAPTIVE AIR**

1234567890

SEE M-501 THRU M-510 FOR  
SEALED HOOD PLANS

Colorado River UH-50  
BULLHEAD CITY, AZ. 86442

COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
2003 BULLHEAD PARKWAY BULLHEAD CITY, AZ 86442



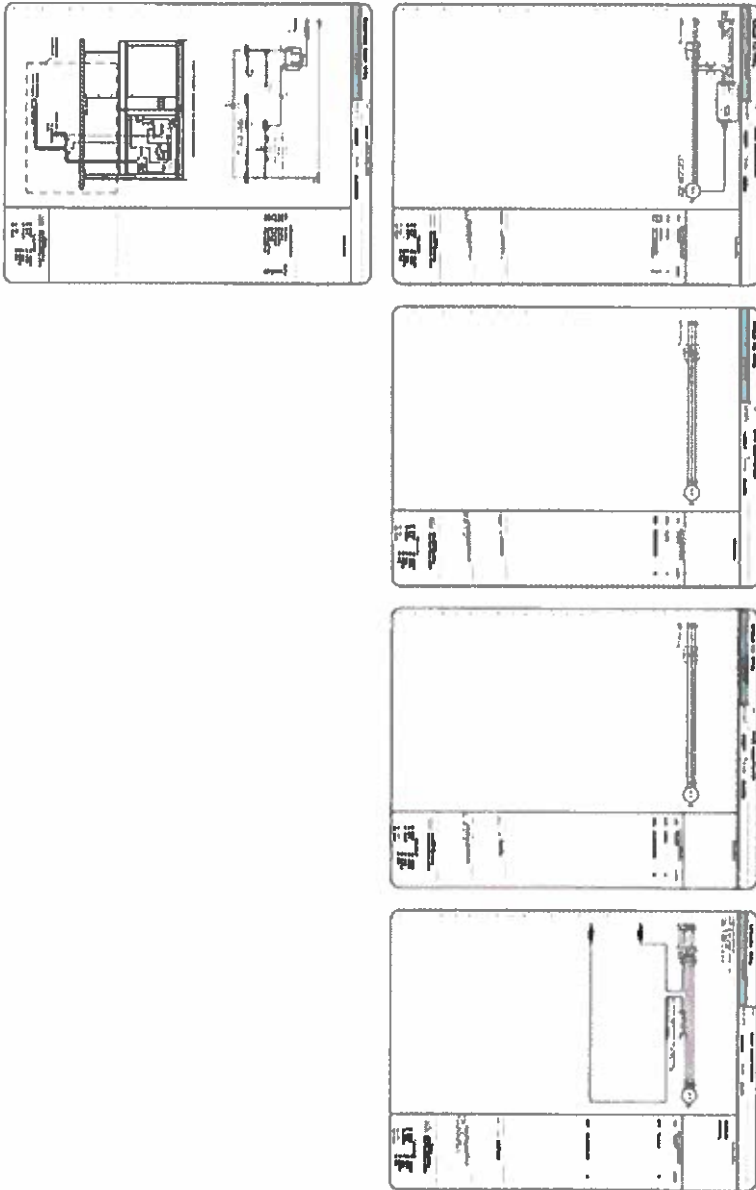
ORCUTT | WILSON

ARCHITECT  
1000 N. GILBERT  
SUITE 100  
PHOENIX, AZ 85004  
602.955.1234  
www.orcutt-wilson.com

Project Name: Field House  
Architect: ORCUTT | WILSON  
Contract No.: 02-2378  
Date: 02/23/00







SEE M-501 THRU M-510 FOR  
SEALED HOOD PLANS

**CAPTIVEAIR**  
A Division of

Colorado River UNISD  
BULLHEAD CITY, AZ. 86442

COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
2045 BULLHEAD PARKWAY BULLHEAD CITY AZ 86442



ORCUTT | WINSLOW

FOR A FREE QUOTE  
CALL ORCUTT | WINSLOW  
1-800-251-1144  
OR VISIT US ONLINE  
WWW.OWC.COM

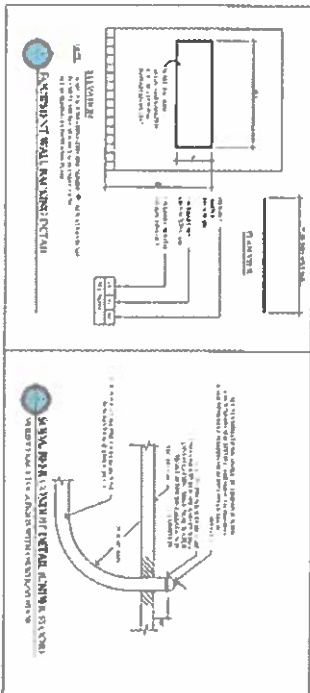
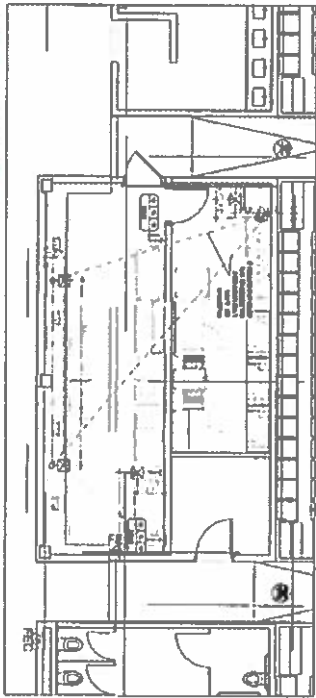
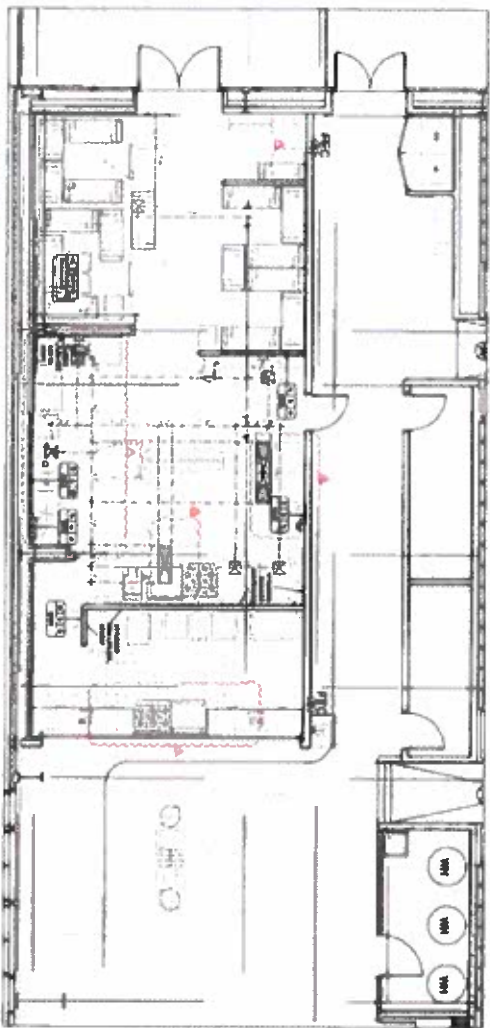
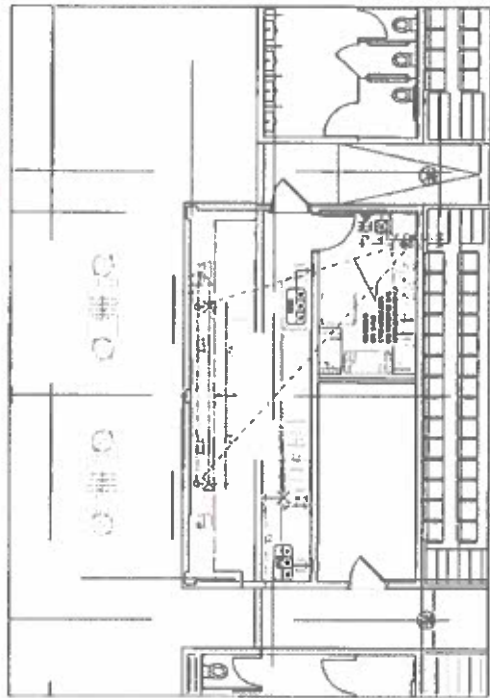
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02.23.2010

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02.23.2010

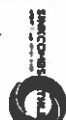
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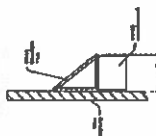
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17,000  
02.23.2010

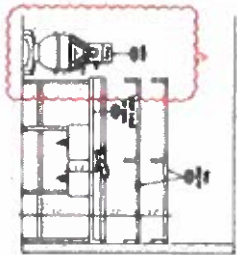


COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
 2643 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86442

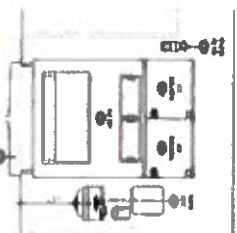


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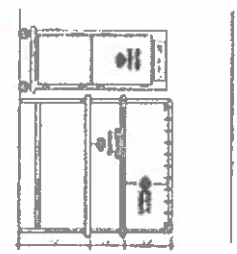

 City of New York  
 Department of Social Services  
 Office of the Commissioner  
 120 Broadway  
 New York, N.Y. 10038  
 Tel. (212) 312-1234  
 Fax (212) 312-1235



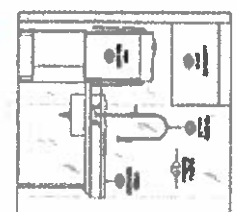
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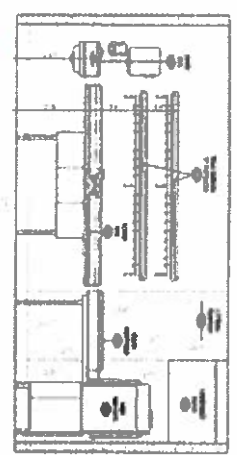
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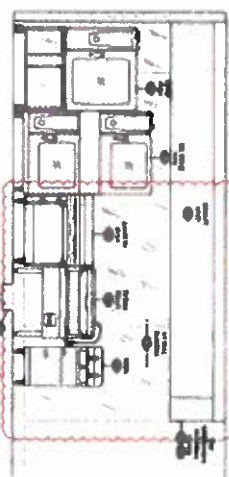
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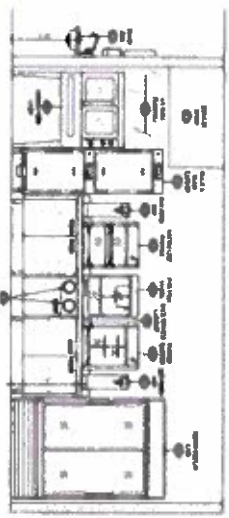
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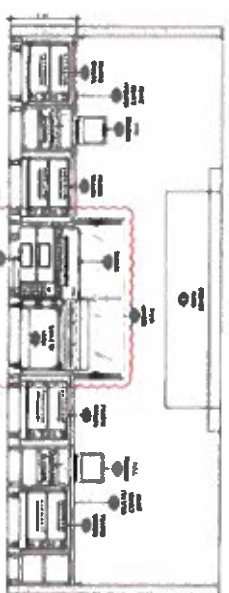
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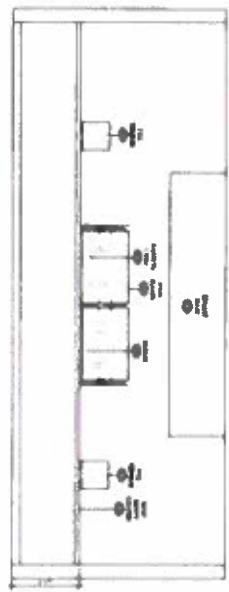
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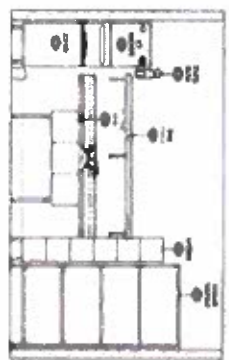
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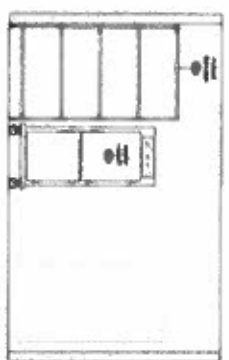
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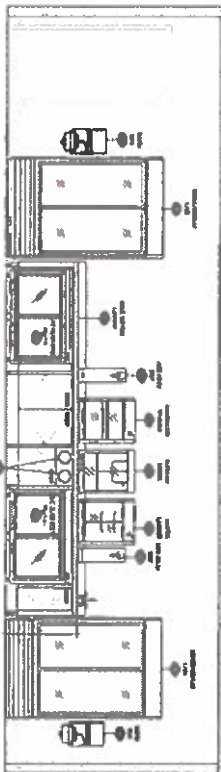
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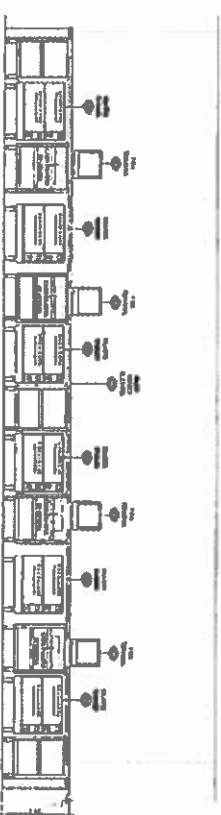
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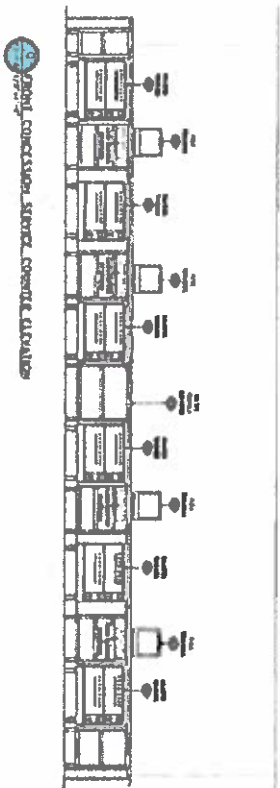
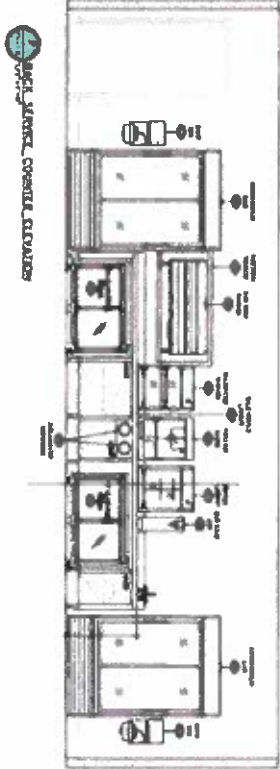
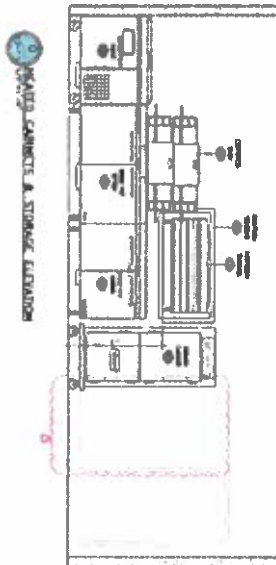
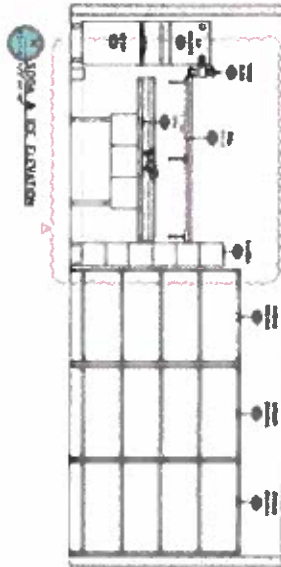
2ND FLOOR STORAGE ELEVATION



2ND FLOOR STORAGE ELEVATION



2ND FLOOR STORAGE ELEVATION



ORIGIN | WINSLOW

100A DC EVATION  
100B DC EVATION  
100C STAFF, STUDENT, COACHES, ELEVATORS  
100D CONSTRUCTION, STUDENT, COACHES, ELEVATORS



COLORADO RIVER UNION HIGH SCHOOL DISTRICT  
**Field House**  
3643 BULLHEAD PARKWAY, BULLHEAD CITY, AZ 86442

Architect: Winslow Group  
100A DC EVATION  
100B DC EVATION  
100C STAFF, STUDENT, COACHES, ELEVATORS  
100D CONSTRUCTION, STUDENT, COACHES, ELEVATORS

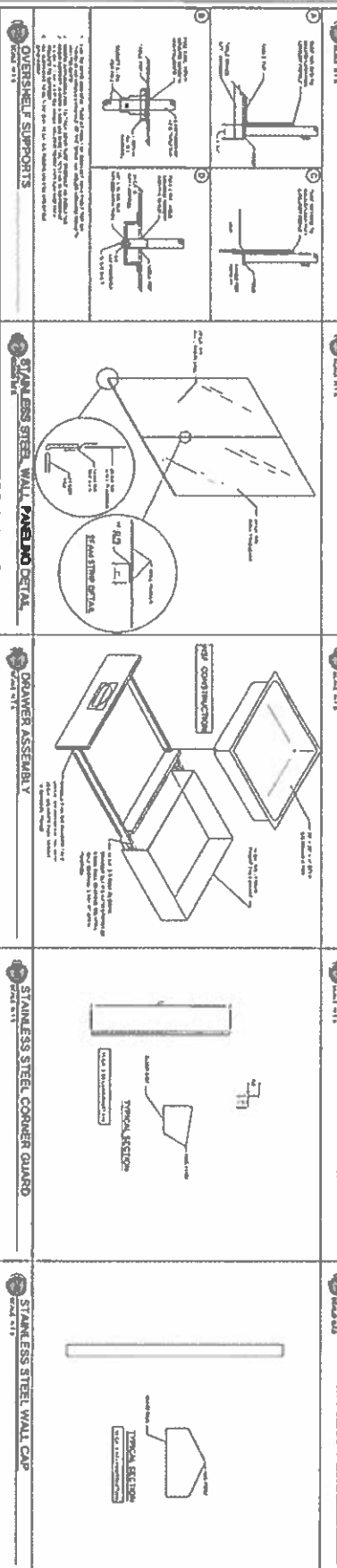
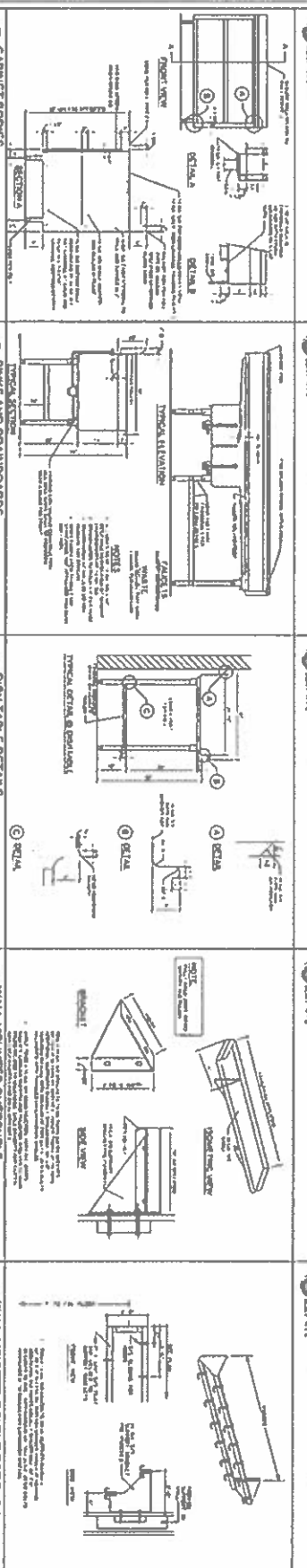
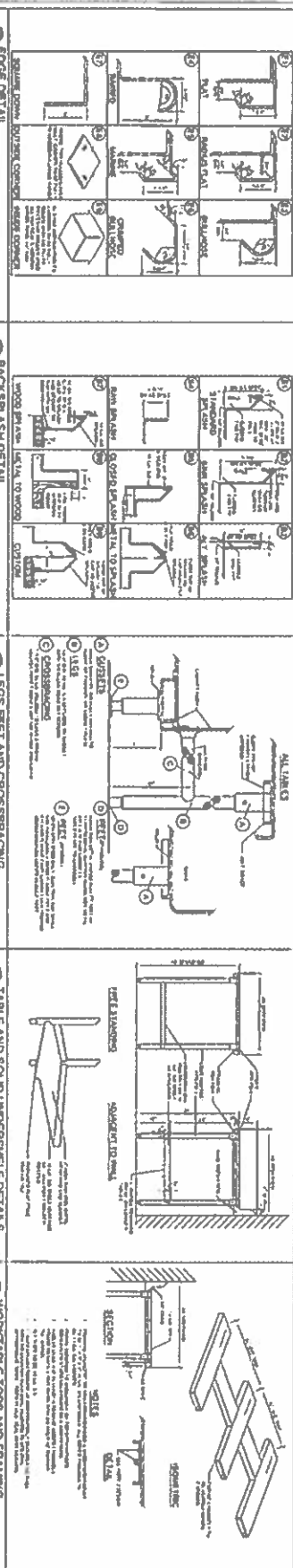
Project No. 17-002  
Project Name: Field House  
Project Location: Bullhead City, AZ  
Project Date: 12/2018

Architect: Winslow Group  
100A DC EVATION  
100B DC EVATION  
100C STAFF, STUDENT, COACHES, ELEVATORS  
100D CONSTRUCTION, STUDENT, COACHES, ELEVATORS

Architect: Winslow Group  
100A DC EVATION  
100B DC EVATION  
100C STAFF, STUDENT, COACHES, ELEVATORS  
100D CONSTRUCTION, STUDENT, COACHES, ELEVATORS

Architect: Winslow Group  
100A DC EVATION  
100B DC EVATION  
100C STAFF, STUDENT, COACHES, ELEVATORS  
100D CONSTRUCTION, STUDENT, COACHES, ELEVATORS





- [illegible]



## EXHIBIT C – Proposal Details

NAME OF COMPANY: \_\_\_\_\_ YEAR ESTABLISHED: \_

ADDRESS: \_

(Street)

(City/State)

(Zip)

PHONE: \_\_\_\_\_ FAX: \_

(Area Code)

(Area Code)

### 1. BUSINESS ORGANIZATION

Individual \_\_\_\_

Partnership \_\_\_\_

Corporation \_\_\_\_

Other \_\_\_\_

2. Years organization has provided food services: \_\_\_\_

3. List Principals and Officers of the Organization:

4. Have you had litigation, arbitration or a claim filed against your company by any client or have you filed the same against a client or owner? If yes, explain the action in detail.

5. Have you had litigation, arbitration or other claims filed against or settled with your company by any client, or have you filed or settled, the same against any client? If yes, explain the action in detail.

### B. APPROACH TO FOOD SERVICE CONCESSIONS & CATERING

1. Describe in detail the services you offer clients. Explain your capacity to provide these services.

2. Describe your organization's method of budget/cost control, quality control, food safety coordination and monitoring, and operating schedule adherence.
3. Provide sample menus and sample pricing that would be used for food service concessions and catering at the Fieldhouse.
4. What type of food license do you currently hold? If none, what type of license do you anticipate obtaining and do you foresee any issues doing this?
5. Describe your staffing and management plan. Include staffing and management schedule to cover the estimated hours of operation, including the number of employees by staff level. Describe the proposed employee dress code or uniform.
6. Add any additional information about your organization as envisioned for this contract.

### Offeror's References

At least three (3) verifiable professional references must be provided regarding services provided by the Offeror, similar to those required under this Solicitation.

1. Facility Name \_\_\_\_\_

Address \_\_\_\_\_

Point of Contact Name and Phone # \_\_\_\_\_

Participating Programs \_\_\_\_\_

Annual Number of Events Served \_\_\_\_\_

Length of Relationship \_\_\_\_\_

Description of Services \_\_\_\_\_

\_\_\_\_\_

2. Facility Name \_\_\_\_\_

Address \_\_\_\_\_

Point of Contact Name and Phone # \_\_\_\_\_

Participating Programs \_\_\_\_\_

Annual Number of Events Served \_\_\_\_\_

Length of Relationship \_\_\_\_\_

Description of Services \_\_\_\_\_

\_\_\_\_\_

3. Facility Name \_\_\_\_\_

Address \_\_\_\_\_

Point of Contact Name and Phone # \_\_\_\_\_

Participating Programs \_\_\_\_\_

Annual Number of Events Served \_\_\_\_\_

Length of Relationship

---

Description of Services

---

---

### Offeror's Food Service Program List/Qualifications

Any interested vendor must be presently operating comparable, successful concession operations. The qualification data below must be submitted with the offer.

1. Annual reports or financial statements for the past year. These reports and financial statements must be certified by a licensed public accountant and must be included in the pre-qualification data.
2. An authorized representative of the interested company must certify acceptance of the basis for criteria and the basis for selection of an interested F

**Offers must also present the following information:**

The vendor must have extensive experience as food service operators and consultants of food service programs involving catering and concessions, and with public schools.

List all Arizona operations, as well as, other nationwide operations, where you are operating concession and catering food service programs.

[illegible]

# **EXHIBIT E – Concession & Catering Revenue Share Proposal**

During the term of the Concession & Catering Contract, for the right and privilege of operating and managing certain food service concessions at the Anderson Auto Group Fieldhouse, the undersigned Company hereby proposes to pay the following to the Fieldhouse:

- 1) The below stated percentages of gross receipts for the food service concessions

Gross Receipts Range		Proposed Percentage in Number Format	Proposed Percentage in Words
Example:	\$1-\$100,000	5.5%	Five and one half Percent
	\$100,001-\$200,000	10%	Ten Percent
\$		__%	
\$		__%	
\$		__%	

## PROPOSAL FORM

The undersigned, having fully familiarized himself/herself with all the documents, specifications, terms and conditions of the RFP, hereby proposes to furnish food service concessions at the Fieldhouse, per attached proposal.

(Exhibit D and Exhibit E Attached)

### IF APPLICABLE, CHECK ALL THAT APPLY BELOW:

I acknowledge receipt of Addendum #1 \_\_\_\_\_

I acknowledge receipt of Addendum #2 \_\_\_\_\_

I acknowledge receipt of Addendum #3 \_\_\_\_\_

I hereby state that all of the information I have provided is true, accurate and complete. I hereby state that I have not communicated with, nor otherwise colluded with any other proposer, nor have I made any agreement with, nor offered or accepted anything of value from an official or employee of the School District that would tend to destroy or hinder free competition.

SIGNED \_\_\_\_\_ NAME \_\_\_\_\_  
(PRINT)

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FIRM NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(STREET CITY STATE ZIP)

Please provide the following information:

\_\_\_\_\_ Total number of employees

\_\_\_\_\_ Number of employees that live in Bullhead City, AZ

\_\_\_\_\_ Number of employees that live in Arizona