

# ADN Generic Student Checklist

Deadline for Application and Completed Packet is June 1

College Use Only:

Date  
Rec'd. \_\_\_\_\_

Initials \_\_\_\_\_

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Student ID #: \_\_\_\_\_

Please read the entire form and check all spaces to the left of the items completed below  
All items must be submitted together by June 1

- ☐ Attended Health Professions Orientation (date): \_\_\_\_\_
- ☐ Application to Howard College Office of Admissions (if you are not currently enrolled)
- ☐ Take the Test of Essential Academic Skills Test (TEAS) by June 1<sup>st</sup>. Application **will not** be accepted unless one score sheet is submitted. Date completed: \_\_\_\_\_
- ☐ Between **January 1 and May 1**, complete a background check **ONLY** at: <https://portal.castlebranch.com/HH88>. Please keep a copy of the verification. Date submitted: \_\_\_\_\_
- ☐ Submit application to ADN Program Chair by June 1<sup>st</sup>.
  - A person who can answer "Yes" to any of the questions listed on the application may need to apply for a Declaratory Order (DO) as instructed by the Board of Nursing (BON). It is mandatory to have a clearance letter/blue card prior to completion of the Nursing Program. Responding **NO** when the answer is **YES** may result in program dismissal. Should the BON require you to complete a DO and you are not cleared, you will be withdrawn from the program and forfeit any funds paid to that point.
- ☐ Immunizations will be required **after being accepted** into the Program.
- ☐ Submit a **copy** of active Certified Nursing Assistant license or proof of CNA class.
- ☐ All prerequisites need to be completed by the end of Summer II. Please turn in proof of enrollment for prerequisites to be taken after June 1. **Points will be calculated after Summer I only. No exceptions.**

College/Date Completed	College/Date Completed
<input type="checkbox"/> A&P I _____	<input type="checkbox"/> Microbiology _____
<input type="checkbox"/> A&P II _____	<input type="checkbox"/> English 1301 _____

Please notify Marnita Guinn at [mguinn@howardcollege.edu](mailto:mguinn@howardcollege.edu) of any address or phone changes.