



Village of
BEVERLY HILLS
★ MI ★



2023 CALENDAR & ANNUAL REPORT

Village Officials

COUNCIL MEETINGS LIVE

Comcast Channel 15
WOW! Channel 10
AT&T Channel 99

Meetings are replayed on:
Monday 3:30 p.m., Tuesday 7:30 p.m.,
Wednesday 11:30 a.m., Thursday 3:30 p.m.,
Friday 11:30 p.m.

Rebroadcast times are subject to change.
View the full schedule online at:
www.birminghamareacableboard.org

You can stream Council Meetings LIVE on the Village
website:
www.villagebeverlyhills.com



Top row (left to right): Members Rock Abboud, Tracy Kecskemeti, Mike White, and Ryan O'Gorman
Bottom row (left to right): President Pro-Tem Racheal Hrydziuszko, President John George, and
Member John Mooney

COUNCIL-MANAGER GOVERNMENT

The Beverly Hills Charter provides for the Council-Manager form of government. The Village Council is the Legislative branch and sets all Village policy. The Village Manager is the head of the Executive branch and is responsible for the administration of those policies.

COUNCIL

The Council makes policy in the form of laws, ordinances, and resolutions. Council meets twice a month on the first and third Tuesday at 7:30 p.m. in the Municipal Building. All meetings are open to the public and residents are encouraged to attend. The regular Council meetings are broadcast via public access on cable television and via web stream on the village website, www.villagebeverlyhills.com.

The Council elects a president and president pro-tem. The president of the Council presides at meetings and is the ceremonial head of the Village. Each councilperson is a liaison to an advisory Board or Commission which make recommendations to the Council as a whole. From these recommendations, the Council makes its decisions.

Beverly Hills Lions Club



Interested in
joining us?

For more information call
313-492-8232, or email us at
bhmilions.info@gmail.com

website: e-clubhouse.org/sites/beverlyhillsmi/index.php

Serving our Community Since 1972

ADMINISTRATION

The Council appoints the following department heads: Village Manager, Village Clerk, Village Treasurer, and Village Attorney.

All Village departments are under the manager's authority. In lieu of an individual assessing department, the Village uses the assessment services provided by Oakland County through a contract with Southfield Township.

Administration is responsible for the day-to-day operations of the Village and must coordinate, develop, and implement local ordinances, services, community relations, and economic development to ensure the highest quality of life for community residents.

Village Office Staff

Village Manager

Jeffrey Campbell
jcampbell@villagebeverlyhills.com

Village Clerk/Assistant Village Manager

Kristin Rutkowski
krutkowski@villagebeverlyhills.com

Treasurer

Peggy Linkswiler
plinkswiler@villagebeverlyhills.com

Finance Director

Sheila McCarthy
smccarthy@villagebeverlyhills.com

Public Services Director

Neil Johnston
njohnston@villagebeverlyhills.com

Utility Billing Clerk

Chandá Simmons
csimmons@villagebeverlyhills.com

Planning & Zoning Administrator

Mark Stec
mstec@villagebeverlyhills.com

Permit Supervisor/ Economic Development Associate

Carissa Brown
cbrown@villagebeverlyhills.com

Building Official

John Girard
jgirard@villagebeverlyhills.com

Building Department Clerk

Holly Townsend
permits@villagebeverlyhills.com

Code Enforcement Officer

Matt Young
myoung@villagebeverlyhills.com

Assistant to the Village Manager

Jay Blenkhorn
jblenkhorn@villagebeverlyhills.com

Administrative Assistant

Adriana Walker
awalker@villagebeverlyhills.com

JANUARY 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 NEW YEAR'S DAY | 2 Village and Township Offices Closed Christmas trees chipped this week. Please remove plastic bags. | 3 Council Meeting 7:30 PM | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 Zoning Board of Appeals 7:30 PM Christmas trees chipped this week. Please remove plastic bags. | 10 Southfield Township Board 7:00 PM | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 MARTIN LUTHER KING, JR DAY Village and Township Offices Closed Trash pickup on schedule | 17 Council Meeting 7:30 PM | 18 Cable Board 7:45 AM | 19 Joint Council/Parks & Recreation 7:30 PM | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 Planning Commission 7:30 PM | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 |  | | DECEMBER 2022 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> | S | M | T | W | T | F | S | | | | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | FEBRUARY 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>4</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 4 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
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Beverly Hills Parks



Beverly Hills is home to three wonderful parks and two nature preserves.

Beverly Park is located at 18801 Beverly Road and has amazing features such as a playground, tennis courts, sledding hill, disc golf course, and a nature path – just to name a few!

Riverside Park is located along the Rouge River at Riverside Drive near Evergreen Road. Visitors can enjoy nature and utilize the picnic area.

Beverly Green was recently established as a public park and will be undergoing development soon! Beverly Green is the semi-circle parcel located at Beverly Road and Greenfield Road.

BEVERLY PARK PAVILION RENTAL

Beverly Hills residents can begin making reservations for the pavilion at Beverly Park on Wednesday, March 1st. The pavilion can be rented from one to eight hours between 9:00 a.m. and 10:00 p.m. from approximately the middle of May through the middle of October. Applicants must be at least 18 years old and provide proof of residency. Reservations must be made in person at the Village Office during regular business hours. Rental fees are as follows:

Residents \$75/first hour; \$15 each additional hour up to 8 hours

Non-residents \$150/first hour; \$30 each additional hour up to 8 hours

A \$250 damage deposit is also required for each reservation.

There is an additional charge of \$20 for Friday, Saturday, and Sunday rentals. There are picnic tables and grills in the covered pavilion area. Picnic tables must be returned to their original setup if moved during the rental.

If you have questions, please call the Village Office at 248-646-6404.

SCULPTURES IN THE PARKS

2022 marked the inaugural year for the Sculptures in the Parks Program and it will continue in 2023. Sculptures are on loan to the Village and are on display at the parks. Each sculpture has a sign at its base with a QR code linked to the Village website, so visitors can view more information about the artist and the work of art.

NATURE PRESERVES

Beverly Hills is home to two beautiful nature preserves. These pieces of natural area in our urban community provide valuable green space in an otherwise developed area.

Douglas Evans Nature Preserve is located on Evergreen Road north of 13 Mile. The 18-acre area is restricted by deed to remain in its natural state. Public access is limited, however visitors are permitted to use the area for walking and nature study.

While dogs are permitted, they must remain leashed at all times and waste must be cleaned up properly. Allowing dogs to roam off-leash is prohibited and violation may result in a citation. Please do your part to keep our nature preserve beautiful.

The property was donated to the Village in 1973 with the restrictions prohibiting any developments. One exception was granted in 1992 when the Combined Sewer Overflow tank and control building were constructed. Special permission was granted from the donor and the natural area was restored after construction.

The site has been studied by numerous ecologists who note the value of the native plant species in the preserve.

Hidden Rivers Nature Preserve is located on the south side of 14 Mile Road east of Evergreen. The 15-acre area is restricted by deed to remain a natural area. The land peninsula is surrounded by branches of the Rouge River with the northern edge abutting a private golf course. The preserve serves as a valuable plant and wildlife habitat virtually undisturbed by humans.

BEVERLY HILLS VETERINARY ASSOCIATES

*Discover the progressive
approach to pet care
at Beverly Hills
Veterinary Associates!*

Comprehensive pet wellness and pet dental care is complemented by extraordinary services, including modern veterinary diagnostic technology and veterinary surgery.

www.beverlyhillsvets.com

32831 Southfield Road (at 14 Mile) • Beverly Hills, MI 48025

FEBRUARY 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| JANUARY 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | MARCH 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  | 1 | 2 | 3 | 4 |
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| 5 | 6 | 7 Council Meeting 7:30 PM | 8 Joint Council/Planning Commission 7:30 PM | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 Zoning Board of Appeals 7:30 PM | 14 ST. VALENTINE'S DAY Last Day to Pay 2022 Winter Taxes without Penalty | 15 | 16 Parks & Recreation 7:30 PM | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 PRESIDENTS DAY Village and Township Offices Closed Trash pickup on schedule | 21 Council Meeting 7:30 PM | 22 ASH WEDNESDAY Planning Commission 7:30 PM | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Library Services

Since 1961 the Village has contracted with the Baldwin Public Library (City of Birmingham) to provide library services for Village residents. Through this contract, Village residents also have reciprocal privileges at several other libraries in the area, although not with the Bloomfield Township Public Library. In 1992, the Village negotiated with the Baldwin Library Board of Trustees to extend its contractual arrangement indefinitely, instead of having to renegotiate every three years. In 2010 Beverly Hills voters passed a millage establishing a Special Revenue Fund for the Baldwin Library. For Fiscal Year 2022/23, payment to the Library is estimated to be \$543,860.



The Baldwin Public Library is undergoing an expansion and renovation of the Front Entrance and Circulation Area, expected to begin in the summer of 2023. This project is the third and final phase of a three-phase design project that started in 2017 with the renovation of the Adult Services area and continued in 2020 with the expansion and renovation of the Youth Room. The goal of the third phase is to create a welcoming, street-level entrance that can be used and enjoyed by all Library patrons.

The Baldwin Public Library offers a full range of services, all of which are available to the residents of Beverly Hills. Some of the services available include:

- Books, magazines, DVDs, video games, music CDs, and books on CD
- Downloadable e-books, audio books, music, magazines, movies, and television shows
- Programs for all ages (including author visits, book clubs, story times, Learning in Retirement, computer classes, teen programs, etc.)
- Computers with Internet access and free wireless
- Interlibrary loan
- Home delivery service for those who cannot visit the Library
- Large print books
- Idea Lab with 3D printer, laser engraver, and computer design software.

Several Beverly Hills residents serve as officers on the Executive Board of the Friends of the Baldwin Public Library and actively work to improve the quality of library services. The Beverly Hills Village Council has an appointed liaison who regularly attends Baldwin Library Board meetings and facilitates communication between the two bodies.

The Baldwin Public Library provides the Beverly Hills Reading Center located at the Village office. The Beverly Hills Reading Center consists of titles in hardcover and paperback. There is also a Baldwin book return box at the Village office.



Visit Baldwin online at www.baldwinlib.org

Baldwin Public Library
300 W. Merrill, Birmingham, MI 48009
248-647-1700

Monday – Thursday: 9:30 am to 9:00 pm
Friday – Saturday: 9:30 am to 5:30 pm
Sunday: 12:00 pm to 5:00 pm

There is metered street parking around the library. Free parking on Sundays.

Curbside Pickup is available 7 days a week. Simply pull up near the outdoor dropbox on Bates St. We ask that you please remain in your vehicle and call or text 248-520-3970 with your last name when you arrive.

JASON'S
OUTDOOR SERVICES

248-342-9273

*Your Complete Outdoor
Professional Team*

Beverly Hills, MI

MARCH 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FEBRUARY 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | APRIL 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | |  | 1 First Day Residents Can Reserve Park Pavilion | 2 | 3 | 4 |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | 6 | 7 Council Meeting 7:30 PM | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Daylight Saving Time Begins, Set Clocks Ahead One Hour | 13 Zoning Board of Appeals 7:30 PM | 14 Southfield Township Board 7:00 PM | 15 Cable Board 7:45 AM | 16 Parks & Recreation 7:30 PM | 17 ST. PATRICK'S DAY | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 SPRING BEGINS | 21 Council Meeting 7:30 PM | 22 Planning Commission 7:30 PM | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 Southfield Township Planning Commission 7:30 PM | 29 | 30 | 31 Last day to buy dog tags at Southfield Twp. Office (248) 540-3420 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Grass and Leaves

Yard Waste Collection begins Monday, April 3rd (through December 12th).

PLEASE USE BROWN PAPER YARD WASTE BAGS OR CANS WITH YARD WASTE LABELS.

Please place compostable items in one of the following containers:

- Garbage can with a yard waste label
If you wish to use the same can for trash, please cover the yard waste label
- Brown paper bag designed for yard waste disposal
- Containers shall not weigh more than 50 lbs.

Labels are available at the Village Office at no cost.

Compostable items include:

- Grass clippings and leaves
- Garden waste, spent flowers, and weeds
- Tree and shrub trimmings, branches, and vines
- Pine cones, seed pods, and tree litter
- Brush, roots, small stumps, and bark
- Fruit & vegetable peelings from kitchen* (see below)
- Halloween pumpkins and straw bales
- Clean fill dirt (no hazardous materials or construction debris)
- Flowers of all types
- Potting soil, garden soil, play box sand, fertilizer, and sod
- Wood chips, small twigs, and chipped trees
- Sawdust and wood shavings
- Firewood and logs that are less than 2" in diameter and less than 2' long, and wood ashes
- Untreated, unpainted wood boards (2x4s or 4x4s)(nails removed) up to 4' long

*apples, apple cores, bananas, banana peels, carrots, corn, corn on the cob, cornstalks, peppers, beans, kiwi, lemons, limes, lettuce, peas, oranges, orange peels, radishes, squash, cucumbers, pumpkins, pineapples, pineapple husks, melons, melon rinds, peanuts, peanut shells, mixed vegetables, potatoes, potato peelings, tomatoes, peaches, plums, pears, etc. – from your garden, tree, or kitchen.

The following items are NOT considered yard waste:

- Meat, fish, bones
- Oils and fats
- Dairy products
- Pet manure or cat litter
- Cooked food
- Bread
- Charcoal from barbeque
- Coffee grounds
- Egg shells
- Newspaper; paper products
- Plastics marked "biodegradable"
- Plastic pots or flats
- Noxious weeds such as garlic mustard

These items are **TRASH** and should be placed in trash bags or 35 gallon metal or plastic trash containers manufactured for refuse disposal.

PLEASE: No plastic bags of any kind from fertilizers, weed n' feed, mulch, topsoil, manure, stones, pesticides, etc.

Visit SOCRRRA's website for answers to frequently asked questions about yard waste and composting: www.socrra.org or download the Waste Wizard app!

REMEMBER! Collection begins at 7 AM and containers **MUST** be removed by 7 AM the following day. Yard waste collection is from April 3rd to December 12th.

Grass Recycling...As you mow your lawn, let the clips fall back on it
Tips for best results:

- Keep the mower blade sharp • Cut the grass high - cut as often as necessary
 - Keep the deck of the mower clean • Cut when grass is dry
- Grass recycling can reduce the need for one fertilization application each season and also saves time.



Location of the SOCRRRA Compost Site: 1741 School Road, Rochester Hills, MI
(south of Avon Road, between Dequindre and John R.)

Availability of screened compost: SOCRRRA compost is returned to SOCRRRA member communities for distribution to residents and for community gardening projects. Compost may also be picked up for free at the compost site at certain times (usually Saturday mornings). *For information on times, call the office at 248-288-5150 or www.socrra.org.*

Materials used to make SOCRRRA compost: Leaves, grass clippings, other yard waste material collected from SOCRRRA communities, and woodchips.

Recommendation for use: Mix SOCRRRA compost with native soil on a 50-50 basis. SOCRRRA compost is an excellent amendment and top-dressing for all gardens and lawns and has been extensively used by local gardeners and some landscapers in Southeast Michigan.

Benefits of compost for healthy soils and water quality:

- Increases water-holding capacity of sandy soils.
- Enhances the permeability of clay soils.
- Slowly releases nutrients to plant roots.
- Improves soil structure and tilth.
- Restores microbial populations.
- Suppresses certain soil-borne diseases.
- Prevents soil erosion.
- Degrades oils, pesticides, and other soil contaminants.
- Binds heavy metals carried by storm water runoff.

**Homeowners/contractors may not dispose of leaves or debris in Village streets*

APRIL 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MARCH 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | MAY 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |  |  |  | 1 | |
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| 2 | 3 Yard Waste Collection Begins | 4 Council Meeting 7:30 PM | 5 PASSOVER BEGINS First Day Non-Residents Can Reserve Park Pavilion | 6 | 7 GOOD FRIDAY Village Office Closed | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 EASTER | 10 Zoning Board of Appeals 7:30 PM | 11 Southfield Township Board 7:00 PM | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 Council Meeting 7:30 PM | 19 | 20 Parks & Recreation 7:30 PM | 21 | 22 EARTH DAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 Planning Commission 7:30 PM | 27 | 28 ARBOR DAY | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Village Events

MEMORIAL DAY PARADE, CARNIVAL, & CEREMONY

Join your neighbors on Monday, May 29th at the 41st Annual Memorial Day Parade and Carnival! The Parade begins at Groves High School traveling north on Evergreen to Beverly Road and proceeds to Beverly Park. The parade features local organizations, mascots, Girl Scout Troops, and Boy Scout Troops – just to name a few. The Carnival is held in Beverly Park with rides, games, entertainment, and refreshments. If you would like to volunteer to help with this event, please contact bhmemorialparade@gmail.com.

The Memorial Day Ceremony takes place around the flagpole at Beverly Park where we remember the men and women who lost their lives serving this country. The Grand Marshal of the parade and local dignitaries speak during the ceremony.

FUN RUN & WALK

Sponsored by the Beverly Hills Lions Club, the Memorial Day Fun Run and Walk features a four-mile run and a two-mile walk which begins and ends at Beverly Elementary School. For a small entrance fee, participants receive a t-shirt and trophies are awarded to runners/walkers in all age categories.

All proceeds from this event go to the Beverly Hills Lions Club. If you wish to participate in this year's event, please contact Roy Waters at 248-641-8596.

VILLAGE WIDE GARAGE SALE

This year's Village Wide Garage Sale takes place June 2nd, 3rd, and 4th! Stop by the Village Office to purchase a garage sale permit for only \$3.00 and have your address added to the master list to be shared prior to the weekend-long event!

JAVA AND JAZZ

Join us at the Beverly Park pavilion on the third Sunday of the month from 9:00 a.m. to 12 noon, May – October for the Java and Jazz series hosted by the Parks & Recreation Board. The Java and Jazz events feature live jazz music from the Ryan Bills Trio and free coffee! The event is fun for all ages and free to attend.



PREMIER PET SUPPLY

now open in
BEVERLY HILLS * ROCHESTER HILLS * NOVI * LIVONIA

Premier Pet Supply has been a staple in the Beverly Hills community for over 25 years.

The award-winning store focuses on natural and holistic food, treats and supplements for all pets.

Stop by and find out why Premier Pet Supply has consistently been named 'Best Pet Supply Store' in all Metro Detroit!

www.premierpetsupply.com

MAY 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | 1 | 2 Council Meeting 7:30 PM | 3 | 4 | 5 CINCO DE MAYO | 6 Park Clean Up | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 Zoning Board of Appeals 7:30 PM | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 MOTHER'S DAY | 15 | 16 Council Meeting 7:30 PM | 17 Cable Board 7:45 AM | 18 Parks & Recreation 7:30 PM at Beverly Park | 19 | 20 ARMED FORCES DAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Java & Jazz at Beverly Park Pavilion | 22 | 23 Southfield Township Planning Commission 7:00 PM | 24 Planning Commission 7:30 PM | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 MEMORIAL DAY Village and Township Offices Closed – No trash pickup Parade, Carnival, Fun-Run | 30 Monday's Trash pick up | 31 Tuesday's Trash pick up |  | APRIL 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>28</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 28 | 30 | | | | | | | JUNE 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | | | 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
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Public Safety Department

POLICE/FIRE DEPARTMENT HOURS

The Village of Beverly Hills Public Safety Building is open 24 hours a day and 7 days a week. We are here to serve the Village residents with all police, fire and EMS incidents. If you wish to pick up a copy of a police report, you will need to fill out a Freedom of Information Act (FOIA) request. The Administrative Assistant is at the station during normal business hours to help you file and obtain your information requests.

LOBBY TELEPHONE

A telephone is located inside the front lobby on the south side of the building. Anyone needing to speak with the on-duty officer or file a report can use the telephone to speak with an officer immediately.

DISPATCH SERVICES

The Village of Beverly Hills contracts dispatch services to Birmingham Police Department which gives us a greater opportunity to increase the number of Village Public Safety Officers to patrol the Village.

HOW IT WORKS

Emergency Calls on 9-1-1

All 9-1-1 calls are automatically directed to the Birmingham Dispatch Center (24/7). This change will not result in any delays in reaching a professional police dispatcher. This service will include all cell phone 9-1-1 calls also. As always, 9-1-1 calls will be given highest priority. All residents are reminded to use 9-1-1 for true emergencies.



NON-EMERGENCY CALLS FOR PUBLIC SAFETY

Residents are urged to call (248) 540-3400 for all non-emergency calls. The Beverly Hills Public Safety Officers are here to serve you, and your calls are important to us. Please utilize the following services.

Press 1 for POLICE/FIRE Dispatch (Directly to dispatch)

Press 2 for the Supervisor on duty

Press 3 for the Detective Bureau

Press 4 for the Administrative Assistant

Press 5 for the Deputy Director

Press 6 for the Director

Press 7 for the Purchasing/Accounts Payable

Press 9 to dial by name.

COMMUNITY OUTREACH

The Beverly Hills Department of Public Safety is continually searching for ways to better serve and connect with the residents of the Village. Over the years the department has instituted several community outreach programs that have built and strengthened relationships throughout the community, disseminated information, enhanced services and actively sought out persons in need.

VACATION WATCH

Beverly Hills Public Safety offers to keep a watch on your home while you're on vacation or out of town. To request this service, visit the Public Safety Building or online through the www.beverlyhillspolice.com website.

KNOX BOX

A Knox Box is a small, but secure, box that contains a key to one of the doors of your house. If you are familiar with the type of device used in real estate to allow access to realtors, this is something like that but much more secure. Every Knox Box in Beverly Hills can be opened with a key kept by the Beverly Hills DPS and no one else.

Normally, when officers respond to an emergency call and the location is locked, forced entry must be made. Making forced entry into a building not only results in damage to the occupancy but delays emergency crews in

getting to those requiring assistance. To help with this problem (getting help to those in need) your Beverly Hills Department of Public Safety has begun a Knox Box Program. Homeowners purchase the Knox Box through the Beverly Hills Public Safety Department and when they are done using it we ask the homeowner if they would like to donate the box so we can distribute it to people who cannot afford it. For more information on the Knox Box program, contact Lieutenant Robert Ginther at (248) 540-3417 or rginther@beverlyhillspolice.com.

FIRE INSPECTIONS AND PREVENTION

The Public Safety Department has a State Certified Fire Marshal who can answer any questions regarding Fire Inspection, Fire Alarms, and Carbon Monoxide Alarms. We are pleased to announce the Department has achieved an ISO Class 3 rating. Our Fire Marshal, Lieutenant Robert Ginther, can be contacted by telephone at (248) 540-3417.

ALARMS FOR RESIDENTS

Officers respond to all alarms in the Village and investigate the incident quickly. If the alarm is a true alarm, the officers will determine the criminal violation, if any, and render a decision. However, if it is a false alarm, the officer will still investigate and conduct a thorough check of the home or business. The Officer will then leave a

green card with documentation of the time and date of the alarm. Residents are permitted up to three false alarms in a calendar year without being charged. However, on the fourth false alarm there will be a charge of \$50.00. The fifth false alarm will be \$100.00 and the sixth false alarm will be \$200.00. Residents must register their alarm with the Public Safety Department. There is a \$25.00 registration fee.

CHILD CAR SEAT SAFETY INSPECTIONS

Beverly Hills Public Safety has an Officer certified in Child Car Seat Installation and Inspection. This service is available to Village residents only. To schedule an appointment contact Sergeant Jeff Moore at (248) 540-3400 x4424 or jmoore@beverlyhillspolice.com.

SCHOOL LIAISON OFFICER

The Public Safety Department has a designated Officer assigned to all of the Birmingham Public Schools. The Liaison Officer specializes in juvenile crime, instructs children on matters pertaining to the school and attends athletic events after hours. The Public Safety Department is proud of the many officers who have aided in the community with the Birmingham Schools.

BEVERLY HILLS DEPARTMENT OF PUBLIC SAFETY:

| | |
|---|--|
| Police/Fire/Medical | Emergency 911 |
| Non-Emergency (Accident reports, bicycle licenses, records) | (248) 540-3400 |
| Detective Bureau | (248) 540-3403 |
| School Liaison/Juvenile Officer | (248) 540-3406 |
| Website | www.beverlyhillspolice.com |

46th District Court (26000 Evergreen Rd., Southfield, MI 48037)

| | |
|---|--|
| General number | (248) 796-5800 |
| Mrs. Renee Shelide, court administrator | www.cityofsouthfield.com |
| Civil Infractions | (248) 796-5860 |
| Misdemeanors | (248) 796-5880 |

Judges..... Cynthia Arvant, Shelia R. Johnson, and Debra Nance

Magistrates Robin Dillard-Russaw, Tiffany McEvans and Markeisha Washington

JUNE 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MAY 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | JULY 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | |  | | 1 | 2 Concert in the Park Village Wide Garage Sale | 3 Village Wide Garage Sale |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 Village Wide Garage Sale | 5 | 6 Council Meeting 7:30 PM | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 Zoning Board of Appeals 7:30 PM | 13 Southfield Township Board 7:00 PM | 14 FLAG DAY | 15 Parks & Recreation 7:30 PM at Beverly Park | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 FATHER'S DAY Java & Jazz at Beverly Park Pavilion | 19 JUNETEENTH Township Office Closed | 20 Council Meeting 7:30 PM | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 Planning Commission 7:30 PM | 29 | 30 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Recycling Information

Why should you recycle? Recycling saves energy! Recycling saves natural resources! Recycling saves landfill space! Recycling pays! Beverly Hills gets paid for recyclables, whereas we pay to dispose of trash.

CURBSIDE RECYCLABLE ITEMS

MILK CARTON-TYPE MATERIALS

- Milk cartons, drink boxes, food and beverage paper board boxes and paper cups.
- Clean.

PAPER (including all fiber material)

- Mix all paper items, including newspaper, magazines, catalogs, phone books, junk mail, office paper, computer paper, paperback books, paperboard (cereal boxes, tissue boxes, shoe boxes, etc.) and place in cart.
- Shredded paper (place in tied, see-through plastic bag in recycling cart).
- Please do not recycle paper disposables such as napkins, tissues, plates, hand towels, binders, table covers, and placemats.

CARDBOARD

- Non-wax coated with wavy corrugation in the middle.
- Discard any packing material, loose food or badly stained cardboard as trash.
- Unfold, flatten and place inside cart; pieces should be no larger than 2' x 3'.

WASTE WIZARD

SOCRRA launched the Waste Wizard app to help people determine how to properly dispose of certain items. This comprehensive search tool has assisted residents of SOCRRA's twelve member communities to determine which materials can be reused, recycled, composted, or disposed. It's easy – visit <https://www.socrra.org/waste-wizard> or download the app on your phone. Then type the name of a waste item and the Waste Wizard will tell you how to recycle or dispose of it.

Tips for Using the Waste Wizard:

What is your item made of? When typing in an item, start with what it is made of. For example, instead of water bottle, type plastic water bottle. Identify the type of material your item is made from will help with the search results. **Keep it simple!** Most of the entries in the Waste Wizard are one or two words, so no need to type out lengthy descriptions.

Download the app! Be sure to download the Waste Wizard app on your phone for easy access and use.

PLASTIC JUGS & BOTTLES

- All plastic containers that fit in your bin; discard hard plastic caps or drop them off at the SOCRRA center. Please no plasticware.

GLASS BOTTLES & JARS

- Clean.
- Clear, green, blue and brown.
- Metal lids are OK. Labels are OK.
- NO ceramics, mirrors, coffee cups, plates, window glass, broken glass or light bulbs.

METAL

- Metal food containers, beverage cans, pie tins.
- Clean. Labels are OK.
- Clean aluminum trays and pie tins (clean foil please).
- Place loose metal lids inside cans and bend so lids don't fall out.
- No scrap metal.

PAINT & METAL AEROSOL CANS

- Must be empty.
- Recycle metal lids.
- Do not try to flatten or remove the ends.
- Aerosols - do not puncture or remove ends.



SOCRRA

Material Recycling Facility & Drop-off
995 Coolidge, Troy (Across from Meijer)
Call (248) 288-5150 or visit [socrra.org](https://www.socrra.org) to schedule an appointment.

Drop-off Center accepts

- All acceptable curbside recyclables
- Batteries (all types)
- Scrap metal
- Shredded paper
- Cardboard
- Plastic bags
- Hard plastic caps
- Automotive batteries
- CDs, DVDs, floppy disks, tapes & hard plastic cases
- Hardcover books
- Polystyrene i.e. food take out containers, egg cartons, appliance packaging, NO PEANUTS, please.
- Household batteries must be taken to SOCRRA; AA, AAA, C, D, 9 volt and rechargeable batteries.

Shredder available free of charge during MRF hours of operation

HOUSEHOLD HAZARDOUS WASTE & ELECTRONICS

Drop off is open Monday – Friday 8:00 to 3:30, with extended hours on Wednesday until 5:30 and Saturday 8:00 to 2:00. Call (248) 288-5150 or visit <https://hhw.socrra.org/> to schedule an appointment.

- **Old Medicines** - Pour into a clear plastic baggie, recycle the containers and take the combined medicines to SOCRRA. Keep old medicines out of our water.
- **Latex paint is not a HHW material.** Check out the SOCRRA web site for ways to dispose of latex paint, www.socrra.org.
- **Electronics Recycling** includes TVs, cell phones, computers and computer components. There are many dangerous metals in electronic devices. Let's work together to keep them out of the landfills.
- **Batteries** (all types) must be taken to the SOCRRA drop-off (no appointment).

Guide to Rubbish Collection

REGULATIONS

Trash must be placed at the curb or roadside edge by 7:00 am and not earlier than 5:00 pm the day preceding collection. It is required that empty containers be removed by 7:00 am the day following collection.

HOLIDAY COLLECTION SCHEDULE

When a scheduled refuse collection day falls on a major holiday; New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving or Christmas, collections will be one day later. The holiday must fall on a regular collection day for this to occur. Example: If a major holiday falls on Monday, both Monday and Tuesday collection will be delayed one day. If a major holiday falls on Tuesday only Tuesday's collection will be delayed one day. If a major holiday falls on Sunday and the Village Office is closed on Monday (in observance) collection will not be interrupted.

APPROVED GARBAGE, RUBBISH AND RECYCLING CONTAINERS

All garbage and rubbish must be placed in containers no larger than 35 gallons with handles, or in 2-mil plastic garbage bags. Plastic bags shall not weigh more than forty (40) pounds. Cans shall not weigh over 60 lbs. Recyclables are to be placed in the green 65 gallon recycling can. Please separate trash and recyclables several feet apart.

BRUSH AND BRANCHES

Brush is generally considered to be branches larger than 2 inches in diameter. Small twigs are not considered brush and should be placed with yard waste. Branches should be cut into lengths of 4 to 4 ½ feet, bundled with twine and placed at the curb on collection day. Bundles cannot weigh more than 40 pounds.

LOGS, FIREWOOD AND LUMBER

Logs 2" – 6" in diameter must be cut to 2 foot lengths or less, bundled and set to the curb for yard waste pick up. Logs over 6" in diameter must be disposed of privately. Painted or stained 2x4s and 4x4s must be cut to 4 foot lengths or less, bundled and set to the curb for trash collection. Unpainted 2x4s and 4x4s can be composted. Please cut in lengths no taller than a yard waste bag or yard waste container weighing no more than 50 lbs. (please remove nails).

LARGE/IRREGULAR ITEMS

Large items such as console TVs, sofas, mattresses and household furniture are picked up on your regular rubbish day. Very large items like a swing set must be broken down into sections.

CARPETING

Carpeting must be tied in bundles no wider than four (4) feet and not exceeding 40 lbs. Please do not put carpet out if rain is expected. If it gets wet, the contractor will not pick it up because of the weight.

APPLIANCES (SPECIAL ITEMS)

Large metal items such as refrigerators (remove door & set next to unit), stoves, washers, dryers, hot water tanks & lawn mowers (remove gas, oil & plug) are picked up on your regular trash day.

ITEMS THE VILLAGE WILL NOT PICK UP

Liquids, radioactive items, syringes, flammable products, explosives, infectious materials, asbestos insulation, tires, hazardous waste, tree stumps, engines, transmissions, rear axles, construction items from a private contractor's work, bricks, broken concrete or dirt. Please call SOCRRA (248) 288-5150 for methods and services available for disposing of such material.

REMINDERS TO PROTECT WORKERS

Now more than ever please follow the trash and recycling guidelines to help keep our essential trash and recycling workers safe.

1. **BAG ALL TRASH:** Please bag and securely tie all trash. When using a trash can, all trash must go into can bagged and securely closed.
2. **EMPTY ALL FOOD AND LIQUID FROM CONTAINERS:** All containers should be empty.
3. **KEEP RECYCLABLES LOOSE:** Place recyclables loosely in your cart or bin.
4. **WIPE/DISINFECT HANDLES AND LIDS:** During this time of caution, please wipe down lids and handles of your trash and recycling containers to help prevent the spread of disease.

HOUSEHOLD HAZARDOUS WASTE

Drop-offs are welcome by appointment only. Please visit http://www.socrra.org/hhw_electronics.shtml or call (248) 288-5150 to schedule an appointment. This Special Household Waste program offers residents a convenient and effective means of disposing of those household waste products that require special handling, processing and disposal, such as batteries, paints, solvents, garden

chemicals, household cleaners, automotive products, insulin syringes, fluorescent light bulbs, oils, and other household hazardous waste from homes, NOT businesses. Please visit the SOCRRA website, www.socrra.org for a complete list of acceptable items.

SOCRRA also accepts computers and other electronics at the drop off center. Please call (248) 288-5150 for an appointment.

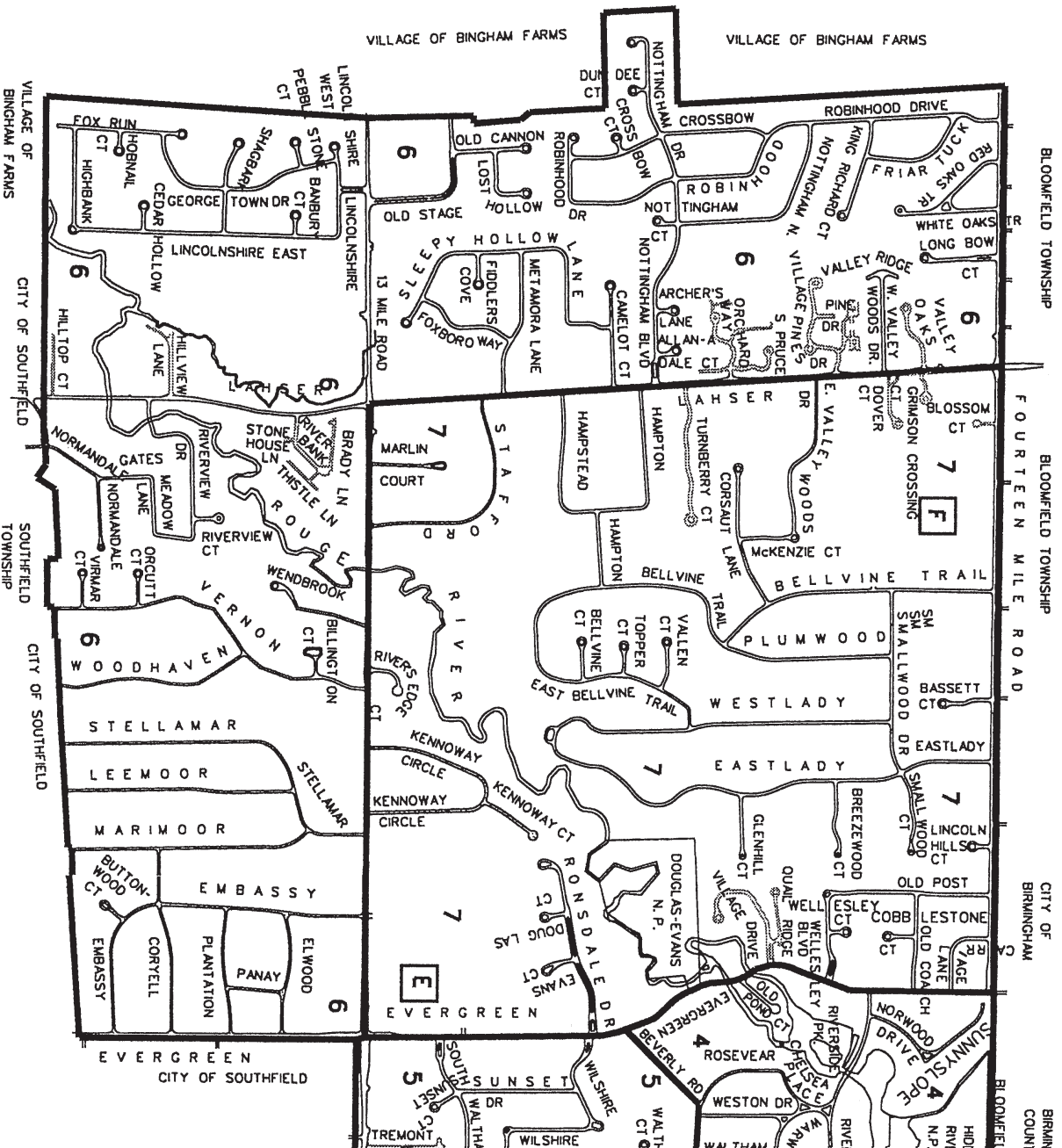
The drop-off center is located at 995 Coolidge Road (between 14 and 15 Mile Roads across the street from Meijer).

ELECTRONIC EQUIPMENT

- Computer monitors
- CPU
- Printers
- Radios
- Television sets
- Telephones
- Cell phones
- Copy machines
- Fax machines
- Stereos
- Video Cassette Recorders
- CD Players

COLLECTION BEGINS AT 7:00 AM
DO NOT SET TRASH OUT BEFORE 5:00 PM THE DAY
PRECEDING PICKUP AND REMOVE ALL CONTAINERS BY
7:00 AM OF THE FOLLOWING DAY

Village of Beverly Hills



| PRIVATE ROAD | STREET NAME | PrecinctNo. | STREET NAME | PrecinctNo. | STREET NAME | PrecinctNo. | STREET NAME | PrecinctNo. |
|---------------|-----------------------------|-------------|-----------------|-------------|--------------------|-------------|----------------|-------------|
| VILLAGE PARKS | Alben Court | 5 | Belmont Court | 13 | Buttwood Court | 6 | Coyell | 6 |
| | Allen A-Dale Court | 6 | Belvue Court | 7 | | Crossbow | 6 | |
| | Alerton Drive | 5 | Belvine Trail | 7 | Carnegie Court | 6 | Crossbow Court | 6 |
| | Amherst | 2 | Belvine Trail E | 7 | Carter | 5 | | |
| | Archers Lane | 6 | Belmont Court | 5 | Carrage Lane | 5 | | |
| | Arlington | 12 | Beverly Road | 1,2,3,4,5 | Cedar Hollow | 6 | Devonshire | 4 |
| Precinct No. | Albion Drive | 12 | Beverly Court | 12 | Charrington Court | 2 | Douglas Court | 7 |
| 1 | A - Queen of Martyrs Church | | Bellevue Court | 6 | Cheslea Place | 4 | Dover Court | 7 |
| 2 | B - Greenfield School | 4 | Birmingham Blvd | 3 | Chetlon | 5 | Downing Court | 5 |
| 3 | A - Queen of Martyrs Church | 6 | Blossom | 1,3,4 | Chielton W. | 5 | Downing Place | 5 |
| 4 | C - Beverly School | 7 | Blossom Court | 7 | Churchill Drive | 5 | Dunry Lane | 4 |
| 5 | D - Township Hall | 3 | Brady Lane | 6 | Cine Drive | 5 | Dunblaine | 1,3,4 |
| 6 | E - Groves High School | 4 | Brazzard Court | 7 | Cobblesstone Court | 7 | Dundee Court | 6 |
| 7 | F - Berkshire School | 4 | Buchingham | 1,3,4 | Corsart Lane | 7 | Eastlady | 7 |

| STREET NAME | Precinct No. | STREET NAME | Precinct No. | STREET NAME | Precinct No. | STREET NAME | Precinct No. |
|-------------------|--------------|---------------------|--------------|-------------------|--------------|--------------------|--------------|
| Edgewood | 1 | Huntley Court | 5 | Medford Lane | 6 | Reedbank | 5 |
| Elizabeth | 2 | Huntley Square E | 5 | Meadow | 4 | Riverbark | 2 |
| Elwood | 6 | Huntley Square N | 5 | Metamora Lane | 6 | River's Edge Court | 7 |
| Elvass | 6 | Huntley Square S | 5 | Nixon | 5 | Riverside Drive | 7 |
| Evans Court | 7 | Huntley Square W | 5 | Norchester | 5 | Riverview Drive | 4 |
| Evergreen | 4,5,6,7 | | | Normanale | 6 | Riverview Court | 6 |
| | | | | Normond Drive | 4 | Roadside Drive | 7 |
| Faircrest | 4 | Ingewood | 4,5 | Nottingham Blvd | 6 | Rosepear | 7 |
| Fairfax | 2 | Kennaway Circle | 7 | Nottingham Drive | 6 | Rutland East | 2 |
| Fiddlers Cove | 6 | Kennaway Court | 7 | Nottingham Drive | 6 | Rutland West | 2 |
| Forteen Mile Road | 1,3,4,7 | King Richard Court | 6 | Nottingham N | 6 | Saxon Drive | 4 |
| Foxton Way | 6 | Kirross | 1,3,4 | Old Cannon | 6 | Shagbark | 6 |
| Fox Run | 6 | Kirkshine | 1,3,4 | Old Coach | 7 | Sheridan | 1,2 |
| Fria Truck | 6 | | | Old Pond Court | 4 | Sleepy Hollow Lane | 6 |
| | | | | Old Post | 7 | Smallwood Court | 5 |
| Gates | 6 | Laisser | 6,7 | Old Sage | 6 | Smallwood Drive | 7 |
| Georgetown Drive | 6 | Lauderdale | 2 | Orchard Way | 6 | Southfield | 2,3,4,5 |
| Georgia | 2 | Lincoln Hills Court | 7 | Orcutt Court | 6 | Southview | 5 |
| Glencoe | 2 | Linchshire | 6 | | | Springe | 6 |
| Glenhill Court | 7 | Linchshire E. & W | 6 | Paray | 6 | Stafford | 6 |
| Gould Court | 5 | Lochiebe | 1,3,4 | Pebblestone Court | 6 | Stelmara | 6 |
| Greenfield | 1,2 | Long Bow Court | 6 | Pemberty Court | 7 | Stone House Lane | 6 |
| | | Lost Hollow | 6 | Pickwick Lane | 5 | Sunnyslope | 4 |
| | | | | Pierce | 1,2,3 | Sunset Court | 5 |
| Hamstead | 7 | Madison | 1 | Pines Drive | 6 | Sunset Drive | 5 |
| Heath Court | 5 | Madeline | 2 | Plantation | 6 | Sylvan Lane | 4 |
| Highbank Drive | 6 | Marguerite | 2 | Plumwood | 7 | | |
| Hilcrest | 4 | Marion | 6 | | | | |
| Hilltop Court | 6 | Marlin Court | 7 | Quail Ridge | 7 | Thirteen Mile Road | 2,5,6,7 |
| Hillview Lane | 6 | Mayfair Lane | 5 | | | Thistle Lane | 6 |
| Hobnail Court | 6 | Mayfair | 4 | Red Oaks Trail | 6 | Topper Court | 7 |
| Hummel | 2 | McKenzie | 7 | | | | |

Village of Beverly Hills Budget

2022-2023 General Fund

| REVENUES | % | AMOUNT | APPROPRIATIONS | % | AMOUNT |
|--------------------------------|---------------|--------------------|--------------------------------|---------------|--------------------|
| Village Property Tax – General | 30.99% | \$1,249,480 | General Government Admin. | 29.42% | \$1,112,859 |
| Village Property Tax – Rubbish | 20.49% | \$826,012 | Public Services | 32.06% | \$1,212,590 |
| State Shared Revenue | 26.41% | \$1,064,926 | Building, Planning & Zoning | 17.60% | \$665,701 |
| Charges for Services | 3.00% | \$121,000 | Capital & Transfers | 16.34% | \$618,000 |
| Licenses, Permits & Fees | 10.33% | \$416,500 | Community Programs | 2.98% | \$112,703 |
| Franchise Fees | 3.35% | \$135,000 | Building & Grounds Maintenance | 1.60% | \$60,415 |
| Other Income | 5.43% | \$218,740 | | | |
| Total Revenues | 100.0% | \$4,031,658 | Total Appropriations | 100.0% | \$3,782,268 |

2022-2023 Public Safety

| REVENUES | % | AMOUNT | APPROPRIATIONS | % | AMOUNT |
|-----------------------|---------------|--------------------|-----------------------------|---------------|--------------------|
| Village Property Tax | 96.61% | \$6,580,076 | Public Safety | 87.64% | \$5,743,016 |
| Other Income | 3.39% | \$230,872 | School Liaison | 2.23% | \$146,458 |
| | | | Capital | 10.13% | \$663,861 |
| Total Revenues | 100.0% | \$6,810,948 | Total Appropriations | 100.0% | \$6,553,335 |

2022-2023 Library

| REVENUES | % | AMOUNT | APPROPRIATIONS | % | AMOUNT |
|-----------------------|---------------|------------------|-----------------------------|---------------|------------------|
| Village Property Tax | 99.91% | \$543,860 | Library Services | 100.0% | \$543,860 |
| Other Income | .09% | \$5000 | | | |
| Total Revenues | 100.0% | \$544,360 | Total Appropriations | 100.0% | \$543,860 |

2022-2023 Park Improvement Fund

| REVENUES | % | AMOUNT | APPROPRIATIONS | % | AMOUNT |
|-----------------------|---------------|------------------|-----------------------------|---------------|------------------|
| Village Property Tax | 99.88% | \$212,629 | Capital Expenditures | 100.0% | \$250,000 |
| Other Income | .12% | \$250 | | | |
| Total Revenues | 100.0% | \$212,879 | Total Appropriations | 100.0% | \$250,000 |



2022 PROPERTY TAX RATE (IN MILLS)

For homestead properties

| | MILLS | PERCENT | CENTS |
|--------------------------------|----------------|----------------|-----------------|
| Birmingham Schools | 8.8142 | 22.31% | 0.2131 |
| State Education | 6.0000 | 15.19% | 0.1519 |
| Village of Beverly Hills | 13.6735 | 34.62% | 0.3462 |
| Oakland County | 8.6235 | 21.83% | 0.2183 |
| Southfield Township | 0.6000 | 1.52% | 0.0152 |
| SMART | 0.9500 | 2.41% | 0.0241 |
| Huron Clinton Metro Authority | 0.2070 | 0.52% | 0.0051 |
| Parks & Recreation | 0.3431 | 0.87% | 0.0087 |
| Zoo Authority | 0.0945 | 0.24% | 0.0024 |
| Art Institute | 0.1945 | 0.498% | 0.0049 |
| TOTAL PROPERTY TAX RATE | 39.5000 | 100.00% | \$1.0000 |

Tax Deadlines

VILLAGE: July 1 through September 14, 2023:
Village Taxes payable without penalty.

TOWNSHIP: July 1 through September 14, 2023
Summer Tax: School and County taxes payable without penalty.

December 1, 2022 through February 14, 2023
Winter Tax: School and County Taxes payable at Southfield Township without penalty.

NOTE: Property assessment appeals for Village of Beverly Hills residents are handled through the Southfield Township Board of Review. Your 2023 Notice of Assessment will be mailed in February and will list the available Board of Review dates in March.

DID YOU KNOW? Under State Law, senior citizens and certain eligible persons may qualify for a tax deferment. Information may be obtained by calling 248-540-3420.

Southfield Township: 248-540-3420
Summer & Winter Tax Information

Visit us online at:
www.villagebeverlyhills.com or
www.southfieldtownship.org

JULY 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|----------|--------|----------|---|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|---|---|---|
| JUNE 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | AUGUST 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |  | |  |  | 1 |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 INDEPENDENCE DAY Village and Township Offices Closed No Trash Pickup | 5 Council Meeting 7:30 PM Tuesday's Trash Pickup | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 Zoning Board of Appeals 7:30 PM | 11 Southfield Township Board 7:00 PM | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Java & Jazz at Beverly Park Pavilion | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | Planning Commission 7:30 PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Clubs and Associations

VILLAGE WOMAN'S CLUB OF BEVERLY HILLS

The Village Woman's Club of Beverly Hills sponsors fundraising events and returns the proceeds directly to community projects and programs that help students, seniors, and Villagers of all ages. Past projects include the entrance to Beverly Park, a bench, basketball court, flagpole and pond dredging at Beverly Park, pavilion landscaping and thermal imaging equipment for the Public Safety Department. In 2011 the club donated a bench to the Beverly School playground renovation. In April they announce the recipient of the scholarship program. They meet once a month and sponsor cultural events such as cooking classes, landmark tours, and book clubs. They participate in a monthly good will project like clothing drives, valentines for seniors, and public safety appreciation. Annual dues are only \$25. If you are interested in joining, please contact Eileen Abood at 248-703-1142 or vwcbh@yahoo.com.

LIONS CLUB OF BEVERLY HILLS

The Beverly Hills Lions Club has been serving the Beverly Hills community for over 50 years! The Beverly Hills Lions are men and women who are dedicated to serving our community needs through community service by helping to fund events. They provide a college scholarship stipend for a Beverly Hills high school senior who demonstrates community service accomplishments and involvement. The Lions Club helps sponsor the Memorial Day Parade and Carnival, Memorial Day Fun Run, Halloween Hoot, and Adopt-a-Road Clean Up along Lahser Road. The Lions also support a variety of causes and organizations such as Leader Dogs for the Blind, Juvenile Diabetes Foundation, Gigi's Playhouse, and other non-profit organizations that provide outstanding service to those in need. Their motto is "TO SERVE" and they are looking for more Beverly Hills residents to join them in their efforts. They meet twice monthly for dinner with occasional guest speakers discussing topics of interest.



The Beverly Hills Lions Club has a great deal to offer and you will see the positive impact of your involvement immediately. They play a vital role in the community and strive to make Beverly Hills the best place to live. For further information and a membership packet, please call 313-492-8232. You can also email the Lions at bhmi.lions.info@gmail.com. If your desire is to give back to the community, then this is a fantastic group to join! The Lions Club invites you to have dinner with

them so you can learn more about the events they sponsor, such as Project Kidsight and the annual Candy Cane Collection. Project Kidsight provides free vision screenings to children ages 6 months and up. It's fast, non-invasive, and has an accuracy rating of 98%. Screenings are held at Baldwin Public Library.

The Lions collect used eyeglasses and hearing aids at the Village Office, Southfield Township Office, and at the yellow mailbox outside of Books-a-Million at 13 Mile and Southfield Road. The annual Candy Cane Collection is held in late November to December. Proceeds support charities that assist the blind and speech and hearing impaired in the immediate area. Any support will be greatly appreciated!

BEVERLY HILLS LITTLE LEAGUE

Beverly Hills Little League is part of the world's largest organized youth sports program: Little League Baseball. Our local league is part of Michigan Little League District 4. Visit www.BeverlyHillsLittleLeague.org for more information on registration, locations, and schedules.



OUR LADY
QUEEN OF MARTYRS
CATHOLIC CHURCH & SCHOOL

We are a Catholic Church and School with an Early Childhood Program, Elementary and Middle School centered on the teachings of Jesus Christ.

32340 Pierce St., Beverly Hills, MI 48025
Church School
248.644.8620 248.642.2616
www.olqm-parish.org | www.olqmcatholicsschool.org

AUGUST 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|--------------------------------------|---------------------------------------|--|---|----------|
| JULY 2023 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | SEPTEMBER 2023 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 1 Council Meeting 7:30 PM | 2 | 3 | 4 Concert in the Park | 5 |
| 6 | 7 | 8 ELECTION DAY | 9 | 10 | 11 | 12 |
| 13 | 14 Zoning Board of Appeals 7:30 PM | 15 Council Meeting 7:30 PM | 16 | 17 Movie in the Park Parks & Recreation 6:30 PM at Beverly Park | 18 | 19 |
| 20 Java & Jazz at Beverly Park Pavilion | 21 | 22 | 23 Planning Commission 7:30 PM | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  | |

Schools and Churches

PUBLIC SCHOOLS

Birmingham Public Schools

31301 Evergreen

Beverly Hills, MI 48025

Phone(248) 203-3000

Fax.....(248) 203-3144

Beverly Elementary School

18305 Beverly Road

Beverly Hills, MI 48025

Phone(248) 203-3150

Greenfield Elementary School

31200 Fairfax

Beverly Hills, MI 48025

Phone(248) 203-3210

Bingham Farms Elementary School

23400 W. 13 Mile Road

Bingham Farms, MI 48025

Phone(248) 203-3350

Berkshire Middle School

21707 W. 14 Mile Road

Beverly Hills, MI 48025

Phone(248) 203-4700

Wylie E. Groves High School

20500 W. 13 Mile Road

Beverly Hills, MI 48025

Phone(248) 203-3500

Birmingham Community

Education(248) 203-3800

www.birmingham.k12.mi.us

PRIVATE SCHOOLS

Detroit Country Day School

22305 W. 13 Mile Road

Beverly Hills, MI 48025

Phone.....(248) 646-7717

Our Lady Queen of Martyrs

32460 Pierce

Beverly Hills, MI 48025

Phone.....(248) 642-2616

Beverly Hills Academy

32605 Bellvine Trail

Beverly Hills, MI 48025

Phone(248) 433-9470

The Goddard School of Beverly Hills

31655 Southfield Rd

Beverly Hills, MI 48025

Phone(248) 850-1103

CHURCHES

Apostolic Christian Church

19400 W. 13 Mile Road.....(248) 647-4933

Ascension of Christ Lutheran Church

16935 W. 14 Mile Road.....(248) 644-8890

Beverly Hills Church of Christ

20055 W. 13 Mile Road.....(248) 647-6360

Beverly Hills United Methodist Church

20000 W. 13 Mile Road(248) 646-9777

Northbrook Presbyterian Church

22055 W. 14 Mile Road(248) 642-0200

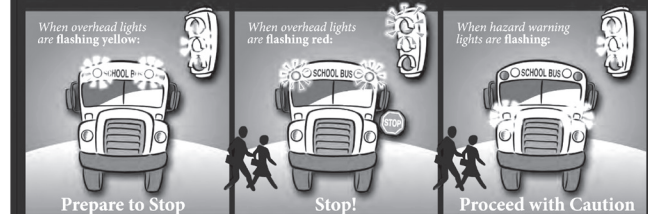
Our Lady Queen of Martyrs

32340 Pierce(248) 644-8620

Vietnamese Grace Alliance Church

15858 W. 13 Mile Road.....(248) 644-9009

School Buses are Like Traffic Signals

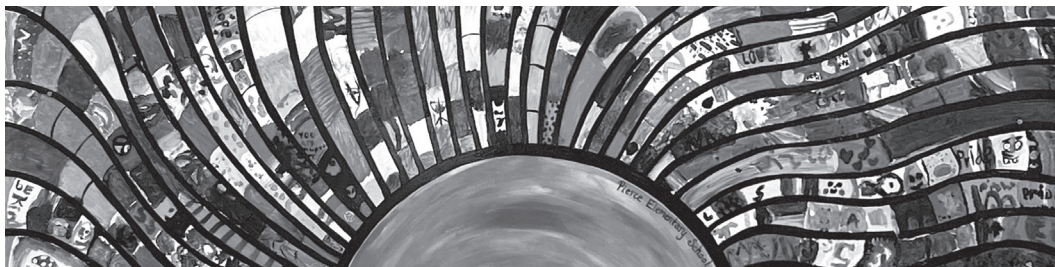


School Bus Safety Tips:

- Prepare to stop when a slowing bus has its overhead yellow lights flashing.
- Stop at least 20 feet away for buses when red lights are flashing, unless driving in the opposite direction on a divided highway.
- Slow down in or near school and residential areas.
- Look for clues — such as safety patrols, crossing guards, bicycles and playgrounds — that indicate children might be in the area.
- Watch for children between parked cars and other objects.
- Use additional caution in bad weather.

Not paid for with state funds. Paid for with funding from the U.S. Department of Transportation.

CHSP
Michigan Office of Highway Safety Planning
4000 Collins Road, P.O. Box 30613
Livonia, MI 48150-0113
www.michigan.gov/chsp



ROYAL INTERNATIONAL TRAVEL

31455 SOUTHFIELD ROAD

BEVERLY HILLS, MICHIGAN

48025-2678

(248) 644-1510 (800) 521-1600

FAX (248) 644-1510

info@royalint.com

 **VIRTUOSO MEMBER**

SEPTEMBER 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------------------|---|--|----------------------------|---|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|---|---|---|
| AUGUST 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | OCTOBER 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |  | |  | 1 | 2 |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 4 LABOR DAY Village and Township Offices Closed No Trash pickup | 5 Council Meeting 7:30 PM Monday's Trash pick up | 6 Tuesday's Trash pick up | 7 | 8 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 11 PATRIOT DAY Zoning Board of Appeals 7:30 PM | 12 Southfield Township Board 7:00 PM | 13 | 14 Last Day to Pay 2023 Summer & Village Taxes without Penalty | 15 ROSH HASHANAH BEGINS AT SUNDOWN | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Java & Jazz at Beverly Park Pavilion | 18 | 19 Council Meeting 7:30 PM | 20 Cable Board 7:45 AM | 21 Parks & Recreation 6:30 PM at Beverly Park | 22 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 YOM KIPPUR BEGINS AT SUNDOWN | 25 | 26 | 27 Planning Commission 7:30 PM | 28 | 29 | 30 Read in the Park | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



The Village of Beverly Hills Presents the 27th Annual

HALLOWEEN HOOT!

*Saturday, October 28, 2022 at Beverly Park
18801 Beverly Road, Beverly Hills, MI 48025*

Trick-or-Treating along the Friendly Halloween Hoot Trail
6:00 - 8:00 PM (volunteers needed)

Children must be accompanied by an adult for trick-or-treating.

Check the Village website and Facebook page for more details!



OCTOBER 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 2 | 3 Council Meeting 7:30 PM | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 COLUMBUS DAY Zoning Board of Appeals 7:30 PM Trash Pickup on Schedule | 10 Southfield Township Board 7:00 PM | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Java & Jazz at Beverly Park Pavilion | 16 | 17 Council Meeting 7:30 PM | 18 | 19 Parks & Recreation 7:30 PM | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 Southfield Township Planning Commission 7:00 PM | 25 Planning Commission 7:30 PM | 26 | 27 | 28 Halloween Hoot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 HALLOWEEN |   | | SEPTEMBER 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table> | S | M | T | W | T | F | S | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | NOVEMBER 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

National, State and County Officials

U.S. SENATORS

(6 year term, overlapping)

Gary Peters (D)

Term Ends: 2026

Hart Senate Office Building

Suite 724

Washington, DC 20510

(202) 224-6221

Local address:

Patrick V. McNamara Federal Building

477 Michigan Avenue, Suite 1837

Detroit, MI 48226

(313) 226-6020

www.peters.senate.gov

Debbie Stabenow (D)

Term Ends: 2024

731 Hart Senate Office Building

Washington, D.C. 20510-2204

(202) 224-4822

Local address:

719 Griswold, Suite 700

Detroit, MI 48226

(313) 961-4330

www.stabenow.senate.gov

U.S. CONGRESS REPRESENTATIVE

(2 year term)

Rashida Tlaib (D-12th District)

Term ends: 2024

1628 Longworth HOB

Washington, DC 20515

(202) 225-5126

Local address:

26215 Trowbridge St.

Inkster, MI 48141

(313) 463-6220

<https://tlaib.house.gov/>

GOVERNOR

(4 year term)

Gretchen Whitmer (D)

Term ends: 2026

P.O. Box 30013

Lansing, MI 48909

(517) 373-3400

(517) 335-7858 (Constituent Services)

Gretchen.Whitmer@michigan.gov

www.michigan.gov/whitmer

STATE SENATOR

(4 year term)

Jeremy Moss (D-7th District)

Term ends: 2026

Post Office Box 30036

Lansing, MI 48909

517-373-7888

senjmoss@senate.michigan.gov

Mallory McMorrow (D-8th District)

Term Ends: 2026

Post Office Box 30036

Lansing, MI 48909

517-373-2523

senmcmorrow@senate.michigan.gov

STATE REPRESENTATIVE

(2 year term)

Natalie Price (D-5th District)

Term Ends: 2024

2428 Phillips Ave.

Berkley, MI 48072

natatlie@votenatalieprice.com

Samantha Steckloff (D-19th District)

Term ends: 2024

P.O. Box 30014

Lansing, MI 48909-7514

Phone: (517) 373-1793

SamanthaSteckloff@house.mi.gov

COUNTY COMMISSIONER

(2 year term)

Janet Jackson (D-18th District)

Term Ends: 2024

1200 North Telegraph Road

Pontiac, MI 48341

248-910-6035

Janetjacksoncc1@gmail.com

46th DISTRICT COURT

Judges: Cynthia Arvant, Shelia Johnson, and Debra Nance

26000 Evergreen

Southfield, MI 48037

(248) 796-5860

<https://www.cityofsouthfield.com/departments/46th-district-court>

ELECTION INFORMATION

Elections in the Village of Beverly Hills are administered by the Southfield Township Clerk's Office located at:

18550 W. 13 Mile Road
Southfield Township, MI 48025-5262.

The Southfield Township Clerk can be reached at **248-540-3420**.

The State has created a convenient Michigan Voter Information Center online: <https://mvic.sos.state.mi.us>

You can visit <https://mvic.sos.state.mi.us> to register to vote, apply for an absentee ballot, find your polling place, view sample ballots, and more!

To be eligible to register to vote you must be:

- A Michigan resident (at the time you register) and a resident of your city or township for at least 30 days (when you vote)
- A United States citizen
- At least 18 years of age (when you vote)
- Not currently serving a sentence in jail or prison

You can register when you are 17 ½ years old, but you can't vote until you are 18.

If you have questions about elections or voting, please contact the Southfield Township Clerk at **248-540-3420**



Sue's Hallmark Cards & Gifts

Located in The Corners

17690 West 13 Mile Road

Corner of Southfield Road & 13 Mile Road

248/646-6911

Monday through Saturday: 10AM to 7PM

Sunday: Noon to 5PM

NOVEMBER 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| OCTOBER 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | DECEMBER 2023 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | |  | 1 | 2 | 3 | 4 |
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| 5 Daylight Saving Time Ends, Set Clocks Back One Hour | 6 | 7 ELECTION DAY Council Meeting 7:30 PM | 8 | 9 | 10 Village and Township Offices Closed | 11 VETERANS DAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 Zoning Board of Appeals 7:30 PM | 14 | 15 Cable Board 7:45 AM Planning Commission 7:30 PM | 16 Parks & Recreation 7:30 PM | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 Council Meeting 7:30 PM | 22 | 23 THANKSGIVING Village and Township Offices Closed | 24 Village and Township Offices Closed | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Community Services



BIRMINGHAM BLOOMFIELD COMMUNITY COALITION (BBCC)

Whether it be the opioid or vaping epidemics to the high levels of stress and anxiety experienced by young people, the BBCC and its Youth Action

Board (YAB) are in the forefront of addressing and preventing these issues in our community with a focus on youth.

The BBCC is a non-profit, 501 (c)(3) community-serving organization established in 1995 that focuses on youth substance abuse prevention, health and wellness. BBCC and its Youth Action Board (YAB) take a research-driven, evidenced-based approach in providing education, tools, activities, and support to help youth rise above life's challenges by making informed decisions about their safety, health and wellness, as well as encouraging adults to thoughtfully support them.

The YAB is a dynamic, diverse and inclusive group of local high school students that meet throughout the year and want to bring about positive change for their peers. By providing a platform for teens to have a positive voice and presence in the community, YAB teens demonstrate the positive choices teens are making.

To learn how you can be a part of the solution, contact the BBCC at (248) 203-4615, www.bbcoalition.org or Facebook, Twitter, Instagram.



BIRMINGHAM YOUTH ASSISTANCE

The mission of Birmingham Youth Assistance (BYA) is to strengthen youth and families and to reduce the incidence of delinquency, abuse and neglect through community involvement. Birmingham Youth Assistance is a partnership of: the Oakland County Circuit Court - Family Division; the City of Birmingham and the Villages of Beverly Hills, Bingham Farms, and Franklin; the Birmingham Public Schools; and community volunteers.

For over 60 years (1962-present) BYA has provided short-term confidential counseling and casework services for youth and families. In addition, many fun family focused programs are offered in the community such as:

- Breakfast with Santa
- Kids Dog Show
- Touch-a-Truck
- Youth in Service Appreciation
- Summer Camp Scholarships
- Family Education Programs
- Mentors Plus Program

To learn more, call the office at 248-203-4300, email office@birminghamyouthassistance.org, or online at www.birminghamyouthassistance.org, or in person at 2436 West Lincoln, 102 within Seaholm High School.



HAVEN

HAVEN, a nationally recognized nonprofit leader in Oakland County and surrounding communities, promotes a world of safe, equal, and accountable communities where women and children are respected and valued, and sexual assault and domestic violence does not exist. If you or someone you love needs help, call their 24-hour crisis and support line at 877-922-1274. To make a donation or get involved call 248-334-1284.



Your Place to Stay Active & Connected

NEXT - YOUR PLACE TO STAY ACTIVE AND CONNECTED

Next is a non-profit organization dedicated to enriching the lives of the 50+ population in the Village of Beverly Hills, Bingham Farms, Franklin, and Birmingham.

Next is located at 2121 Midvale Street, Birmingham, MI 48009 and is open Monday thru Thursday 8:30 am to 8:00 pm, Friday 8:30 am to 5:00 pm, and Saturday 9:00 am to 2:00 pm.

Programs include sports and fitness, creative arts,

computer classes, travel, cards and games, lectures, movies, as well as health and wellness events.

Door-to-door transportation is available for seniors and disabled adults to medical appointments, shopping trips and to and from the Center. Transportation hours are 8:00 a.m. to 3:30 p.m. Monday through Friday. Please call the Center for more information.

The Next Support Services Department offers information and referral services to seniors and their families. Additional assistance includes medical equipment loans, Medicare, Medicaid, legal and income tax counseling, and more. Yard service (lawn and snow) and minor home repair is available to income qualifying seniors.

For additional information on Next's programs and services please contact Next at Phone: 248-203-5270; Website: www.BirminghamNext.org

PROJECT KIDSIGHT

The Beverly Hills Lions Club sponsors Project Kidsight, which provides free vision screenings to children ages 6 months and up. It's fast, non-invasive, and has an accuracy rating of 98%.

Screenings are held monthly at Baldwin Public Library. The library is located at 300 W. Merrill Street, Birmingham, MI 48009.



DECEMBER 2023

| SUNDAY | | | | | | | | MONDAY | | | | | | | | TUESDAY | | | | | | | | WEDNESDAY | | | | | | | | THURSDAY | | | | | | | | FRIDAY | | | | | | | | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>NOVEMBER 2023</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr></table> | | | | | | | | | | | | | | | | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 25 | 26 | 27 | 28 | 29 | 30 | | <div>JANUARY 2024</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | |
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| 24 <div>CHRISTMAS EVE</div> | | | | | | | | | | | | | | | | 25 <div>CHRISTMAS</div> | | | | | | | | | | | | | | | | 26 | | | | | | | | | | | | | | | | 27 | | | | | | | | | | | | | | | | 28 | | | | | | | | | | | | | | | | 29 | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 <div>NEW YEAR'S EVE</div> | | | | | | | | | | | | | | | | Village and Township Offices Closed | | | | | | | | | | | | | | | | Township Office Closed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Village and Township Offices Closed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Village Boards

Volunteers Serving the Community

All Board meetings are open to the public and are held in the Village of Beverly Hills Council Chamber. Agendas are posted in the outside display case at the municipal building and on the Village website. We welcome your participation.

BIRMINGHAM AREA CABLE BOARD

Meetings: 3rd Wednesday of every other month, 7:45 a.m.

- Gilbert Gugni, Chairperson
- Christopher Dobies
- Shane Henry
- Ray Kamoo

PARKS AND RECREATION BOARD

Meetings: 3rd Thursday of each month, 7:30 p.m. Meets at the Beverly Park Pavilion May-September

- Molly Borgon, Chairperson
- Matt Goodrich, Vice-Chairperson
- Sara Bresnahan, Secretary
- Eli Bayless
- Janice Hausman
- Greg Ross
- Jennifer Ruprich

PLANNING COMMISSION

Meetings: 4th Wednesday of each month, 7:30 p.m.

- Andrew Drummond, Chairperson
- Ben Wilensky, Vice-Chairperson
- Charles Copeland
- Ashley Harper
- Jonathan Hartzell
- Ahmad Jawad
- Meagan Tessler
- Patrick Westerlund
- Andrea Wright

ZONING BOARD OF APPEALS

Meetings: 2nd Monday of the month as needed, 7:30 p.m.

- David Crawford, Chairperson
- Jan Gatowski, Vice-Chairperson
- Michael Bugenski
- Andrew Erickson
- Charlotte Keller
- Timothy Makar
- Christopher Michael
- Jon Oen
- Susan Robbins
- Jeffrey Buehner – Alternate
- Leslie Rott Welsbacher – Alternate



2024 Planner

JANUARY 2024

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FEBRUARY 2024

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MARCH 2024

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APRIL 2024

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MAY 2024

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JUNE 2024

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JULY 2024

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AUGUST 2024

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SEPTEMBER 2024

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OCTOBER 2024

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NOVEMBER 2024

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DECEMBER 2024

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| 29 | 30 | 31 | | | | |

Visit our website: www.villagebeverlyhills.com

JANUARY 2024

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | <div>1</div> <div>NEW YEAR'S DAY</div> <div>Village and Township Offices Closed</div> <div>Christmas tree chipping this week. Please remove plastic bags.</div> | <div>2</div> <div>Council Meeting 7:30 PM</div> | <div>3</div> | <div>4</div> | <div>5</div> | <div>6</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>7</div> | <div>8</div> <div>Zoning Board of Appeals 7:30 PM</div> <div>Christmas tree chipping this week. Please remove plastic bags.</div> | <div>9</div> <div>Southfield Township Board 7:00 PM</div> | <div>10</div> | <div>11</div> | <div>12</div> | <div>13</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>14</div> | <div>15</div> <div>MARTIN LUTHER KING, JR. DAY</div> <div>Village and Township Offices Closed</div> | <div>16</div> <div>Council Meeting 7:30 PM</div> | <div>17</div> <div>Cable Board 7:45 AM</div> | <div>18</div> <div>Joint Council/Parks & Recreation Meeting 7:30 PM</div> | <div>19</div> | <div>20</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>21</div> | <div>22</div> | <div>23</div> | <div>24</div> <div>Planning Commission 7:30 PM</div> | <div>25</div> | <div>26</div> | <div>27</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>28</div> | <div>29</div> | <div>30</div> | <div>31</div> |  | <div>DECEMBER 2023</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr><tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr><tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | S | M | T | W | T | F | S | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | <div>FEBRUARY 2024</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>2</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>3</td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>11</td><td>12</td><td>12</td><td>14</td><td>15</td><td>16</td><td>17</td></tr><tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td></td><td></td></tr></table> | S | M | T | W | T | F | S | | | | | | | 1 | | | | | | | 2 | | | | | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 12 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
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VILLAGE OF BEVERLY HILLS
18500 West 13 Mile Road
Beverly Hills, MI 48025

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Permit No. 100
Beverly Hills, MI

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| VILLAGE OFFICES.....(248) 646-6404 | | Fax.....(248) 646-3703 | | Website.....www.villagebeverlyhills.com | | 18500 W. 13 Mile Road, Beverly Hills, MI 48025 | | Village Office Hours: 8:00 a.m. – 4:30 p.m. | | Manager's Office – Clerk's Office – Building Department | | Water/Sewer Department – Treasurer's Office – Engineering | | TOWNSHIP OF SOUTHFIELD.....(248) 540-3420 | | 18550 W. 13 Mile Road, Beverly Hills, MI 48025 | | Animal Control – Assessing – Elections – County and School Taxes | | POST OFFICE.....1-800-275-8777 | | Southfield Post Office – 22200 W. 11 Mile Road, Southfield, MI 48037 | | CABLE TELEVISION.....(248) 336-9445 | | Send comments to: Cable Board, P.O. Box 165, Birmingham, MI 48012 | | AT&T U-VERSE.....1-800-CALLATT | | COMCAST.....1-800-COMCAST | | WOW.....1-866-496-9669 | | DTE ENERGY.....1-800-477-4747 | | CONSUMERS ENERGY.....1-800-477-5050 | | MISS DIG.....1-800-482-7171 | | SECRETARY OF STATE.....(888) 767-6424 | | 13401 W. 10 Mile, Oak Park, 48237 | | 25263 Telegraph, Southfield, 48033 (N of 10 Mile) | | 4297 Orchard Lake Rd, West Bloomfield, 48323 | | POLICE & FIRE EMERGENCY.....911 | | POLICE & FIRE NON EMERGENCY.....(248) 540-3400 | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes | | Voter registration & elections | | Dog/Cat licenses | | LIBRARY SERVICE | | Baldwin Library | | 248-647-1700 | | TREASURER'S OFFICE | | Special assessment charges | | BUILDING DEPARTMENT | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | CLERK'S OFFICE | | Records | | Ordinances | | Solicitation | | MANAGER'S OFFICE | | Park facilities and use | | Municipal building facilities | | Trash pick-up | | GENERAL INFORMATION | | GENERAL INFORMATION | | Permits | | Fences | | Inspections | | Signs | | Zoning regulations | | WATER/SEWER DEPARTMENT | | Water bills | | Water and sewer rates | | Connection fees | | TREASURER'S OFFICE | | Special assessment charges | | ENGINEERING | | Sewers | | Traffic flow | | SOUTHFIELD TOWNSHIP | | 248-540-3420 | | Animal control | | School & County Taxes 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