



## Corporate Member Exhibitor Agreement

**Complete company name, address, etc., exactly as it should appear in ACCC publications and website.**

**EXHIBITOR INFORMATION:**

Company Name \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Phone \_\_\_\_\_ Company Fax \_\_\_\_\_

**EXTRA: Include your company website address as a free link on ACCC's website exhibitor list for this show.**

**COMPANY CONTACT INFORMATION:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Contact Phone \_\_\_\_\_ E-mail (required) \_\_\_\_\_

**AGREEMENT:**

The signer of the application for exhibit space-or person designated, shall be the official representative of the exhibitor and shall have the authority to certify representatives and act on behalf of the exhibitor in all negotiations. This contract and related future mailings will be addressed to the signer.

**LOCATION PREFERENCE:** 1<sup>st</sup> Choice/No. \_\_\_\_\_ 2<sup>nd</sup> Choice/No. \_\_\_\_\_ 3<sup>rd</sup> Choice/No. \_\_\_\_\_

**Note:** All space assignments will be made by ACCC. Full consideration will be given to the exhibitor's choices. If all other space has already been assigned, ACCC reserves the right to assign space as equitably as possible.

Are there specific organizations you do not wish to adjoin? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list (1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_

No exhibitor shall share, transfer, assign, sell or barter assigned space without the expressed written permission of ACCC. Any relationships between companies wishing to exhibit in the same booth or adjoining booths must be disclosed for approval by ACCC with the submission of the contract or no later than October 1, 2018.

**Exhibit space will be used solely by the company listed above. \_\_\_\_\_ (Initial)**

**EXHIBIT BOOTH SIZE:** 10' x 10' includes pipe and drape; includes 2 full conference registrations. The booth cost does not include table, chairs, electricity, and additional furniture. Furniture is ordered through our decorating company.

**BOOTH COST: No Charge – Included in ACCC corporate membership**

**MAIL/FAX/E-MAIL AGREEMENT:**

ACCC

Attn: Mal Milburn

1801 Research Blvd., Suite 400

Rockville, MD 20850

**Fax:** 301.770.1949

**Phone:** 301.984.5074

**E-mail:** mmilburn@accc-cancer.org

**FOR ACCC USE ONLY**

Accepted by ACCC: \_\_\_\_\_ Date Received: \_\_\_\_\_ Space Assigned: \_\_\_\_\_

Association of Community Cancer Centers  
**35<sup>th</sup> National Oncology Conference**

*Exhibitor Description and Write up*

**Deadline: October 1, 2018**

**Submit with Exhibitor Agreement.**

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Name of Company

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Address

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City

State

Zip Code

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Telephone No.

Phone number

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Fax no.

Website

Briefly list the type of business/product/service your company provides with a 50 word write up (include information on your company that is promotional in nature and will give a prospective visitor an idea of what your company will be showing at this event). Please print (or e-mail separately or attached typed copy).

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**Return form, along with Exhibitor Space Agreement to:**

Mal Milburn, Sales Manager • ACCC • 1801 Research Blvd., Suite 400 • Rockville, MD 20850  
**Phone:** 301.984.5074 • **E-mail:** mmilburn@accc-cancer.org • **Fax:** 301.770.1949

# ACCC 35th NATIONAL ONCOLOGY CONFERENCE

## OCTOBER 17-19, 2018

### SHERATON GRAND

### WILD HORSE PASS

