2022 ULA Conference Session Proposal

The 2022 annual conference will be IN PERSON. The conference committee made the decision based on the high quality of the HVAC system at the Davis County Conference Center, the ability venue-wise and room-wise to socially distance, and ULA's requirement of masks as a condition of attendance.

The 2022 annual conference is scheduled for May 18-20 at the Davis County Conference Center in Layton, UT. This year's theme is United in Diversity | Unida en la Diversidad.

For proposals with multiple presenters, the person who submits the form will be considered the primary presenter. Provide only one session proposal in each form submission. You may submit this form multiple times.

Please review ULA's Diversity Communication Guidelines before submitting
https://drive.google.com/file/d/1TYssr1jUaRuW6QsruBVFGGVgaTdUuiSn/preview

ALA's Code of Conduct also applies to our conference since ULA is a chapter
https://www.ala.org/conferencesevents/statement_appropriate_conduct

* Required

1. Email *

2. Email address *

3. Name *
First and last name

4. Institution *

5. Phone number

6. Will you have one or more co-presenters? *

Responding yes will allow you to enter co-presenters' names and contact information in the next section. If you are not su respond no. You may provide co-presenter names at a later time.

Mark only one oval.

- Yes ~~*Skip to question 14*~~
- No ~~*Skip to question 29*~~

7. Session Title *

8. Session description (50-100 words) *

9. Learning objective #1 *

Learning objective, new skill, or knowledge the audience will gain from your program

10. Learning objective #2

Learning objective, new skill, or knowledge the audience will gain from your program

11. Learning objective #3

Learning objective, new skill, or knowledge the audience will gain from your program

12. Session length *

Mark only one oval.

- Full session (50 minutes)
- Half session (20 minutes)
- Lightning talk (10 minutes)
- Preconference full-day session (6 hours)
- Preconference half-day session (3 hours)

13. Track *

Mark only one oval.

- General librarianship
- Public librarianship
- School librarianship
- Academic librarianship
- Management and leadership
- Technical services
- Youth services

~~Skip to question 29~~

Co-Presenters

14. Presenter #2 - Name

15. Presenter #2 - Email

16. Presenter #2 - Institution

17. Presenter #3 - Name

18. Presenter #3 - Email

19. Presenter #3 - Institution

20. Presenter #4 - Name

21. Presenter #4 - Email

22. Presenter #4 - Institution

23. Presenter #5 - Name

24. Presenter #5 - Email

25. Presenter #5 - Institution

26. Presenter #5 - Name

27. Presenter #5 - Email

28. Presenter #5 - Institution

~~Skip to question 29~~

Agreements

29. I give ULA permission to copy and distribute my presentation slides *

Mark only one oval.

- Yes
- No

30. ULA suggests using permission free or openly licensed content and provides best practices guidance. All presenters are responsible for their own use of copyrighted content *

Reuse best practices are available at https://ula.org/copyright-resources/

Mark only one oval.

- Yes, I agree
- No, I do not agree

31. All presenters are required to register for the conference *

Mark only one oval.

- Yes, I can meet this requirement
- No, I can not meet this requirement

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