

CONTRACT EXTENSION AGREEMENT
(Purchase of Services - Long Form)

Number 23-024-25
Fund/Org # 7406
Account # 2310
Other # _____

1. **Identification of Contract to be Extended.**

Number: 23-024-24 (as extended by the Board of Supervisors on September 22, 2009)
Effective Date: July 1, 2005
Department: Health Services – Emergency Medical Services
Subject: Emergency Ambulance Services (Emergency Response Area(s) 1,2, and 5, except for those portions of ERA 1 which are contained within the Moraga-Orinda Fire Protection District

2. **Parties.** The County of Contra Costa, California (County), for its Department named above, and the following named Contractor mutually agree and promise as follows:

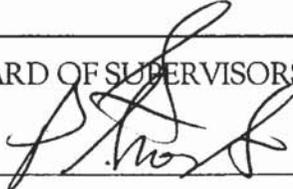
Contractor: AMERICAN MEDICAL RESPONSE WEST, INC. (DBA AMERICAN MEDICAL RESPONSE)
Capacity: Corporation
Address: 5151 Port Chicago Hwy, Suite A, Concord, California 94520

3. **Extension of Term.** The termination date of the above described contract is hereby extended from June 30, 2014 to the new termination date of 12:00 midnight on December 31, 2015, unless sooner terminated as provided in said contract.

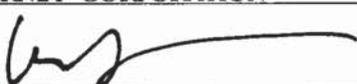
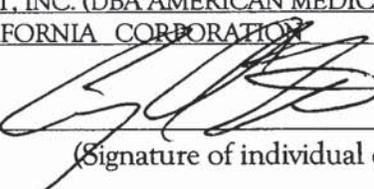
4. **Payment Limit.** The maximum amount payable by the County under this Contract is unchanged.

5. **Signatures.** These signatures attest the parties' agreement hereto:

COUNTY OF CONTRA COSTA, CALIFORNIA

BOARD OF SUPERVISORS By  _____ Chairman/Designee	ATTEST: Clerk of the Board of Supervisors By <u>XX</u> _____ Deputy
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CONTRACTOR

Name of business entity <u>AMERICAN MEDICAL RESPONSE WEST, INC. (DBA AMERICAN MEDICAL RESPONSE), A CALIFORNIA CORPORATION</u> By  _____ (Signature of individual or officer) <u>William A. Sanger, CEO</u> _____ (Print name and title A, if applicable)	Name of business entity <u>AMERICAN MEDICAL RESPONSE WEST, INC. (DBA AMERICAN MEDICAL RESPONSE), A CALIFORNIA CORPORATION</u> By  _____ (Signature of individual or officer) <u>Craig A. Wilson, Secretary</u> _____ (Print name and title B, if applicable)
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Note to Contractor: For Corporations (profit or nonprofit), the contract must be signed by two officers. Signature A must be that of the president or vice-president and Signature B must be that of the secretary or assistant secretary (Civil Code Section 1190 and Corporations Code Section 313). All signatures must be acknowledged as set forth on form L-2.

ACKNOWLEDGMENTS/APPROVALS
(Purchase of Services - Long Form)

Number 23-024-25

ACKNOWLEDGMENT

Colorado
STATE OF ~~CALIFORNIA~~)
Arapahoe)
COUNTY OF ~~CONTRA COSTA~~)

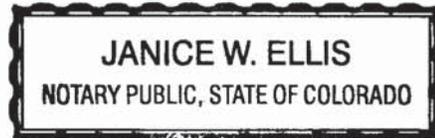
On March 11, 2013, before me, Janice W. Ellis

(insert name and title of the officer), personally appeared William A. Sanger, CEO, and
Craig A. Wilson, Secretary who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS MY HAND AND OFFICIAL SEAL

Janice W. Ellis
Signature



(Seal)
My commission expires 7/12/2014

ACKNOWLEDGMENT (by Corporation, Partnership, or Individual)
(Civil Code §1189)

APPROVALS

RECOMMENDED BY DEPARTMENT

FORM APPROVED
COUNTY COUNSEL

By: [Signature]
Designee

County Council approval not required
By: per September 12, 2006 Board Order
Deputy County Counsel

APPROVED: COUNTY ADMINISTRATOR

By: [Signature]
Designee

AMENDMENT SPECIFICATIONS

Number: 23-024-25

In consideration for Contractor's agreement to continue providing services under the Contract identified herein (as extended by the Board of Supervisors on September 22, 2009), County agrees to extend the term of the Contract. County and Contractor agree therefore to amend said Contract as set forth below while all other parts of the Contract remain unchanged and in full force and effect.

1. **Modification of Automatic Contract Extension.** Paragraph 1, (Automatic Contract Extension), of the Special Conditions, (as extended by the Board of Supervisors on September 22, 2009) is hereby deleted in its entirety and replaced with a new Paragraph 1., to read as follows:

"1. **Automatic Contract Extension.** Notwithstanding, General Conditions, Paragraph 22. (Nonrenewal), Contract Manager shall report to the Board of Supervisors on or before June 30, 2009 on Contractor's compliance with the terms of this Contract and the Board of Supervisors shall issue a finding as to Contractor's compliance with the terms of this Contract. Notwithstanding Paragraph 3 (Term) of this Contract, unless this Contract is terminated by either party pursuant to Paragraph 5 (Termination) of the General Conditions prior to June 30, 2010, upon a finding by the Board of Supervisors that Contractor has been in substantial compliance with all terms of this Contract, the term of this Contract shall be extended to **December 31, 2015** During its extended term, this Contract is nevertheless subject to all the terms and conditions applicable during its initial term, including but not limited to General Conditions, Paragraph 5. (Termination). If this Contract is automatically extended, Contractor shall continue to provide services as set forth in the Service Plan, subject to any amendments thereto, while all other conditions of the Contract shall remain in effect."

Initials:


Contractor


County Dept.